**Total This Period** 

Page: Donor Information Schedule A: Direct Contributions Over \$100 Employer or Business (If Corporate/Company Donor: N/A)
 Type of Business(If Corporate Donor Type of Business) Contribution Aggregate Date 3. Business Location This Period To Date Full Name of Contributor Received Mailing Address of Contributor Johnson, Jason W. 1.Virginia Tech 2.Academic Advisor/Instructor 3.Blacksburg, Virginia 6735 White House Road 10/25/2013 \$300.00 \$1,039.27 Moneta, VA 24121

Reporting Period: 10/24/2013 Through: 11/28/2013

\$300.00

Reporting Period: 10/24/2013 Through: 11/28/2013 Page: 2 of 9

| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|--|--|------------------|-----------------------------|----------------------|
| Gardner, David<br>1386 Kenmar Drive<br>Bedford, VA 24523   | 1. VDOT 2. Maintenance 3. Lynchburg, VA 4. Repair of Campaign Sign Frames 5. Fair Market Value   | 10/25/2013       | \$75.00                     | \$105.00             |
| Total This Period  |  |                  | \$75.00                     |                      |

| Johnson for School Board (CC-12-01407) | Reporting Period: 10/24/2013 Through: 11/28/2013<br>Page: 3 of 9 |
|--|--|
| No Schedule C results to display.      |  |

Reporting Period: 10/24/2013 Through: 11/28/2013 Page: 4 of 9

|  |                      |   | 3-                     |                |
|--|----------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address    | Item or Service      | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Bedford Bulletin<br>402 East Main Street<br>Bedford, VA 24523  | Ad-Bedford Bulletin  | Jason W.<br>Johnson                             | 10/28/2013             | \$279.10       |
| Johnson, Jason W.<br>6735 White House Road<br>Moneta, VA 24121 | Smith Mountain Eagle | Jason W.<br>Johnson                             | 10/28/2013             | \$156.32       |
| Total This Period  |                      |   |                        | \$435.42       |

**Total This Period** 

Page: Schedule E: Itemization of Loans Received Amount of Remaining Date Full Name of Co-Borrower, Guarantor or Endorser Loan Balance Loan This Received Address Full Name of Lender and Address Period Johnson, Jason W. 6735 White House Road 10/28/2013 \$279.10 \$0.00 Moneta, VA 24121

Reporting Period: 10/24/2013 Through: 11/28/2013

| Johnson for School Board (CC-12-01407) | Reporting Period: 10/24/2013 Through: 11/28/2013<br>Page: 6 of 9 |  |  |  |
|--|--|--|--|--|
| No Schedule E-2 results to display.    |  |  |  |  |

Reporting Period: 10/24/2013 Through: 11/28/2013 Page: 7 of 9

| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation |            | Amount<br>Remaining<br>Unpaid |
|--|----------------------|------------|-------------------------------|
| Johnson, Jason W.<br>6735 White House Road<br>Moneta, VA 24121                     |                      | 10/28/2013 | \$279.10                      |
| Total This Period  |                      |            | \$279.10                      |

15. Ending loan balance

Reporting Period: 10/24/2013 Through: 11/28/2013 Page: 8 of 9

\$279.10

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |          |
|--|-------------------------|----------|----------|
| Contributions Received This Period                             |                         |          |          |
| 1. Schedule A [Over \$100]                                     | 1                       | \$300.00 |          |
| 2. Schedule B [Over \$100]                                     | 1                       | \$75.00  |          |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00   |          |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |          |
| 5. Total   | 2                       |          | \$375.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |          |          |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |          | \$0.00   |
| Expenditures Made This Period                                  |                         |          |          |
| 7. Schedule B [From line 2 Above]                              |                         | \$75.00  |          |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |          |
| 9. Schedule D [Expenditures]                                   |                         | \$435.42 |          |
| 10. Total [add lines 7, 8 and 9]                               |                         |          | \$510.42 |
| Reconciliation of Loan Account                                 |                         |          |          |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00   |          |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$279.10 |          |
| 13. Subtotal   |                         |          | \$279.10 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00   |          |
|  |                         |          |          |

Reporting Period: 10/24/2013 Through: 11/28/2013 Page: 9 of 9

|  |            |            | Page: 9 of 9 |
|--|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |            |              |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$124.05   |              |
| 17. Receipts for Current Reporting Period:                                 |            |            |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$375.00   |            |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$279.10   |            |              |
| d. Subtotal: Contributions and Receipts received this period               |            | \$654.10   |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$778.15     |
| 18. Disbursements for Current Reporting Period                             |            |            |              |
| Expenditures made this reporting period [Line 10 of Schedule G]            | \$510.42   |            |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |              |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$510.42     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$267.73     |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$279.10   |            |              |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |              |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00     |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$2,776.58 |            |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$654.10   |            |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$3,430.68 |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$3,430.68   |
| 26. Previous Disbursements [Line 28 from last report]                      | \$2,652.53 |            |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$510.42   |            |              |
| 28. Total Disbursements this Election Cycle                                |            |            | \$3,162.95   |
| 29. Ending Balance   |            |            | \$267.73     |