Reporting Period: 10/23/2015 Through: 11/26/2015 Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| AT\&T <br> 4901 Cox Rd <br> Ste 314 <br> Glen Allen, VA 23060 | 1. <br> 2.Telecommunications <br> 3.Glen Allen, VA | 10/31/2015 | \$250.00 | \$250.00 |
| Buchbauer, Peter 1625 Van Couver St Winchester, VA 22601 | 1. Buchbauer \& McGuire PC <br> 2.Attorney <br> 3.Winchester, VA | 10/27/2015 | \$250.00 | \$1,250.00 |
| Butler, Donald 120 Buccaneer Ct Stephenson, VA 22656 | 1.Virginia Property Group <br> 2.Real Estate Broker <br> 3.Stephenson, VA | 10/27/2015 | \$125.00 | \$375.00 |
| Fusaro, Dennis <br> P.O. Box 1829 <br> Front Royal, VA 22630 | 1.Self <br> 2.Consultant <br> 3.Front Royal, VA | 10/27/2015 | \$101.00 | \$200.00 |
| Golding, Todd 1027 Kinzel Drive Winchester, VA 22601 | $\begin{aligned} & \text { 1.Self } \\ & \text { 2.Sales } \\ & \text { 3.Winchester, VA } \end{aligned}$ | 10/27/2015 | \$50.00 | \$150.00 |
| LaPlante, Thomas P.O. Box 132 Gore, VA 22637 | $\begin{array}{\|l\|l} \text { 1.Retired } \\ \text { 2.Retired } \\ \text { 3.Gore, VA } \end{array}$ | 10/31/2015 | \$500.00 | \$3,500.00 |
| Loanmax <br> 3440 Preston Ridge Rd Ste 500 <br> Alpharetta, GA 30005 | 1. <br> 2.Lender <br> 3.Alpharetta, GA | 10/27/2015 | \$500.00 | \$500.00 |
| Madden, Brian 100 Peyton St Front Royal, VA 22630 | 1.Warren County Commonwealth <br> 2.Attorney <br> 3.Front Royal, VA | 10/27/2015 | \$100.00 | \$200.00 |
| Massie for Delegate P.O. Box 29598 Richmond, VA 23242 | $\begin{aligned} & \text { 1. } \\ & \text { 2.PAC } \\ & \text { 3.Richmond, VA } \end{aligned}$ | 11/12/2015 | \$500.00 | \$500.00 |
| McGuire Woods 800 East Canal St Richmond, VA 23219 | $\begin{aligned} & \text { 1. } \\ & \text { 2.Law } \\ & \text { 3.Richmond, VA } \end{aligned}$ | 11/12/2015 | \$250.00 | \$250.00 |
| Moore, Kenneth 100 Nutmeg Lane Winchester, VA 22602 | 1.Retired 2.Retired 3.Winchester, VA | 10/27/2015 | \$125.00 | \$125.00 |
| Perry, William 1542 Senseny Rd Winchester, VA 22602 | 1.Self <br> 2.Contractor <br> 3.Winchester, VA | 10/27/2015 | \$250.00 | \$250.00 |

Reporting Period: 10/23/2015 Through: 11/26/2015 Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Ratliff, Joel 757 Point Rd Bentonville, VA 22610 | 1.retired 2.retired <br> 3.Bentonville, VA | 11/12/2015 | \$200.00 | \$200.00 |
| Reed, Thomas 113 Canyon Rd Winchester, VA 22602 | 1.Self <br> 2.CPA <br> 3.Winchester, VA | 10/27/2015 | \$30.00 | \$130.00 |
| Skiles, Mark 14155 Autumn Cir Centreville, VA 20121 | 1.The Vectre Corp 2.Political Consultant 3.Centreville, VA | 11/12/2015 | \$250.00 | \$250.00 |
| Spicer, Ross <br> P.O. Box 200 <br> Winchester, VA 22604 | 1.Frederick County 2.Attorney <br> 3.Winchester, VA | 10/27/2015 | \$250.00 | \$1,000.00 |
| Stansfield, Charles 408 Green St <br> Winchester, VA 22601 | 1.Self Employed 2.Self Employed 3.Winchester, VA | 10/27/2015 | \$50.00 | \$150.00 |
| The Fairfax Christian School 1624 Hunter Mill Rd Vienna, VA 22182 | 1. <br> 2.School 3.Vienna, VA | 10/27/2015 | \$145.35 | \$155.35 |
| Virginia Cable PAC 1001 E Broad St Ste 210 Richmond, VA 23219 | 1. <br> 2.Cable PAC <br> 3.Richmond, VA | 10/31/2015 | \$500.00 | \$500.00 |
| Virginia Optometric Association 118 N Eight St Richmond, VA 23219 | 1. <br> 2.PAC <br> 3.Richmond, VA | 11/12/2015 | \$300.00 | \$600.00 |
| Total This Period |  |  | \$4,726.35 |  |


| Schedule B: In-Kind Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Inger \& Collins PC <br> 21 S Kent St <br> Suite 204 <br> Winchester, VA 22601 | 1. <br> 2. Lawyers <br> 3. Winchester,VA <br> 4. Campaign Signs <br> 5. Actual Cost | 10/30/2015 | \$1,055.98 | \$1,555.98 |
| Total This Period |  |  | \$1,055.98 |  |

Collins for Delegate (CC-15-00204)
Reporting Period: 10/23/2015 Through: 11/26/2015 Page: $\quad 5$ of 10

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| :--- | :--- | :--- | :--- | :--- |
| Winchester Printers <br> 22 Independence Rd <br> Winchester, VA 22602 | Printing and postage | C Collins | $10 / 27 / 2015$ | $\$ 2,907.44$ |
| Campaign Partners <br> 16 Dudley Street <br> Fitchburg, MA 01420 | Website | C Collins | $10 / 28 / 2015$ | $\$ 51.00$ |
| I Heart Media <br> 10 Cabot Rd \#303 <br> Medord, VA 02155 | Radio Ad | C Collins | $10 / 30 / 2015$ | $\$ 1,070.00$ |
| US <br> 340 N Pleasant Valley Rd <br> Winchester, VA 22601 | Postage | C Collins | $10 / 30 / 2015$ | $\$ 93.98$ |
| WINC <br> P.O. Box 3300 <br> Winchester, VA 22604 | Radio add | C Collins | $10 / 30 / 2015$ | $\$ 876.30$ |
| Winchester Printers <br> 212 Independence Rd <br> Winchester, VA 22602 | Postcard Mailer | C Collins | $11 / 13 / 2015$ | $\$ 1,919.70$ |
| Total This Period |  |  |  |  |

No Schedule E-1 results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 20 | $\$ 4,726.35$ |  |
| 2. Schedule B [Over \$100] | 1 | $\$ 1,055.98$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 13 | $\$ 572.08$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 34 |  | $\$ 6,354.41$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 1,055.98$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 0.918 .42$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  | $\$ 7,974.40$ |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$4,594.94 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$6,354.41 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$6,354.41 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$10,949.35 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$7,974.40 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$7,974.40 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$2,974.95 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$84,160.61 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$6,354.41 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$90,515.02 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$90,515.02 |
| 26. Previous Disbursements [Line 28 from last report] | \$79,565.67 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$7,974.40 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$87,540.07 |
| 29. Ending Balance |  |  | \$2,974.95 |

