| Bratton For Supervisor (CC-15-00755)  | Reporting Period: 11/27/2015 Through: 12/31/2015 |       |        |
|---------------------------------------|--|-------|--------|
| Diation 1 of Supervisor (SS 18 SS105) |  | Page: | 1 of 9 |
|                                       |  |       |        |
| No Schedule A results to display.     |  |       |        |

| Reporting Period: 11/27/2015 Through: 12/31/2015<br>Page: 2 of 9 |
|--|
|  |
|  |

| Bratton For Supervisor (CC-15-00755) | Reporting Period: 11/27/2015 Through: 12/31/2015 |  |  |  |
|--------------------------------------|--|--|--|--|
|                                      | Page: 3 of 9                                     |  |  |  |
|                                      |  |  |  |  |
| No Schedule C results to display.    |  |  |  |  |

## **Bratton For Supervisor (CC-15-00755)**

Total This Period

Page: 4 of 9 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Amazon (payments inc.) Thank You cards for Democratics supporters who Milton P.O. Box 81226 12/07/2015 \$31.71 donated to the BFS campaign. Bratton Seattle, WA 98108-1226 Campaign thank you event/dinner for the Bratton for CourtYard Marriot - Quantico Supervisor committee and local democratic supporters Milton 375 Corporate Drive 12/15/2015 \$1,096.05 who gave donation(s) to the BFS campaign. (Includes: Bratton Stafford, VA 22554 Food, soft drinks, room reservation - 29 persons) Branch Banking and Trust Milton PO Box 632 Service Fees to bank. (monthly) 12/31/2015 \$36.00 Bratton Whiteville, NC 28472

Reporting Period: 11/27/2015 Through: 12/31/2015

\$1,163.76

| Bratton For Supervisor (CC-15-00755) | Reporting Period: 11/27/2015 Through: Page: | 12/31/2015<br>5 of 9 |
|--------------------------------------|---|----------------------|
| No Schedule E-1 results to display.  |   |                      |

| Bratton For Supervisor (CC-15-00755) | Reporting Period: 11/27/2015 Through: Page: | 12/31/2015<br>6 of 9 |
|--------------------------------------|---|----------------------|
| No Schedule E-2 results to display.  |   |                      |

| Bratton For Supervisor (CC-15-00755) | Reporting Period: 11/27/2015 Through: 12/31/2015 |
|--------------------------------------|--|
|                                      | Page: 7 of 9                                     |
|                                      |  |
| No Schedule F results to display.    |  |

## **Bratton For Supervisor (CC-15-00755)**

15. Ending loan balance

Reporting Period: 11/27/2015 Through: 12/31/2015 Page: 8 of 9

\$0.00

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 0                       | \$0.00     |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 0                       |            | \$0.00     |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,163.76 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,163.76 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |            |
| 13. Subtotal   |                         |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
|  |                         |            |            |

## **Bratton For Supervisor (CC-15-00755)**

Reporting Period: 11/27/2015 Through: 12/31/2015 Page: 9 of 9

|  | _          |            | Page: 9 of 9 |
|--|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |            |              |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$1,163.76 |              |
| 17. Receipts for Current Reporting Period:                                 |            |            |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00     |            |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |            |              |
| d. Subtotal: Contributions and Receipts received this period               |            | \$0.00     |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$1,163.76   |
| 18. Disbursements for Current Reporting Period                             |            |            |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,163.76 |            |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |              |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$1,163.76   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$0.00       |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |            |              |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |              |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00     |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$2,820.00 |            |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00     |            |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$2,820.00 |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$2,820.00   |
| 26. Previous Disbursements [Line 28 from last report]                      | \$1,656.24 |            |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,163.76 |            |              |
| 28. Total Disbursements this Election Cycle                                |            |            | \$2,820.00   |
| 29. Ending Balance   |            |            | \$0.00       |