| Schedule A: Direct Contributions Over $\$ 100$ <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Andis, Randall Blake 15219 Providence Road Abingdon, VA 24210 | 1.Virginia Highlands Community College 2.Police Chief <br> 3.Virginia | 11/07/2015 | \$3,000.00 | \$8,500.00 |
| Jones, Dennis E 110 Abingdon Place Abingdon, VA 24211 | 1.Dennis E Jones Attorney at Law 2.Attorney <br> 3.Abingdon Virginia | 10/29/2015 | \$5,000.00 | \$10,000.00 |
| Jones, Robert S. P.O. Box 697 Abingdon, VA 24212 | 1.Self employed 2.Farmer <br> 3.Abingdon Virginia | 10/29/2015 | \$1,000.00 | \$1,000.00 |
| White, Patricia Jodi 23295 Harbor Light Circle Abingdon, VA 24210 | 1.N/A <br> 2.retired <br> 3.N/A | 10/24/2015 | \$1,500.00 | \$1,500.00 |
| Total This Period |  |  | \$10,500.00 |  |

No Schedule B results to display.

Blake Andis for Sheriff (CC-15-00372)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| :--- | :--- | :--- | :--- | :--- |
| Tri Cities Southwest Virginia Regional Group <br> P.O. Box 25876 <br> Richmond, VA 23260 | advertising | Blake Andis | $10 / 23 / 2015$ | $\$ 2,707.50$ |
| Viamedia <br> 220 Lexington Green Circle <br> 300 <br> Lexington, KY 40503 | advertising | Blake Andis | $10 / 23 / 2015$ | $\$ 1,500.00$ |
| AAA Printing <br> 25254 Lee Highway <br> Abingdon, VA 24211 | flyers | Blake Andis | $10 / 29 / 2015$ |  |
| Appalachian Broadcasting <br> P.O. Box 601063 <br> Charlotte, NC 28260 | advertising | $\$ 303.26$ |  |  |
| Appalachian Broadcasting <br> P.O. Box 601063 <br> Charlotte, NC 28260 | advertising | Blake Andis | $10 / 29 / 2015$ | $\$ 1,955.00$ |
| National <br> P.O. Box 364 <br> Midland, GA 31820 <br> Total This Period | Blake Andis | $10 / 30 / 2015$ | $\$ 85.00$ |  |

Blake Andis for Sheriff (CC-15-00372)
Reporting Period: 10/23/2015 Through: 11/26/2015 Final Report Page: 6 of 10

| Schedule E: Itemization of Loans Repaid <br> Name and Address of Lender | Name and Address of Co-Borrower | Date <br> Received | Amount <br> Repaid this <br> Period | Remaining <br> Loan <br> Balance |
| :--- | :--- | :--- | :--- | :--- |
| Andis, Randall Blake <br> 15219 Providence Road <br> Abingdon, VA 24210 |  | $11 / 07 / 2015$ | $\$ 3,000.00$ | $\$ 0.00$ |
| Total This Period |  |  |  |  |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 4 | $\$ 10,500.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 5 | $\$ 375.02$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 9 |  | $\$ 10,875.02$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 10,912.16$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  | $\$ 10,912.16$ |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$3,037.14 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$10,875.02 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$10,875.02 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$13,912.16 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$10,912.16 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$3,000.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$13,912.16 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$0.00 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$22,800.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$10,875.02 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$33,675.02 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$33,675.02 |
| 26. Previous Disbursements [Line 28 from last report] | \$19,762.86 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$13,912.16 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$33,675.02 |
| 29. Ending Balance |  |  | \$0.00 |

No Schedule I results to display.

