Reporting Period: 10/01/2015 Through: 10/22/2015 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Friends of Marty Nohe<br>PO Box 6396<br>Woodbridge, VA 22195  | 1.<br>2.Politician<br>3.  | 10/05/2015       | \$250.00                    | \$250.00             |
| Total This Period   |   | \$250.00         |                             |                      |

| Join Steve (CC-15-00392)          | Reporting Period: 10/01/2015 Through: 10/22/201<br>Page: 2 of 9 |  |  |  |
|-----------------------------------|---|--|--|--|
| No Schedule B results to display. |   |  |  |  |

| Join Steve (CC-15-00392)          | Reporting Period: 10/01/2015 Through: 10/22/2015 |  |  |  |
|-----------------------------------|--|--|--|--|
| Join 6.675 (66 16 6662)           | Page: 3 of 9                                     |  |  |  |
|                                   |  |  |  |  |
| No Schedule C results to display. |  |  |  |  |

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| Schedule D: Expenditures Person or Company Paid and Address                    | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
|--|-------------------|---|---------------------|----------------|
| Brittney, Dore<br>9330 Niki Pl<br>Manassas, VA 20110                           | campaign services | steve<br>chapman                                | 10/02/2015          | \$296.01       |
| Signs on the cheap<br>8992 Mike Garcia Dr<br>Manassas, VA 20109                | printing          | Steve<br>Chapman                                | 10/02/2015          | \$946.72       |
| dore, brittney<br>9330 Niki Pl<br>Manassas, VA 20110                           | campaign service  | steve<br>chapman                                | 10/08/2015          | \$343.47       |
| Victory Store<br>5200 SW 30th Street<br>Davenport, IA 52802                    | Printing          | Victory<br>Store.com                            | 10/14/2015          | \$521.68       |
| Dore, Brittney<br>9330 Niki Pl<br>Manassas, VA 20110                           | campaign services | Steve<br>Chapman                                | 10/17/2015          | \$279.00       |
| Potomac Local<br>2769 Jefferson Davis Hwy<br>Unit 111-16<br>Stafford, VA 22554 | media buy         | Steve<br>Chapman                                | 10/20/2015          | \$200.00       |
| Total This Period  |                   |   |                     | \$2,586.88     |

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| Schedule E: Itemization of Loans Received Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|---|--|------------------|----------------------------------|------------------------------|
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191  |  | 10/20/2015       | \$1,288.10                       | \$1,288.10                   |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191  |  | 10/20/2015       | \$918.48                         | \$918.48                     |
| Total This Period   |  |                  |                                  |                              |

| Join Steve (CC-15-00392)            | Reporting Period: 10/01/2015 Through: 10/22/20<br>Page: 6 of 9 |  |  |
|-------------------------------------|--|--|--|
| No Schedule E-2 results to display. |  |  |  |

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|  |                      | rage.                 | 7 01 9                        |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 03/31/2015            | \$3,120.66                    |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 04/25/2015            | \$1,562.85                    |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 06/01/2015            | \$356.40                      |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 09/30/2015            | \$805.58                      |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 10/20/2015            | \$1,288.10                    |
| Chapman, Steve<br>15191 Leicestershire St<br>234<br>Woodbridge, VA 22191           |                      | 10/20/2015            | \$918.48                      |
| Total This Period  |                      |                       | \$8,052.07                    |

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 1                       | \$250.00   |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                       | \$100.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 2                       |            | \$350.00   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$2,586.88 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$2,586.88 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$5,845.49 |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$2,206.58 |            |
| 13. Subtotal   |                         |            | \$8,052.07 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance  |                         |            | \$8,052.07 |

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|   |            |            | Page: 9 of 9 |
|---|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                             |            |            |              |
| 16. Beginning Balance [Line 19 of last Report]                                |            | \$30.30    |              |
| 17. Receipts for Current Reporting Period:                                    |            |            |              |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$350.00   |            |              |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00     |            |              |
| c. Loans received this period [Line 12 of Schedule G]                         | \$2,206.58 |            |              |
| d. Subtotal: Contributions and Receipts received this period                  |            | \$2,556.58 |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |            |            | \$2,586.88   |
| 18. Disbursements for Current Reporting Period                                |            |            |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]            | \$2,586.88 |            |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |            | \$0.00     |              |
| c. Other surplus funds paid out [from Schedule I]                             |            | \$0.00     |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |            |            | \$2,586.88   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |            |            | \$0.00       |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$8,052.07 |            |              |
| Committee's Receipts and Disbursements - Election Cycle                       |            |            |              |
| 21. Balance at Start of Election Cycle  |            | \$0.00     |              |
| 22. Previous Receipts [Line 24 from last report]                              | \$7,345.49 |            |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$2,556.58 |            |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |            | \$9,902.07 |              |
| 25. Total Funds Available [Add lines 21 and 24]                               |            |            | \$9,902.07   |
| 26. Previous Disbursements [Line 28 from last report]                         | \$7,315.19 |            |              |
| 27. Disbursements from Current Reporting Period<br>[Line 18d above]           | \$2,586.88 |            |              |
| 28. Total Disbursements this Election Cycle                                   |            |            | \$9,902.07   |
| 29. Ending Balance  |            |            | \$0.00       |