

LUCY PULLEN FOR MANASSAS PARK  
(CC-25-00147)

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| CHUDASAMA, RAJENDRASINH<br>9913 COCKRELL RD<br>MANASSAS, VA 20110                                         | 1.<br>2.BUSINESS OWNER<br>3.                                                                                                                                       | 03/17/2025    | \$200.00                 | \$200.00          |
| SCHLEGEL, LORITA<br>7055 OAK DR<br>REVA, VA 22735                                                         | 1.<br>2.RETIRED<br>3.                                                                                                                                              | 03/16/2025    | \$400.00                 | \$400.00          |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$600.00                 |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address                 | Item or Service             | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|------------------------|----------------|
| ACTBLUE TECHNICAL SERVICES<br>366 SUMMER STREET Q<br>SOMERVILLE, ME 02144-3132 | ACTBLUE FEE FOR DONATIONS   | LUCY<br>PULLEN                               | 03/16/2025             | \$16.42        |
| ACTBLUE TECHNICAL SERVICES<br>366 SUMMER STREET Q<br>SOMERVILLE, ME 02144-3132 | ACT BLUE FEE FOR DONATIONS  | LUCY<br>PULLEN                               | 03/18/2025             | \$3.95         |
| CITY OF MANASSAS PARK<br>100 PARK CENTRAL PLAZA<br>MANASSAS PARK, VA 20111     | FILING FEE TO GET ON BALLOT | LUCY<br>PULLEN                               | 03/20/2025             | \$1,376.16     |
| Total This Period                                                              |                             |                                              |                        | \$1,396.53     |

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| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|------------------------------------------------------------------------------|------------------------------------------------------------|------------------|----------------------------------|------------------------------|
| Pullen, Lucy Jane<br>239 CABBEL DR<br>Manassas Park, VA 20111                |                                                            | 03/20/2025       | \$100.00                         | \$100.00                     |
| Total This Period                                                            |                                                            |                  |                                  |                              |

No Schedule E-2 results to display.

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|                                                               |                      |                    |                         |
|---------------------------------------------------------------|----------------------|--------------------|-------------------------|
| Schedule F: Debts remaining Unpaid as of this Report          | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
| Name and Address of Creditor                                  |                      |                    |                         |
| Pullen, Lucy Jane<br>239 CABBEL DR<br>Manassas Park, VA 20111 |                      | 03/20/2025         | \$100.00                |
| Total This Period                                             |                      |                    | \$100.00                |

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|----------------------------------------------------------------|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 2                       | \$600.00   |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 13                      | \$800.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total                                                       | 15                      |            | \$1,400.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,396.53 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,396.53 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$100.00   |            |
| 13. Subtotal                                                   |                         |            | \$100.00   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance                                        |                         |            | \$100.00   |

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|                                                                            |            |               |                   |
|----------------------------------------------------------------------------|------------|---------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |               |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$0.00</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |               |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$1,400.00 |               |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |               |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$100.00   |               |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$1,500.00    |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |               | <b>\$1,500.00</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |               |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,396.53 |               |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00        |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00        |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |               | \$1,396.53        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |               | <b>\$103.47</b>   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$100.00   |               |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |               |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00        |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |               |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$1,500.00 |               |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$1,500.00    |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |               | <b>\$1,500.00</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00     |               |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,396.53 |               |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |               | <b>\$1,396.53</b> |
| <b>29. Ending Balance</b>                                                  |            |               | <b>\$103.47</b>   |