

No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

**Spotsylvania County Republican  
Committee (PP-12-01038)**

| Schedule D: Expenditures<br>Person or Company Paid and Address                      | Item or Service                           | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|---|--|---------------------|-------------|
| Fredericksburg Supplies & Rentals<br>10708 Stoner Drive<br>Fredericksburg, VA 22408 | Rentals for SCRC Victory Dinner           | Steve Thomas                           | 01/05/2012          | \$109.60    |
| Staples<br>2003 Plank Road<br>Fredericksburg, VA 22407                              | Supplies for SCRC Victory Event           | Steve Thomas                           | 01/05/2012          | \$44.09     |
| Minuteman Press<br>10699 Courthouse Road<br>Fredericksburg, VA 22407                | Printed Materials for SCRC Victory Dinner | Steve Thomas                           | 01/06/2012          | \$90.94     |
| Catering With Class<br>9428 Brock Road<br>Spotsylvania, VA 22553                    | SCRC Victory Dinner                       | Steve Thomas                           | 01/12/2012          | \$1,199.25  |
| Minuteman Press<br>10699 Courthouse Road<br>Fredericksburg, VA 22407                | Printing for meeting packet               | Steve Thomas                           | 01/23/2012          | \$22.82     |
| Constant Contact<br>Reservoir Place 1601 Trapelo Road<br>Waltham, MA 02451          | Email Communications Service Provider     | Steve Thomas                           | 01/25/2012          | \$35.00     |
| Constant Contact<br>Reservoir Place 1601 Trapelo Road<br>Waltham, MA 02451          | Email Communications Service Provider     | Steve Thomas                           | 02/27/2012          | \$40.00     |
| Minuteman Press<br>10699 Courthouse Road<br>Fredericksburg, VA 22407                | Printing Lincoln-Reagan Dinner Tickets    | Steve Thomas                           | 02/27/2012          | \$94.46     |
| Minuteman Press<br>10699 Courthouse Road<br>Fredericksburg, VA 22407                | Lincoln-Reagan Dinner Invitations         | Steve Thomas                           | 03/08/2012          | \$29.40     |
| Constant Contact<br>Reservoir Place 1601 Trapelo Road<br>Waltham, MA 02451          | Email Communications Service Provider     | Steve Thomas                           | 03/26/2012          | \$40.00     |
| Total This Period   |   |  |                     | \$1,705.56  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

**Spotsylvania County Republican  
Committee (PP-12-01038)**

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|--|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 0                              | \$0.00        |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 27                             | \$1,370.00    |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>  | <b>27</b>                      |               | <b>\$1,370.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$1,705.56    |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$1,705.56</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>     |



| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                 |                   |
|--|------------|-----------------|-------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$640.84</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                 |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$1,370.00 |                 |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                 |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |                 |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$1,370.00      |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |                 | <b>\$2,010.84</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                 |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,705.56 |                 |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00          |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00          |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                 | \$1,705.56        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                 | <b>\$305.28</b>   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |                 |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                 |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$640.84        |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |                 |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$1,370.00 |                 |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$1,370.00      |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                 | <b>\$2,010.84</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00     |                 |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,705.56 |                 |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                 | <b>\$1,705.56</b> |
| <b>29. Ending Balance</b>  |            |                 | <b>\$305.28</b>   |