

|   |  |                  |                             |                      |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100<br><br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Citizens for Virginia Fund<br>502 6th St<br>Hudson, WI 54016  | 1.<br>2.PAC<br>3.Hudson WI   | 05/29/2025       | \$7,500.00                  | \$7,500.00           |
| Total This Period   |  |                  | \$7,500.00                  |                      |

No Schedule B results to display.

No Schedule C results to display.

# 10th District Republican Congressional Committee (PP-12-00458)

Reporting Period: 04/01/2025 Through: 06/30/2025  
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| Schedule D: Expenditures<br>Person or Company Paid and Address              | Item or Service    | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|--------------------|--|---------------------|-------------|
| Merritt Properties<br>2066 Lord Baltimore Dr<br>Baltimore, MD 21244         | Rent               | Chris Harnish                          | 04/25/2025          | \$2,195.00  |
| Verizon<br>PO Box 15124<br>Albany, NY 12212                                 | Phone              | Chris Harnish                          | 04/25/2025          | \$79.00     |
| Vespia Partners<br>8337 Argent Circle<br>Fairfax Station, VA 22039          | Consulting         | Chris Harnish                          | 04/25/2025          | \$1,000.00  |
| Calendly<br>271 17th St NW<br>10th Floor<br>Atlanta, GA 30363               | Technical services | Chris Harnish                          | 05/25/2025          | \$20.00     |
| MailChimp<br>675 Ponce De Leon Ave NE<br>Atlanta, GA 30308                  | Mail Services      | Chris Harnish                          | 05/27/2025          | \$300.00    |
| Merritt Properties<br>2066 Lord Baltimore Dr<br>Baltimore, MD 21244         | Rent               | Chris Harnish                          | 05/27/2025          | \$2,195.00  |
| Verizon<br>PO Box 15124<br>Albany, NY 12212                                 | Phone              | Chris Harnish                          | 05/28/2025          | \$79.00     |
| Vespia Partners<br>8337 Argent Circle<br>Fairfax Station, VA 22039          | Consulting         | Chris Harnish                          | 05/30/2025          | \$1,000.00  |
| Anedot<br>PO Box 84314<br>Baton Rouge, LA 70884                             | Transaction fees   | Chris Harnish                          | 05/31/2025          | \$400.30    |
| GoDaddy<br>2155 E GoDaddy Way<br>Tempe, AZ 85284                            | Technical services | Chris Harnish                          | 06/02/2025          | \$86.32     |
| Loudoun County Republican Woman's Club<br>PO Box 1057<br>Leesburg, VA 22177 | Contribution       | Chris Harnish                          | 06/02/2025          | \$443.52    |
| Vespia Partners<br>8337 Argent Circle<br>Fairfax Station, VA 22039          | Consulting         | Chris Harnish                          | 06/18/2025          | \$2,500.00  |
| Calendly<br>271 17th St NW<br>10th Floor<br>Atlanta, GA 30363               | Mail services      | Chris Harnish                          | 06/25/2025          | \$20.00     |

10th District Republican Congressional  
Committee (PP-12-00458)

| Schedule D: Expenditures<br>Person or Company Paid and Address      | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---|-----------------|--|------------------------|----------------|
| MailChimp<br>675 Ponce De Leon Ave NE<br>Atlanta, GA 30308          | Mail services   | Chris<br>Harnish                             | 06/25/2025             | \$300.00       |
| Merritt Properties<br>2066 Lord Baltimore Dr<br>Baltimore, MD 21244 | Rent            | Chris<br>Harnish                             | 06/30/2025             | \$2,195.00     |
| Vespia Partners<br>8337 Argent Circle<br>Fairfax Station, VA 22039  | Consulting      | Chris<br>Harnish                             | 06/30/2025             | \$1,000.00     |
| Total This Period   |                 |  |                        | \$13,813.14    |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.



**10th District Republican Congressional Committee (PP-12-00458)**Reporting Period: 04/01/2025 Through: 06/30/2025  
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| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 1                              | \$7,500.00    |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>1</b>                       |               | <b>\$7,500.00</b>  |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$13,813.14   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$13,813.14</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

**10th District Republican Congressional Committee (PP-12-00458)**Reporting Period: 04/01/2025 Through: 06/30/2025  
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|  |             |                    |                    |
|--|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$19,830.01</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$7,500.00  |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$7,500.00         |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$27,330.01</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$13,813.14 |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$13,813.14        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$13,516.87</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$3,548.01         |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$26,399.00 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$7,500.00  |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$33,899.00        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$37,447.01</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$10,117.00 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$13,813.14 |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$23,930.14</b> |
| <b>29. Ending Balance</b>  |             |                    | <b>\$13,516.87</b> |