

Metallurgical Coal Producers Association
Virginia Political Action Committee

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|------------------|-----------------------------|----------------------|
| Metallurgical Coal Producers Association P. O. Box 2778 Grundy, VA 24614 | 1. 2.Association 3.Grundy, Virginia | 10/30/2025 | \$26,500.00 | \$26,500.00 |
| Total This Period | | | \$26,500.00 | |

No Schedule B results to display.

No Schedule C results to display.

Metallurgical Coal Producers Association Virginia Political Action Committee

Reporting Period: 10/08/2025 Through: 12/31/2025
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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|-----------------|--|------------------------|----------------|
| Diggs for Senate P. O. Box 1 Yorktown, VA 23690-0001 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| Friends of Don Scott 355 Crawford Street, STE 704 Portsmouth, VA 23704 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| Friends of Dr. Todd Pillion 851 French Moore Jr. Boulevard Suite 178 Abingdon, VA 24210 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| Friends of Mark Obenshain P. O. Box 555 Harrisonburg, VA 22803 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| Hackworth for Virginia 1515 2nd Street Richlands, VA 24641-2403 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| Kilgore for Delegate P.O. Box 669 Gate City, VA 24251 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| Marsden for Senate P. O. Box 10889 Burke, VA 22009 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| McDougle for Virginia P.O. Box 187 Mechanicsville, VA 23111 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| Moving Mountains PAC P.O. Box 71596 Richmond, VA 23255 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| O'Quinn for Delegate P. O. Box 16325 Bristol, VA 24209 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |
| Sickles for Delegate P. O. Box 10628 Franconia, VA 22310 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| Surovell for State Senate P. O. Box 289 Mount Vernon, VA 22121 | Contribution | J. P. Richardson | 10/30/2025 | \$1,000.00 |
| Will Morefield for Delegate P. O. Box 828 North Tazewell, VA 24630 | Contribution | J. P. Richardson | 10/30/2025 | \$1,500.00 |

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|--|-----------------|--|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Total This Period | | | | \$16,500.00 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

Metallurgical Coal Producers Association Virginia Political Action Committee

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 1 | \$26,500.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 1 | | \$26,500.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$16,500.00 | |
| 10. Total [add lines 7, 8 and 9] | | | \$16,500.00 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Metallurgical Coal Producers Association Virginia Political Action Committee

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|--|-------------|-------------------|--------------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$6,692.63 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$26,500.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$26,500.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$33,192.63 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$16,500.00 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$16,500.00 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$16,692.63 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$6,692.63 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$26,500.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$26,500.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$33,192.63 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$16,500.00 | | |
| 28. Total Disbursements this Election Cycle | | | \$16,500.00 |
| 29. Ending Balance | | | \$16,692.63 |