Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 1 of 10

| | | | raye. | 1 01 10 |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| AT&T 4901 Cox Rd Ste 314 Glen Allen, VA 23060 | 1. 2.Telecommunications 3.Glen Allen, VA | 10/31/2015 | \$250.00 | \$250.00 |
| Buchbauer, Peter 1625 Van Couver St Winchester, VA 22601 | 1.Buchbauer & McGuire PC 2.Attorney 3.Winchester, VA | 10/27/2015 | \$250.00 | \$1,250.00 |
| Butler, Donald 120 Buccaneer Ct Stephenson, VA 22656 | 1.Virginia Property Group 2.Real Estate Broker 3.Stephenson, VA | 10/27/2015 | \$125.00 | \$375.00 |
| Fusaro, Dennis P.O. Box 1829 Front Royal, VA 22630 | 1.Self 2.Consultant 3.Front Royal, VA | 10/27/2015 | \$101.00 | \$200.00 |
| Golding, Todd 1027 Kinzel Drive Winchester, VA 22601 | 1.Self 2.Sales 3.Winchester, VA | 10/27/2015 | \$50.00 | \$150.00 |
| LaPlante, Thomas P.O. Box 132 Gore, VA 22637 | 1.Retired 2.Retired 3.Gore, VA | 10/31/2015 | \$500.00 | \$3,500.00 |
| Loanmax 3440 Preston Ridge Rd Ste 500 Alpharetta, GA 30005 | 1. 2.Lender 3.Alpharetta, GA | 10/27/2015 | \$500.00 | \$500.00 |
| Madden, Brian 100 Peyton St Front Royal, VA 22630 | 1.Warren County Commonwealth 2.Attorney 3.Front Royal, VA | 10/27/2015 | \$100.00 | \$200.00 |
| Massie for Delegate P.O. Box 29598 Richmond, VA 23242 | 1. 2.PAC 3.Richmond, VA | 11/12/2015 | \$500.00 | \$500.00 |
| McGuire Woods 800 East Canal St Richmond, VA 23219 | 1. 2.Law 3.Richmond, VA | 11/12/2015 | \$250.00 | \$250.00 |
| Moore, Kenneth 100 Nutmeg Lane Winchester, VA 22602 | 1.Retired 2.Retired 3.Winchester, VA | 10/27/2015 | \$125.00 | \$125.00 |
| Perry, William 1542 Senseny Rd Winchester, VA 22602 | 1.Self 2.Contractor 3.Winchester, VA | 10/27/2015 | \$250.00 | \$250.00 |

Virginia Cable PAC 1001 E Broad St

Richmond, VA 23219

Richmond, VA 23219

118 N Eight St

Total This Period

Virginia Optometric Association

Ste 210

Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 2 of 10 Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) Schedule A: Direct Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor This Period Received To Date Mailing Address of Contributor Ratliff, Joel 1.retired 757 Point Rd \$200.00 2.retired 11/12/2015 \$200.00 Bentonville, VA 22610 3.Bentonville, VA Reed, Thomas 1.Self 113 Canyon Rd 2.CPA 10/27/2015 \$30.00 \$130.00 Winchester, VA 22602 3. Winchester, VA Skiles, Mark 1.The Vectre Corp 2.Political Consultant 14155 Autumn Cir 11/12/2015 \$250.00 \$250.00 Centreville, VA 20121 3.Centreville, VA 1.Frederick County Spicer, Ross P.O. Box 200 \$1,000.00 2.Attorney 10/27/2015 \$250.00 Winchester, VA 22604 3. Winchester, VA Stansfield, Charles 1.Self Employed 2.Self Employed 408 Green St 10/27/2015 \$50.00 \$150.00 3. Winchester, VA Winchester, VA 22601 The Fairfax Christian School 2.School 1624 Hunter Mill Rd 10/27/2015 \$145.35 \$155.35 Vienna, VA 22182 3. Vienna, VA

\$500.00

\$300.00

\$4,726.35

\$500.00

\$600.00

10/31/2015

11/12/2015

2.Cable PAC

2.PAC

3.Richmond, VA

3.Richmond, VA

Total This Period

Page: **Donor Information** 1. Employer or Business (If Corporate/Company Donor: N/A) Schedule B: In-Kind Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Business Location
 Service/Goods Received Date Contribution Aggregate Full Name of Contributor This Period To Date Received 5. Basis used to Determine Value Mailing Address of Contributor Inger & amp; Collins PC 2. Lawyers 21 S Kent St 3. Winchester, VA 10/30/2015 \$1,055.98 \$1,555.98 Suite 204 4. Campaign Signs Winchester, VA 22601 5. Actual Cost

Reporting Period: 10/23/2015 Through: 11/26/2015

\$1,055.98

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 4 of 10 | | | |
|------------------------------------|---|--|--|--|
| No Schedule C results to display. | | | | |

Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 5 of 10

| • , | , | | Page: | 5 of 10 |
|--|----------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Winchester Printers 212 Independence Rd Winchester, VA 22602 | Printing and postage | C Collins | 10/27/2015 | \$2,907.44 |
| Campaign Partners 16 Dudley Street Fitchburg, MA 01420 | Website | C Collins | 10/28/2015 | \$51.00 |
| I Heart Media 10 Cabot Rd #303 Medord, VA 02155 | Radio Ad | C Collins | 10/30/2015 | \$1,070.00 |
| US 340 N Pleasant Valley Rd Winchester, VA 22601 | Postage | C Collins | 10/30/2015 | \$93.98 |
| WINC P.O. Box 3300 Winchester, VA 22604 | Radio add | C Collins | 10/30/2015 | \$876.30 |
| Winchester Printers 212 Independence Rd Winchester, VA 22602 | Postcard Mailer | C Collins | 11/13/2015 | \$1,919.70 |
| Total This Period | | | | \$6,918.42 |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/23/2015 Through: Page: | 11/26/2015 6 of 10 |
|-------------------------------------|---|-----------------------|
| No Schedule E-1 results to display. | | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/23/2015 Through: Page: | 11/26/2015 7 of 10 |
|-------------------------------------|---|-----------------------|
| No Schedule E-2 results to display. | | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 8 of 10 | | | |
|------------------------------------|---|--|--|--|
| No Schedule F results to display. | | | | |

15. Ending loan balance

Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 9 of 10

\$0.00

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|------------|------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 20 | \$4,726.35 | |
| 2. Schedule B [Over \$100] | 1 | \$1,055.98 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 13 | \$572.08 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 34 | | \$6,354.41 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$1,055.98 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$6,918.42 | |
| 10. Total [add lines 7, 8 and 9] | | | \$7,974.40 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| | | | |

Reporting Period: 10/23/2015 Through: 11/26/2015 Page: 10 of 10

| 3 (3) | | | Page: 10 of 10 |
|--|-------------|-------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$4,594.94 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$6,354.41 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$6,354.41 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$10,949.35 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$7,974.40 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$7,974.40 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$2,974.95 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$84,160.61 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$6,354.41 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$90,515.02 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$90,515.02 |
| 26. Previous Disbursements [Line 28 from last report] | \$79,565.67 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$7,974.40 | | |
| 28. Total Disbursements this Election Cycle | | | \$87,540.07 |
| 29. Ending Balance | | | \$2,974.95 |