

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor            | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| 7 - Eleven, Inc.<br>44 Magnolia Road<br>Swampscott, MA 01907                                                         | 1.<br>2.Convenience Store<br>3.Swampscott, MA                                                                                                                      | 05/04/2015    | \$500.00                 | \$500.00          |
| Altria Client Services<br>6601 West Broad Street<br>Richmond, VA 23230                                               | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 04/27/2015    | \$500.00                 | \$1,000.00        |
| Apartment and Office Building Association of Metropolitan Washington<br>1050 17th Street, NW<br>Wadlington, DC 20036 | 1.<br>2.non-profitorganization representing owners and man<br>3.Washington, DC                                                                                     | 04/28/2015    | \$750.00                 | \$750.00          |
| Blagg, Jim<br>452 Little Mountain Trail<br>Doe Hill, VA 24433-2318                                                   | 1.Retired<br>2.Retired<br>3.Doe Hill, VA                                                                                                                           | 05/26/2015    | \$100.00                 | \$120.00          |
| Czerniak, Gregory<br>418 Oriole Street<br>Staunton, VA 24401                                                         | 1.Retired<br>2.Christian minister<br>3.Staunton, VA                                                                                                                | 05/26/2015    | \$100.00                 | \$200.00          |
| Riggleman, Denver<br>9520 Rockfish Valley Hwy<br>Afton, VA 22920                                                     | 1.Analyst Warehouse LLC<br>2.CEO<br>3.Afton, VA                                                                                                                    | 04/13/2015    | \$1,000.00               | \$1,000.00        |
| Roby, Tommy<br>140 Farmington Drive<br>Staunton, VA 24401                                                            | 1.retired<br>2.retired<br>3.Staunton, VA                                                                                                                           | 05/26/2015    | \$100.00                 | \$150.00          |
| Rosberg, Carl A<br>3016 Quenton Place<br>Waynesboro, VA 22980                                                        | 1.CDR Investments<br>2.CEO<br>3.Waynesboro, VA                                                                                                                     | 05/27/2015    | \$1,000.00               | \$1,000.00        |
| Service Corporation International<br>PO Box 130548<br>Houston, VA 77219-0548                                         | 1.<br>2.Political Action Committee (SCI/PAC)<br>3.Houston, TX                                                                                                      | 05/18/2015    | \$250.00                 | \$250.00          |
| Suntrust Mid-Atlantic PAC<br>919 East Main Street<br>23rd Floor<br>Richmond, VA 23219                                | 1.<br>2.Bank/Financial Institution<br>3.Richmond, VA                                                                                                               | 05/21/2015    | \$750.00                 | \$750.00          |
| Virginia Health Care Association Political Action Committee<br>2112 West Laburnum Avenue<br>Suite 206                | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 05/04/2015    | \$1,000.00               | \$2,000.00        |
| Virginia Radiology PAC<br>2201 West Broad Street<br>Suite 205<br>Richmond, VA 23220                                  | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 05/18/2015    | \$500.00                 | \$1,000.00        |

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Virginia Retail Federation<br>5101 Monument Avenue<br>Richmond, VA 23230                                  | 1.<br>2.Retail Federation representing theretail industry<br>3.Richmond, VA                                                                                        | 04/20/2015    | \$500.00                 | \$750.00          |
| Virginia Society of Anesthesiologists<br>200 South 10th Street<br>Suite 1600<br>Richmond, VA 23219        | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 04/23/2015    | \$500.00                 | \$1,500.00        |
| Virginia Society of Certified Public Accountants<br>4309 Cox Road<br>Glen Allen, VA 23060                 | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 05/27/2015    | \$500.00                 | \$750.00          |
| Virginia State Police PAC<br>6944 Forrest Hill Avenue<br>Richmond, VA 23225                               | 1.<br>2.Political Action Committee<br>3.Richmond, VA                                                                                                               | 05/16/2015    | \$100.00                 | \$250.00          |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$8,150.00               |                   |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address                                         | Item or Service                                                                                                             | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|----------------|
| American Express<br>PO Box 650448<br>Dallas, TX 75265-0448                                             | Survey and t-shirts, promotional items for parades and baseball sponsor nights                                              | Richard Bell                                 | 04/05/2015             | \$3,495.10     |
| Sixth District GOP<br>PO Box 34<br>Lexington, VA 24480                                                 | Contribution - Valley Republican Women                                                                                      | Richard Bell                                 | 04/05/2015             | \$100.00       |
| Greater Augusta Regional Chamber of<br>Commerce<br>732 Tinkling Springs Road<br>Fishersville, VA 22939 | Chamber of Commerce Annual Award Dinner                                                                                     | Richard Bell                                 | 04/07/2015             | \$65.00        |
| Augusta County Republican Committee<br>465 Lee Highway<br>Verona, VA 24482                             | Contribution                                                                                                                | Richard Bell                                 | 04/11/2015             | \$250.00       |
| Highland County Republican Committee<br>5006 Blue Grass Valley Road<br>Monterey, VA 24465              | Contribution                                                                                                                | Richard Bell                                 | 04/11/2015             | \$250.00       |
| Nelson County Republican Committee<br>19218 Thomas Nelson Highway<br>Faber, VA 22938                   | Contribution                                                                                                                | Richard Bell                                 | 04/11/2015             | \$250.00       |
| Staunton Republican Committee<br>Thornrose Avenue<br>Staunton, VA 24401                                | Contribution                                                                                                                | Richard Bell                                 | 04/11/2015             | \$250.00       |
| Waynesboro GOP<br>Pelham Drive<br>Waynesboro, VA 22980                                                 | Contribution                                                                                                                | Richard Bell                                 | 04/11/2015             | \$250.00       |
| Waynesboro GOP<br>Pelham Drive<br>Waynesboro, VA 22980                                                 | Contribution - June Teenth Celebration                                                                                      | Richard Bell                                 | 04/11/2015             | \$500.00       |
| Greater Augusta Regional Chamber of<br>Commerce<br>732 Tinkling Springs Road<br>Fishersville, VA 22939 | Scholarship - GRACC Foundation                                                                                              | Richard Bell                                 | 04/19/2015             | \$1,000.00     |
| American Storage and Moving<br>176 National Avenue<br>Staunton, VA 24401                               | Storage unit 2015 for signs, yard signs, 4x4 signs and 4x8 signs and posts                                                  | Richard Bell                                 | 04/27/2015             | \$200.00       |
| American Express<br>PO Box 650448<br>Dallas, TX 75265-0448                                             | yard signs, new voter palm cards, fuel, newspaper subscriptions, sponsorships, Caucus Retreat lodging, online email service | Richard Bell                                 | 05/06/2015             | \$4,908.58     |
| Staunton Choral Society<br>PO Box 2793<br>Staunton, VA 24402                                           | Contribution                                                                                                                | Richard Bell                                 | 05/07/2015             | \$50.00        |

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|-----------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|------------------------|----------------|
| Sixth District Annual Retreat<br>611 Fairview Circle<br>Woodstock, VA 22664 | Ad in the 6th District Republican Women's Retreat<br>Program | Richard Bell                                    | 05/08/2015             | \$100.00       |
| Total This Period                                                           |                                                              |                                                 |                        | \$11,668.68    |

No Schedule E-1 results to display.

No Schedule E-2 results to display.



| Schedule F: Debts remaining Unpaid as of this Report          | Pupose of Obligation                                                               | Date Debt Incurred | Amount Remaining Unpaid |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|-------------------------|
| Name and Address of Creditor                                  |                                                                                    |                    |                         |
| The Printing Express<br>PO Box 1975<br>Harrisonburg, VA 22801 | fundraising letter proposal - did not use<br>The Printing Express could not locate | 08/30/2012         | \$300.00                |
| Total This Period                                             |                                                                                    |                    | \$300.00                |

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|----------------------------------------------------------------|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 16                             | \$8,150.00    |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 9                              | \$560.00      |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>                                                | <b>25</b>                      |               | <b>\$8,710.00</b>  |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$11,668.68   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$11,668.68</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

|                                                                            |             |                    |                    |
|----------------------------------------------------------------------------|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$62,897.18</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$8,710.00  |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$8,710.00         |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$71,607.18</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$11,668.68 |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$11,668.68        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$59,938.50</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$300.00    |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$54,062.70        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$36,887.65 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$8,710.00  |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$45,597.65        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$99,660.35</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$28,053.17 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$11,668.68 |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$39,721.85</b> |
| <b>29. Ending Balance</b>                                                  |             |                    | <b>\$59,938.50</b> |