

# Terry Austin for House of Delegates (CC-13-00163)

Reporting Period: 04/01/2015 Through: 05/27/2015

Page: 1 of 11

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Alpha Natural Resources<br>P.O. Box 2345<br>Abingdon, VA 24212                                            | 1.<br>2.Energy Company<br>3.Abingdon, Virginia                                                                                                                     | 04/06/2015    | \$1,000.00               | \$2,000.00        |
| Altria Client Services, Inc<br>P.O. Box 85088<br>Richmond, VA 23285                                       | 1.<br>2.Subsidiary Service Provider<br>3.Richmond, Virginia                                                                                                        | 05/18/2015    | \$500.00                 | \$500.00          |
| American Electric Power Committee for Responsible Government<br>1 Riverside Plaza<br>Columbus, OH 43215   | 1.<br>2.Political Action Committee<br>3.Columbus, Ohio                                                                                                             | 04/06/2015    | \$1,000.00               | \$1,500.00        |
| Austin, Terry L.<br>P.O. Box 398<br>Buchanan, VA 24066                                                    | 1.Austin Electric<br>2.Electrical Construction and Sales<br>3.Buchana, Virginia                                                                                    | 04/02/2015    | \$151.13                 | \$151.13          |
| Christian and Barton<br>909 East Main Street<br>Suite 1200<br>Richmond, VA 23219                          | 1.<br>2.Attorneys<br>3.Richmond, Virginia                                                                                                                          | 04/28/2015    | \$250.00                 | \$500.00          |
| HBAV BUILD-PAC<br>707 East Franklin Street<br>Richmond, VA 23219                                          | 1.<br>2.Political Action Committee<br>3.Richmond, Virginia                                                                                                         | 05/18/2015    | \$500.00                 | \$750.00          |
| Hunton & Williams<br>951 East Byrd Street<br>Richmond, VA 23219                                           | 1.<br>2.Attorneys<br>3.Richmond, Virginia                                                                                                                          | 05/18/2015    | \$500.00                 | \$500.00          |
| Majority Leader Pac Delegate Kirk Cox<br>P.O. Box 1205<br>Colonial Heights, VA 23834                      | 1.<br>2.Political Action Committee<br>3.Colonial Heights, Virginia                                                                                                 | 04/28/2015    | \$1,000.00               | \$2,000.00        |
| McGuire Woods State PAC Fund<br>One James Center 901 East Cary Street<br>Richmond, VA 23219               | 1.<br>2.Political Action Committee<br>3.Richmond, Virginia                                                                                                         | 04/06/2015    | \$250.00                 | \$500.00          |
| Metro Virginia PAC M301<br>1080 17th Street NW<br>Ste 300<br>Washington, DC 20036                         | 1.<br>2.Political Action Committee<br>3.Washington, DC                                                                                                             | 04/28/2015    | \$100.00                 | \$200.00          |
| Old Dominion Hwy PAC<br>250 West Main Street<br>Suite 100<br>Charlottesville, VA 22902                    | 1.<br>2.Political Action Committee<br>3.Charlottesville, Virginia                                                                                                  | 04/28/2015    | \$250.00                 | \$632.43          |
| Reed Smith LLP<br>901 E Byrd Street<br>Richmond, VA 23219                                                 | 1.<br>2.Political Action Committee<br>3.Richmond, Virginia                                                                                                         | 04/06/2015    | \$250.00                 | \$750.00          |

# Terry Austin for House of Delegates (CC-13-00163)

Reporting Period: 04/01/2015 Through: 05/27/2015  
Page: 2 of 11

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor       | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Suntrust Mid-Atlantic Bank State Account<br>Responsible Government Fund<br>P.O. Box 26665<br>Richmond, VA 23261 | 1.<br>2. Political Action Committee<br>3. Richmond, Virginia                                                                                                       | 04/28/2015    | \$750.00                 | \$750.00          |
| Truckers Political Action Committee of VA<br>1707 Summit Avenue<br>Suite 110<br>Richmond, VA 23230              | 1.<br>2. Political Action Committee<br>3. Richmond, VA                                                                                                             | 04/28/2015    | \$250.00                 | \$500.00          |
| Virginia Automobile and Truck Dealers PAC<br>P.O. Box 5407<br>Richmond, VA 23220                                | 1.<br>2. Political Action Committee<br>3. Richmond, Virginia                                                                                                       | 04/28/2015    | \$700.00                 | \$1,200.00        |
| Virginia BankPAC<br>4490 Cox Road<br>Glen Allen, VA 23060                                                       | 1.<br>2. Political Action Committee<br>3. Glen Allen, Virginia                                                                                                     | 04/06/2015    | \$500.00                 | \$2,000.00        |
| Virginia Cable Political Action Committee<br>1001 East Broad Street<br>Richmond, VA 23219                       | 1.<br>2. Political Action Committee<br>3. Richmond, Virginia                                                                                                       | 04/28/2015    | \$500.00                 | \$874.29          |
| Virginia Manufactured & Modular<br>8413 Patterson Avenue<br>Richmond, VA 23229                                  | 1.<br>2. Political Action Committee<br>3. Richmond, Virginia                                                                                                       | 04/28/2015    | \$250.00                 | \$500.00          |
| Virginia Sheriff's Association<br>701 East Franklin Street<br>Suite 706<br>Richmond, VA 23219                   | 1.<br>2. Political Action Committee<br>3. Richmond, Virginia                                                                                                       | 04/06/2015    | \$250.00                 | \$750.00          |
| Virginia State Police Association<br>6944 Forest Hill Avenue<br>Richmond, VA 23225                              | 1.<br>2. Trade Association<br>3. Richmond, Virginia                                                                                                                | 04/28/2015    | \$100.00                 | \$200.00          |
| W. R. Deacon & Sons Timber, Inc.<br>209 Sawmill Lane<br>Lexington, VA 24450                                     | 1.<br>2. Lumber Sales<br>3. Lexington, Virginia                                                                                                                    | 04/28/2015    | \$250.00                 | \$250.00          |
| Williams Mullen Clark and Dobbins<br>P. O. Box 1320<br>Richmond, VA 23216                                       | 1.<br>2. Attorneys<br>3. Richmond, Virginia                                                                                                                        | 04/28/2015    | \$500.00                 | \$750.00          |
| Wood Products PAC<br>220 E Williamsburg Rd<br>Sandston, VA 23150                                                | 1.<br>2. Political Action Committee<br>3. Sandston, Virginia                                                                                                       | 04/06/2015    | \$250.00                 | \$250.00          |
| Total This Period                                                                                               |                                                                                                                                                                    |               | \$10,051.13              |                   |

**Terry Austin for House of Delegates**  
**(CC-13-00163)**

Reporting Period: 04/01/2015 Through: 05/27/2015

Page: 3 of 11

| Schedule B: In-Kind Contributions Over \$100<br><br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location<br>4. Service/Goods Received<br>5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Virginia Chamber of Commerce<br>919 East Main Street<br>Suite 900<br>Richmond, VA 23219                        | 1.<br>2. Trade Association<br>3. Richmond, Virginia<br>4. Dinner<br>5. Actual Cost                                                                                                                                                  | 05/11/2015       | \$375.00                    | \$765.90             |
| Total This Period                                                                                              |                                                                                                                                                                                                                                     |                  | \$375.00                    |                      |

No Schedule C results to display.

# Terry Austin for House of Delegates (CC-13-00163)

Reporting Period: 04/01/2015 Through: 05/27/2015  
Page: 5 of 11

| Schedule D: Expenditures<br>Person or Company Paid and Address                  | Item or Service       | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---------------------------------------------------------------------------------|-----------------------|----------------------------------------------|------------------------|----------------|
| Bedford Chamber of Commerce<br>305 East Main Street<br>Bedford, VA 24523        | Annual Chamber Dinner | Mary<br>Obenshain<br>Smith                   | 04/01/2015             | \$165.00       |
| Dominion Leadership Trust<br>106 Carter Street<br>Fredericksburg, VA 22405      | Donation              | Mary<br>Obenshain<br>Smith                   | 04/01/2015             | \$6,000.00     |
| Botetourt County Chamber of Commerce<br>13 W Main Street<br>Fincastle, VA 24090 | Annual Chamber Dinner | Mary<br>Obenshain<br>Smith                   | 04/02/2015             | \$195.00       |
| Greenbrier Hotel<br>300 W Main Street<br>While Sulfur Springs, WV 24986         | Lodging               | Mary<br>Obenshain<br>Smith                   | 04/07/2015             | \$409.76       |
| Hostgator<br>5005 Mitchelldate<br>Suite 100<br>Houston, TX 77092                | Software              | Mary<br>Obenshain<br>Smith                   | 04/07/2015             | \$14.99        |
| Hostgator<br>5005 Mitchelldate<br>Suite 100<br>Houston, TX 77092                | Website Hosting       | Mary<br>Obenshain<br>Smith                   | 04/07/2015             | \$89.70        |
| USPS<br>Main Street<br>Buchanan, VA 24066                                       | Postage               | Mary<br>Obenshain<br>Smith                   | 04/07/2015             | \$6.98         |
| Friends of Matt Fariss<br>243-C Livestock Road<br>Rustburg, VA 24588            | Donation              | Mary<br>Obenshain<br>Smith                   | 04/15/2015             | \$200.00       |
| Friends of Greg Habeeb<br>P.O. Box 882<br>Salem, VA 24153                       | Donation              | Mary<br>Obenshain<br>Smith                   | 04/22/2015             | \$500.00       |
| Jack Mason's Tavern<br>East Ridgeway Street<br>Clifton Forge, VA 24422          | Dinner                | Mary<br>Obenshain<br>Smith                   | 04/23/2015             | \$31.10        |
| Exxonmobile<br>Lee Highway<br>Buchanan, VA 24066                                | Gasoline              | Mary<br>Obenshain<br>Smith                   | 05/07/2015             | \$36.65        |
| Greenbrier Hotel<br>300 W Main Street<br>While Sulfur Springs, WV 24986         | Lodging               | Mary<br>Obenshain<br>Smith                   | 05/07/2015             | \$409.76       |
| Omni Homestead Resort<br>1766 Homestead Drive<br>Hot Springs, VA 24445          | Lodging Deposit       | Mary<br>Obenshain<br>Smith                   | 05/07/2015             | \$281.47       |

**Terry Austin for House of Delegates  
(CC-13-00163)**

Reporting Period: 04/01/2015 Through: 05/27/2015

Page: 6 of 11

| Schedule D: Expenditures<br>Person or Company Paid and Address   | Item or Service           | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|------------------------------------------------------------------|---------------------------|----------------------------------------------|------------------------|----------------|
| Treasurer of Virginia<br>P.O. Box 406<br>Richmond, VA 23218      | State Flags               | Mary<br>Obenshain<br>Smith                   | 05/07/2015             | \$74.00        |
| Ritz Carlton<br>1250 Hayes Street<br>Pentagon City, VA 22202     | Meal-Related Expenses     | Mary<br>Obenshain<br>Smith                   | 05/11/2015             | \$10.80        |
| The Virginia Shop<br>800 East Broad Street<br>Richmond, VA 23219 | Virginia Logo Merchandise | Mary<br>Obenshain<br>Smith                   | 05/11/2015             | \$155.90       |
| Verizon Wireless<br>24 Kingston Drive<br>Daleville, VA 24083     | Cell Phone                | Mary<br>Obenshain<br>Smith                   | 05/12/2015             | \$77.48        |
| Total This Period                                                |                           |                                              |                        | \$8,658.59     |

|                                     |  |
|-------------------------------------|--|
| No Schedule E-1 results to display. |  |
|-------------------------------------|--|

No Schedule E-2 results to display.



No Schedule F results to display.

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|----------------------------------------------------------------|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 23                             | \$10,051.13   |                    |
| 2. Schedule B [Over \$100]                                     | 1                              | \$375.00      |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 1                              | \$60.81       |                    |
| <b>5. Total</b>                                                | <b>25</b>                      |               | <b>\$10,486.94</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$375.00      |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$60.81       |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$8,658.59    |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$9,094.40</b>  |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

**Terry Austin for House of Delegates  
(CC-13-00163)**

Reporting Period: 04/01/2015 Through: 05/27/2015  
Page: 11 of 11

|                                                                            |             |                    |                    |
|----------------------------------------------------------------------------|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$29,665.94</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$10,486.94 |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$10,486.94        |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$40,152.88</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$9,094.40  |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$9,094.40         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$31,058.48</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$10,772.67        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$52,586.08 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$10,486.94 |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$63,073.02        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$73,845.69</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$33,692.81 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$9,094.40  |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$42,787.21</b> |
| <b>29. Ending Balance</b>                                                  |             |                    | <b>\$31,058.48</b> |