**Total This Period** 

Page: **Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Date 2. Type of Business(If Corporate Donor Type of Business) Contribution Aggregate 3. Business Location Full Name of Contributor This Period To Date Received Mailing Address of Contributor Aarons, Brittany-Marie 1.New York Life Insurance Company 5210 Lancelot Ln NW 2.Agent 11/07/2020 \$25.00 \$185.00 3.Roanoke, VA Roanoke, VA 24019 1.Community School Greear, Miranda 2641 Cornwallis Ave 2.Teacher 11/01/2020 \$50.00 \$150.00 Roanoke, VA 24014 3.Roanoke, VA 1.Blue Eagle Credit Union LaFountain, Ryan S 1527 Chapman Ave SW 2.Member Advisor 11/01/2020 \$10.00 \$1,160.00 Roanoke, VA 24016 3. Roanoke, Virginia Young, Susie 1.Hollins University 2.Choreographer/Teacher \$135.00 113 Woodley Rd 11/01/2020 \$25.00 Moneta, VA 24121 3.Roanoke, VA

Reporting Period: 10/23/2020 Through: 11/26/2020

\$110.00

| Citizens For Kiesha Preston (CC-20-00160) | Reporting Period: 10/23/202 | 0 Through: 11<br>Page: | /26/2020<br>2 of 9 |
|---|-----------------------------|------------------------|--------------------|
| No Schedule B results to display.         |                             |                        |                    |

# Citizens For Kiesha Preston (CC-20-00160) Reporting Period: 10/23/2020 Through: 11/26/2020 Page: 3 of 9 No Schedule C results to display.

**Total This Period** 

Page: 4 of 9 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Facebook, Inc. Kiesha 1601 Willow Rd Facebook advertising 10/28/2020 \$250.00 Preston Menlo Park, CA 94025 Facebook, Inc Kiesha 1601 Willow Rd Facebook advertising 10/31/2020 \$228.03 Preston Menlo Park, CA 94025 Vistaprint Kiesha 275 Wyman St Thank you cards, printing 11/13/2020 \$124.79 Preston Waltham, MA 02451 Raise The Money Kiesha PO Box 26466 Transaction fees - Raise The Money 11/24/2020 \$10.55 Preston Little Rock, AR 72221

Reporting Period: 10/23/2020 Through: 11/26/2020

\$613.37

| Citizens For Kiesha Preston (CC-20-00160) | Reporting Period: 10/23/2020 Through: Page: | 11/26/2020<br>5 of 9 |
|---|---|----------------------|
| No Schedule E-1 results to display.       |   |                      |

| Citizens For Kiesha Preston (CC-20-00160) | Reporting Period: 10/23/2020 Through: Page: | 11/26/2020<br>6 of 9 |
|---|---|----------------------|
| No Schedule E-2 results to display.       |   |                      |

# Citizens For Kiesha Preston (CC-20-00160) Reporting Period: 10/23/2020 Through: 11/26/2020 Page: 7 of 9 No Schedule F results to display.

Reporting Period: 10/23/2020 Through: 11/26/2020 Page: 8 of 9

|  |                         |          | rage. 6019 |
|--|-------------------------|----------|------------|
| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |            |
| Contributions Received This Period                             |                         |          |            |
| 1. Schedule A [Over \$100]                                     | 4                       | \$110.00 |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00   |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 3                       | \$70.00  |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |            |
| 5. Total   | 7                       |          | \$180.00   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |          |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |          | \$0.00     |
| Expenditures Made This Period                                  |                         |          |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00   |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |            |
| 9. Schedule D [Expenditures]                                   |                         | \$613.37 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |          | \$613.37   |
| Reconciliation of Loan Account                                 |                         |          |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00   |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00   |            |
| 13. Subtotal   |                         |          | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00   |            |
| 15. Ending loan balance  |                         |          | \$0.00     |

29. Ending Balance

Reporting Period: 10/23/2020 Through: 11/26/2020 Page: 9 of 9

\$4,534.91

| ,   |             |             | Page: 9     |
|---|-------------|-------------|-------------|
| Schedule H: Summary of Receipts and Disbursements                             |             |             |             |
| 16. Beginning Balance [Line 19 of last Report]                                |             | \$4,968.28  |             |
| 17. Receipts for Current Reporting Period:                                    |             |             |             |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$180.00    |             |             |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00      |             |             |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00      |             |             |
| d. Subtotal: Contributions and Receipts received this period                  |             | \$180.00    |             |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |             |             | \$5,148.28  |
| 18. Disbursements for Current Reporting Period                                |             |             |             |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]         | \$613.37    |             |             |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |             | \$0.00      |             |
| c. Other surplus funds paid out [from Schedule I]                             |             | \$0.00      |             |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |             |             | \$613.37    |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |             |             | \$4,534.91  |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$0.00      |             |             |
| Committee's Receipts and Disbursements - Election Cycle                       |             |             |             |
| 21. Balance at Start of Election Cycle  |             | \$0.00      |             |
| 22. Previous Receipts [Line 24 from last report]                              | \$14,970.04 |             |             |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$180.00    |             |             |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |             | \$15,150.04 |             |
| 25. Total Funds Available [Add lines 21 and 24]                               |             |             | \$15,150.04 |
| 26. Previous Disbursements [Line 28 from last report]                         | \$10,001.76 |             |             |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$613.37    |             |             |
| 28. Total Disbursements this Election Cycle                                   |             |             | \$10,615.13 |
|   |             |             |             |