Urman for Delegate - Anna (CC-14-00243)	Reporting Period: 10/29/2015 Through: 10/29/2015 Page: 1 of 3		
No Schedule A results to display.			

Urman for Delegate - Anna (CC-14-00243)	Reporting Period: 10/29/2015 Through: 10/29/2015 Page: 2 of 3			
No Schedule B results to display.				

Urman for Delegate - Anna (CC-14-00243)

Reporting Period: 10/29/2015 Through: 10/29/2015 Page: 3 of 3

Schedule E: Itemization of Loans Received Full Name of Lender and Address	Full Name of Co-Borrower, Guarantor or Endorser Address	Date Received	Amount of Loan This Period	Remaining Loan Balance
Urman, Anna 4410 Flintstone Rd Ste 100 Alexandria, 22306		10/29/2015	\$1,000.00	\$0.00