Mark Marshall for Sheriff 2015
(CC-15-00021)

Reporting Period: 05/28/2015 Through: 06/30/2015
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No Schedule A results to display.

| Mark Marshall for Sheriff 2015 (CC-15-00021) | Reporting Period: 05/28/2015 Through: 06/30/2015<br>Page: 2 of 10 |  |  |
|--|---|--|--|
| No Schedule B results to display.            |   |  |  |

Mark Marshall for Sheriff 2015
(CC-15-00021)

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Mark Marshall for Sheriff 2015 (CC-15-00021)

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| (CC-15-00021)   |   |   |                     |                |
|---|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address             | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Online Stores, Inc<br>1000 Westinghouse Dr<br>New Scranton,, PA 15672   | U.S Flags 50 packs of 25 4 X6 inch U.S. Flags 6 18 X 36 inch U.S Buntings for table                                 | Kristin Wilda                                   | 06/10/2015          | \$288.20       |
| Amazon, Com<br>Order # 00213824513297030<br>Smithfield, VA 23430        | 2 - Linen 60 X 102 " Red Table Clothes  | Kristin Wilda                                   | 06/11/2015          | \$42.36        |
| Delta, Xi<br>319 Main St<br>Smithfield, VA 23430                        | i Space for Olden Days Festival   | Bruce Cobb                                      | 06/11/2015          | \$75.00        |
| Baloon, Imprinters<br>334 Cornelia St<br>Plattsburgh, NY 12901          | 300 Baloons   | Kristin Wilda                                   | 06/12/2015          | \$96.94        |
| Got, Print<br>7651 N. San Fernando Rd<br>Burbank, CA 91505              | Sheriff Stickers  | Kristin Wilda                                   | 06/12/2015          | \$309.75       |
| Bags, Associated<br>400 West Boden St<br>Milwaukee, WI 53207            | Popcorn bags  | Kristin Wilda                                   | 06/15/2015          | \$31.72        |
| Banners, Vinyl<br>14 Centeral Ave N<br>Kensington, MN 56343             | 3- 2' X 10" vinyl banner  | Kristin Wilda                                   | 06/16/2015          | \$192.61       |
| .com, Magnets<br>51 Pacific Ave<br>4<br>Jersey City, NJ 07304           | 50 12" X 18" Car sign Outdoor magnets (152342) and 2500 3" X 4" Frig magnets (152320)                               | Kristin Wilda                                   | 06/19/2015          | \$1,131.31     |
| Hardware, Tru Value<br>1409 S. Church St<br>Smithfield, VA 23430        | 4 - metal 10' poles for tent banners and a bag of quick ties  | Kristin Wilda                                   | 06/23/2015          | \$29.63        |
| Isle of, Wight County Fair<br>21311 Courthouse Hwy<br>Windsor, VA 23487 | 2 spaces @\$25.00 =\$50.00, 10 Worker passes @\$8.00 =\$80.00, 5 tables @\$5.00 = \$25.00, Electric outlet =\$30.00 | Kristin Wilda                                   | 06/23/2015          | \$185.00       |
| Store, B J' s<br>2000 Power Plant Pkwy<br>Hampton, VA 23666             | 2 Balloon Time Helium Tanks   | Kristin Wilda                                   | 06/23/2015          | \$79.47        |
| trenz, grafic<br>1012 S Church St<br>Smithfiled, VA 23430               | 4 Mark Marshall for Sheriff shirts  | Bruce Cobb                                      | 06/26/2015          | \$124.00       |
| General, Dollar<br>1205 S. Church St b<br>Smithfield, VA 23430          | bag of Ice for cooler and ribbon for tying Balloons   | Bruce Cobb                                      | 06/27/2015          | \$6.44         |

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| (CC-13-000Z1)  |   |   |                     |                |
|--|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address      | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Hardware, Tru Value<br>1409 S. Church St<br>Smithfield, VA 23430 | 4 screws and a case fo water for signs and people working booth at Olden Days | Bruce Cobb                                      | 06/27/2015          | \$6.35         |
| Total This Period  |   |   |                     | \$2,598.78     |

| Mark Marshall for Sheriff 2015 (CC-15-00021) | Reporting Period: 05/28/2015 Through: 06/30/2015<br>Page: 6 of 10 |  |  |
|--|---|--|--|
| No Schedule E-1 results to display.          |   |  |  |

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|--|---|--|--|
| No Schedule E-2 results to display.          |   |  |  |

Reporting Period: 05/28/2015 Through: 06/30/2015 Page: 8 of 10 Mark Marshall for Sheriff 2015 (CC-15-00021) No Schedule F results to display.

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 0                       | \$0.00     |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 0                       |            | \$0.00     |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$2,598.78 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$2,598.78 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |            |
| 13. Subtotal   |                         |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance  |                         |            | \$0.00     |

Mark Marshall for Sheriff 2015

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| (CC-15-00021)  |             |             | - rage. 10 01 10 |
|--|-------------|-------------|------------------|
| Schedule H: Summary of Receipts and Disbursements                          |             |             |                  |
| 16. Beginning Balance [Line 19 of last Report]                             |             | \$13,025.03 |                  |
| 17. Receipts for Current Reporting Period:                                 |             |             |                  |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00      |             |                  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |             |                  |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |             |                  |
| d. Subtotal: Contributions and Receipts received this period               |             | \$0.00      |                  |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |             |             | \$13,025.03      |
| 18. Disbursements for Current Reporting Period                             |             |             |                  |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,598.78  |             |                  |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00      |                  |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00      |                  |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |             | \$2,598.78       |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |             |             | \$10,426.25      |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |             |                  |
| Committee's Receipts and Disbursements - Election Cycle                    |             |             |                  |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00      |                  |
| 22. Previous Receipts [Line 24 from last report]                           | \$18,679.20 |             |                  |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00      |             |                  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$18,679.20 |                  |
| 25. Total Funds Available [Add lines 21 and 24]                            |             |             | \$18,679.20      |
| 26. Previous Disbursements [Line 28 from last report]                      | \$5,654.17  |             |                  |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,598.78  |             |                  |
| 28. Total Disbursements this Election Cycle                                |             |             | \$8,252.95       |
| 29. Ending Balance   |             |             | \$10,426.25      |