Reporting Period: 07/01/2015 Through: 08/31/2015 Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor <br> Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Atwell, Debra B 11100 Maiden Creek Rd Abingdon, VA 24210 | $\begin{aligned} & \text { 1.n/a } \\ & \text { 2.retired } \\ & \text { 3.n/a } \end{aligned}$ | 07/09/2015 | \$125.00 | \$125.00 |
| Jones, Dennis E 110 Abingdon Place Abingdon, VA 24211 | 1.Dennis E Jones Attorney at Law <br> 2.Attorney <br> 3.Abingdon Virginia | 08/30/2015 | \$5,000.00 | \$5,000.00 |
| Kaurish, Patsy C P.O. Box 264 Abingdon, VA 24212 | $\begin{aligned} & \text { 1.n/a } \\ & \text { 2.retired } \\ & \text { 3.n/a } \end{aligned}$ | 07/30/2015 | \$125.00 | \$125.00 |
| Moore, Trish 13060 Lindell Rd Meadowview, VA 24361 | 1. Washington County VA <br> 2. Circuit Court Clerk <br> 3.Abingdon Virginia | 07/30/2015 | \$125.00 | \$125.00 |
| Sizemore, Dallas R. 19249 Zinnia Dr. Meadowview, VA 24361 | $\begin{aligned} & \text { 1.n/a } \\ & \text { 2.retired } \\ & \text { 3.n/a } \end{aligned}$ | 07/30/2015 | \$125.00 | \$125.00 |
| Tritt, James F. 16123 Richardson Ave. Abingdon, VA 24210 | 1.Tritt Insurance 2. Business Owner 3.Abingdon VA | 07/09/2015 | \$125.00 | \$125.00 |
| Waterman, Don 201 Milsap St \#7 Bristol, VA 24201 | $\begin{array}{\|l} \text { 1.n/a } \\ \text { 2.retired } \\ \text { 3.n/a } \end{array}$ | 07/12/2015 | \$125.00 | \$125.00 |
| Total This Period |  |  | \$5,750.00 |  |

No Schedule B results to display.

Blake Andis for Sheriff (CC-15-00372)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| AAA Printing 25254 Lee Highway Abingdon, VA 24211 | Advertising items | Blake Andis | 07/28/2015 | \$507.55 |
| Abingdon High School 705 Thompson Drive Abingdon, VA 24210 | advertising | Blake Andis | 08/06/2015 | \$160.00 |
| Holston High School 21308 Monroe Road Damascus, VA 24236 | advertising | Blake Andis | 08/06/2015 | \$150.00 |
| John Battle High School 21264 Battle Hill Drive Bristol, VA 24202 | advertising | Blake Andis | 08/06/2015 | \$150.00 |
| Patrick Henry High School 31437 Hillman Highway Glade Spring, VA 24340 | advertising | Blake Andis | 08/06/2015 | \$100.00 |
| Jerry Peters Sales 1503 Lee Highway Bristol, VA 24201 | advertising items | Blake Andis | 08/11/2015 | \$188.16 |
| Wimmer, Virgil P.O. Box 643 Glade Spring, VA 24340 | advertising | Blake Andis | 08/20/2015 | \$150.00 |
| Sticker Guy P.O. Box 204 Reno, NV 89504 | advertising items | Blake Andis | 08/22/2015 | \$167.50 |
| Campbell Printing 22220 Stevens Pvt. Dr. Bristol, VA 24202 | advertising printing | Blake Andis | 08/28/2015 | \$210.60 |
| Total This Period |  |  |  | \$1,783.81 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 7 | $\$ 5,750.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 19 | $\$ 970.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 26 |  | $\$ 6,720.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  | $\$ 0.00$ |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 1,783.81$ |  |
| 7. Schedule B [From line 2 Above] |  |  | $\$ 0.00$ |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$769.17 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$6,720.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$6,720.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$7,489.17 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$1,783.81 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule l] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$1,783.81 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$5,705.36 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$10,010.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$6,720.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$16,730.00 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$16,730.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$9,240.83 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$1,783.81 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$11,024.64 |
| 29. Ending Balance |  |  | \$5,705.36 |

