T. M. "Tommy" Atkinson for Sheriff
(CC-23-01478)

Reporting Period: 01/01/2025 Through: 06/30/2025
Final Report Page: 1 of 10

No Schedule A results to display.

| T. M. "Tommy" Atkinson for Sheriff (CC-23-01478) | Reporting Period: 01/01/2025 Through: 06/30/2025<br>Final Report Page: 2 of 10 |
|--|--|
| No Schedule B results to display.                |  |

T. M. "Tommy" Atkinson for Sheriff
(CC-23-01478)

Reporting Period: 01/01/2025 Through: 06/30/2025
Final Report Page: 3 of 10

No Schedule C results to display.

T. M. "Tommy" Atkinson for Sheriff (CC-23-01478)

Reporting Period: 01/01/2025 Through: 06/30/2025 Final Report Page: 4 of 10

| (CC-23-014/8)  |  | '   |                     |                |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                | Item or Service                              | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Citizens & Farmers Bank<br>2608 General Puller Highway<br>Saluda, VA 23149 | Bank Service Charge                          | Angela<br>Atkinson                              | 05/01/2025          | \$7.00         |
| Winsome Sears for Governor<br>PO Box 71596<br>Richmond, VA 23255           | Donation to Winsome Sears for Governor of VA | Angela<br>Atkinson                              | 06/06/2025          | \$406.22       |
| Total This Period  |  |   |                     | \$413.22       |

| T. M. "Tommy" Atkinson for Sheriff (CC-23-01478) | Reporting Period: 01/01/2025 Through: (<br>Final Report Page: | Reporting Period: 01/01/2025 Through: 06/30/2025<br>Final Report Page: 5 of 10 |  |  |  |
|--|---|--|--|--|--|
| No Schedule E-1 results to display.              |   |  |  |  |  |

| T. M. "Tommy" Atkinson for Sheriff (CC-23-01478) | Reporting Period: 01/01/2025 Through: (<br>Final Report Page: | Reporting Period: 01/01/2025 Through: 06/30/2025<br>Final Report Page: 6 of 10 |  |  |  |
|--|---|--|--|--|--|
| No Schedule E-2 results to display.              |   |  |  |  |  |

T. M. "Tommy" Atkinson for Sheriff
(CC-23-01478)

Reporting Period: 01/01/2025 Through: 06/30/2025
Final Report Page: 7 of 10

No Schedule F results to display.

T. M. "Tommy" Atkinson for Sheriff (CC-23-01478)

Reporting Period: 01/01/2025 Through: 06/30/2025 Final Report Page: 8 of 10

| (CC-23-01478)  |                         |          |          |
|--|-------------------------|----------|----------|
| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |          |
| Contributions Received This Period                             |                         |          |          |
| 1. Schedule A [Over \$100]                                     | 0                       | \$0.00   |          |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00   |          |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00   |          |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |          |
| 5. Total   | 0                       |          | \$0.00   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |          |          |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |          | \$0.00   |
| Expenditures Made This Period                                  |                         |          |          |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00   |          |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |          |
| 9. Schedule D [Expenditures]                                   |                         | \$413.22 |          |
| 10. Total [add lines 7, 8 and 9]                               |                         |          | \$413.22 |
| Reconciliation of Loan Account                                 |                         |          |          |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00   |          |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00   |          |
| 13. Subtotal   |                         |          | \$0.00   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00   |          |
| 15. Ending loan balance  |                         |          | \$0.00   |

T. M. "Tommy" Atkinson for Sheriff (CC-23-01478)

29. Ending Balance

Reporting Period: 01/01/2025 Through: 06/30/2025 Final Report Page: 9 of 10

\$0.00

| (CC-23-01478)  | _        | Final Repo | ort Page: 9 of 10 |
|--|----------|------------|-------------------|
| Schedule H: Summary of Receipts and Disbursements  |          |            |                   |
| 16. Beginning Balance [Line 19 of last Report]   |          | \$413.22   |                   |
| 17. Receipts for Current Reporting Period:   |          |            |                   |
| a. Contributions received this period [Line 5 of Schedule G]   | \$0.00   |            |                   |
| <ul><li>b. Bank interest, refunded expenditures and rebates</li><li>[Line 6 of Schedule G]</li></ul> | \$0.00   |            |                   |
| c. Loans received this period [Line 12 of Schedule G]  | \$0.00   |            |                   |
| d. Subtotal: Contributions and Receipts received this period   |          | \$0.00     |                   |
| e. Total Expendable Funds [Add Linds 16 and 17d]   |          |            | \$413.22          |
| 18. Disbursements for Current Reporting Period   |          |            |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]                                   | \$413.22 |            |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]  |          | \$0.00     |                   |
| c. Other surplus funds paid out [from Schedule I]  |          | \$0.00     |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]  |          |            | \$413.22          |
| 19. Ending Balance [Subtract Line 18b from Line 17e]   |          |            | \$0.00            |
| 20. Total Unpaid Debts [from Schedule F of this report]  | \$0.00   |            |                   |
| Committee's Receipts and Disbursements - Election Cycle  |          |            |                   |
| 21. Balance at Start of Election Cycle   |          | \$413.22   |                   |
| 22. Previous Receipts [Line 24 from last report]   | \$0.00   |            |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]  | \$0.00   |            |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]   |          | \$0.00     |                   |
| 25. Total Funds Available [Add lines 21 and 24]  |          |            | \$413.22          |
| 26. Previous Disbursements [Line 28 from last report]  | \$0.00   |            |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]                                     | \$413.22 |            |                   |
| 28. Total Disbursements this Election Cycle  |          |            | \$413.22          |
| 1  |          |            |                   |

| T. M. "Tommy" Atkinson for Sheriff (CC-23-01478) | Reporting Period: 01/01/2025 Through: Final Report Page: | 06/30/2025<br>10 of 10 |
|--|--|------------------------|
| No Schedule I results to display.                |  |                        |