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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Altria Client Services LLC<br>PO Box 85088<br>Richmond, VA 23285-5088                                 | 1.<br>2.Tobacco Company<br>3.Richmond VA  | 05/27/2025       | \$2,500.00                  | \$5,000.00           |
| Brandon, Gregory H<br>1615 Wrightson Dr<br>Mclean, VA 22101-5144                                      | 1.Retired<br>2.Retired<br>3.Mclean VA   | 04/09/2025       | \$125.00                    | \$125.00             |
| Capital One Services, LLC<br>1950 Roland Clarke Pl<br>Ste 300<br>Reston, VA 20191-1414                | 1.<br>2.Financial Institution<br>3.Reston VA  | 05/27/2025       | \$1,000.00                  | \$2,000.00           |
| Clean Virginia Fund<br>407 Monticello Rd<br>Ste F<br>Charlottesville, VA 22902-5779                   | 1.<br>2.Environmental group<br>3.Charlottesville VA   | 04/23/2025       | \$5,000.00                  | \$10,000.00          |
| Cooper, Sally H<br>1300 Crystal Dr<br>Apt 1302<br>Arlington, VA 22202-3272                            | 1.Retired<br>2.Retired<br>3.Arlington VA  | 05/21/2025       | \$309.95                    | \$309.95             |
| Fitzgerald, David<br>1527 Forest Ln<br>Mc Lean, VA 22101-3317   | 1.Retired<br>2.Retired<br>3.Mc Lean VA  | 05/09/2025       | \$103.45                    | \$103.45             |
| Mason, Leslie F<br>1158 Old Gate Ct<br>Mc Lean, VA 22102-2512   | 1.Retired<br>2.Retired<br>3.Mclean VA   | 05/29/2025       | \$1,000.00                  | \$1,000.00           |
| Monson, Charles<br>1934 Foxhall Rd<br>Mc Lean, VA 22101-5535  | 1.Amentum Company<br>2.Analyst<br>3.Chantilly VA  | 04/24/2025       | \$200.00                    | \$200.00             |
| Parker, Steve<br>8209 Spring Hill Ln<br>Mclean, VA 22102-2318   | 1.Retired<br>2.Retired<br>3.Mc Lean VA  | 04/06/2025       | \$2,065.20                  | \$2,065.20           |
| Publix North Carolina LP<br>PO Box 407<br>Lakeland, FL 33802-0407                                     | 1.<br>2.<br>3.Lakeland FL   | 06/02/2025       | \$500.00                    | \$500.00             |
| Rogers, Frederic H<br>1756 Kirby Rd<br>McLean, VA 22101-5323  | 1.IBRD<br>2.Economist<br>3.Washington DC  | 05/29/2025       | \$250.00                    | \$250.00             |
| Tenaska Virginia Partners,<br>14302 Fnb Pkwy<br>Omaha, NE 68154-5212                                  | 1.<br>2.Energy Company<br>3.Omaha NE  | 04/03/2025       | \$500.00                    | \$500.00             |

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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Van Wazer, Thomas P<br>1433 Highwood Dr<br>McLean, VA 22101-2516                                      | 1.Federal Trade Commission     2.Accountant     3.Washington DC   | 05/01/2025       | \$500.00                    | \$500.00             |
| Van Wazer, Thomas P<br>1433 Highwood Dr<br>McLean, VA 22101-2516                                      | 1.Federal Trade Commission     2.Accountant     3.Washington DC   | 05/02/2025       | \$20.85                     | \$520.85             |
| Vantage Data Center Management Co, LLC<br>2520 NORTHWESTERN Pkwy<br>Santa Clara, CA 95051             | 1.<br>2.<br>3.Santa Clara CA  | 04/03/2025       | \$500.00                    | \$500.00             |
| Williams, Glenn<br>6841 Elm St<br>Unit BB<br>Mclean, VA 22101-8019                                    | 1.FMI Energy Holdings, LLC<br>2.Analyst<br>3.Falls Church VA  | 04/13/2025       | \$25.00                     | \$450.00             |
| Williams, Glenn<br>6841 Elm St<br>Unit BB<br>Mclean, VA 22101-8019                                    | 1.FMI Energy Holdings, LLC<br>2.Analyst<br>3.Falls Church VA  | 05/13/2025       | \$25.00                     | \$475.00             |
| Total This Period   |   |                  | \$14,624.45                 |                      |

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# Rip Sullivan for Delegate (CC-14-00237) Reporting Period: 04/01/2025 Through: 06/05/2025 Final Report Page: 4 of 12 No Schedule C results to display.

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| Schedule D: Expenditures Person or Company Paid and Address                        | Item or Service                         | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
|--|---|---|---------------------|----------------|
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 04/02/2025          | \$85.81        |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 04/02/2025          | \$157.50       |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 04/03/2025          | \$960.00       |
| House Democratic Caucus<br>1710 E Franklin St<br>Apt 12<br>Richmond, VA 23223-7580 | Contribution to House Democratic Caucus | Baxter<br>Carter                                | 04/04/2025          | \$6,500.00     |
| Blue, Act<br>366 Summer St<br>Somerville, MA 02144-3132                            | Act Blue Fees                           | Baxter<br>Carter                                | 04/13/2025          | \$0.99         |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 04/25/2025          | \$504.00       |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 05/02/2025          | \$169.84       |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006                 | NGP Fees                                | Baxter<br>Carter                                | 05/05/2025          | \$157.50       |
| Campaign X Collective<br>3214 Wynford Dr<br>Fairfax, VA 22031-2828                 | Campaign Materials Printing             | Baxter<br>Carter                                | 05/07/2025          | \$3,575.39     |
| House Democratic Caucus<br>1710 E Franklin St<br>Apt 12<br>Richmond, VA 23223-7580 | Contribution to House Democratic Caucus | Baxter<br>Carter                                | 05/07/2025          | \$100,000.00   |
| Blue, Act<br>366 Summer St<br>Somerville, MA 02144-3132                            | Act Blue Fees                           | Baxter<br>Carter                                | 05/13/2025          | \$0.99         |
| USPS<br>5877 Washington Blvd<br>Arlington, VA 22205-8000                           | Stamps/Mailing Supplies                 | Baxter<br>Carter                                | 05/14/2025          | \$102.20       |
| Blue, Act<br>366 Summer St<br>Somerville, MA 02144-3132                            | Act Blue Fees                           | Baxter<br>Carter                                | 05/16/2025          | \$1.98         |

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|--|-----------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address        | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006 | NGP Fees        | Baxter<br>Carter                                | 06/02/2025          | \$156.91       |
| NGP VAN<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006 | NGP Fees        | Baxter<br>Carter                                | 06/04/2025          | \$157.50       |
| Total This Period  |                 |   |                     | \$112,530.61   |

| Rip Sullivan for Delegate (CC-14-00237) | Reporting Period: 04/01/2025 Through: 06/05/<br>Final Report Page: 7 of |  |  |
|---|---|--|--|
| No Schedule E-1 results to display.     |   |  |  |

| Rip Sullivan for Delegate (CC-14-00237) | Reporting Period: 04/01/2025 Through: 06/05/<br>Final Report Page: 8 of 2 |  |  |
|---|---|--|--|
| No Schedule E-2 results to display.     |   |  |  |

# Rip Sullivan for Delegate (CC-14-00237) Reporting Period: 04/01/2025 Through: 06/05/2025 Final Report Page: 9 of 12 No Schedule F results to display.

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount       |              |
|--|-------------------------|--------------|--------------|
| Contributions Received This Period                             |                         |              |              |
| 1. Schedule A [Over \$100]                                     | 15                      | \$14,624.45  |              |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00       |              |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 3                       | \$250.00     |              |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00       |              |
| 5. Total   | 18                      |              | \$14,874.45  |
| Bank Interest, Refunded Expenditures and Rebates               |                         |              |              |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |              | \$0.00       |
| Expenditures Made This Period                                  |                         |              |              |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00       |              |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00       |              |
| 9. Schedule D [Expenditures]                                   |                         | \$112,530.61 |              |
| 10. Total [add lines 7, 8 and 9]                               |                         |              | \$112,530.61 |
| Reconciliation of Loan Account                                 |                         |              |              |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00       |              |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00       |              |
| 13. Subtotal   |                         |              | \$0.00       |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00       |              |
| 15. Ending loan balance  |                         |              | \$0.00       |

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|---|--------------|-------------|------------------|
| Schedule H: Summary of Receipts and Disbursements                             |              |             |                  |
| 16. Beginning Balance [Line 19 of last Report]                                |              | \$89,678.23 |                  |
| 17. Receipts for Current Reporting Period:                                    |              |             |                  |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$14,874.45  |             |                  |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00       |             |                  |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00       |             |                  |
| d. Subtotal: Contributions and Receipts received this period                  |              | \$14,874.45 |                  |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |              |             | \$104,552.68     |
| 18. Disbursements for Current Reporting Period                                |              |             |                  |
| a. Expenditures made this reporting period [Line 10 of Schedule G]            | \$112,530.61 |             |                  |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |              | \$0.00      |                  |
| c. Other surplus funds paid out [from Schedule I]                             |              | \$0.00      |                  |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |              |             | \$112,530.61     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |              |             | \$0.00           |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$0.00       |             |                  |
| Committee's Receipts and Disbursements - Election Cycle                       |              |             |                  |
| 21. Balance at Start of Election Cycle  |              | \$44,053.30 |                  |
| 22. Previous Receipts [Line 24 from last report]                              | \$50,031.92  |             |                  |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$14,874.45  |             |                  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |              | \$64,906.37 |                  |
| 25. Total Funds Available [Add lines 21 and 24]                               |              |             | \$108,959.67     |
| 26. Previous Disbursements [Line 28 from last report]                         | \$4,406.99   |             |                  |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$112,530.61 |             |                  |
| 28. Total Disbursements this Election Cycle                                   |              |             | \$116,937.60     |
| 29. Ending Balance  |              |             | \$0.00           |

| Rip Sullivan for Delegate (CC-14-00237) | Reporting Period: 04/01/2025 Through: 06/05.<br>Final Report Page: 12 of |  |  |
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| No Schedule I results to display.       |  |  |  |