## Mike Turner for Ashburn (CC-15-00206) Reporting Period: 10/26/2015 Through: 10/26/2015 Page: 1 of 3 No Schedule A results to display.

Mike Turner for Ashburn (CC-15-00206)	Reporting Period: 10/26/201	5 Through: 10 Page:	10/26/2015 2 of 3	
No Schedule B results to display.				

## Mike Turner for Ashburn (CC-15-00206)

Reporting Period: 10/26/2015 Through: 10/26/2015 Page: 3 of 3

Schedule E: Itemization of Loans Received Full Name of Lender and Address	Full Name of Co-Borrower, Guarantor or Endorser Address	I I Jate	Amount of Loan This Period	Remaining Loan Balance
Turner, Michael R 19365 Cypress Ridge Terr. #605 Leesburg, 20176		10/26/2015	\$800.58	\$0.00