Reporting Period: 01/01/2014 Through: 06/30/2014 Page: 1 of 12

Donor Information Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor Alpha Natural Resources 2.Coal and Energy PO Box 2345 04/15/2014 \$1,000.00 \$1,000.00 Abingdon, VA 24212 3.Abingdon, VA Christian & Barton, LLP 909 East Main Street \$250.00 2. Attorneys at Law 06/12/2014 \$250.00 Suite 1200 3. Richmond, VA Richmond, VA 23219 **CNRA-PAC** 901 East Cary Street 2. Political Action Committee 06/18/2014 \$250.00 \$250.00 Richmond, VA, VA 23219 3.Richmond, VA Comcast Corporation 2.Cable provider One Comcast Center 1701 JFK Blvd. 06/19/2014 \$500.00 \$500.00 Philadelphia, PA 19103 3. Philadelphia, PA **Hunton Williams** Riverfront Plaza East Tower 951 East Byrd 2.Law Firm 06/19/2014 \$500.00 \$500.00 Street 3.Richmond, VA Richmond, VA 23219-4074 Klinge, J Kenneth 1.JKK Associates PO Box 352 2.Consultant/lobbiest 06/12/2014 \$250.00 \$250.00 Bayse, VA 22840 3.Basye, VA Majority Leader Political Action Committee 1.Politicall ActionCcommittee PO Box 1205 2.Majority ILeader PAC 06/18/2014 \$1,000.00 \$1,000.00 3.Richmond, VA Colonial Heights, VA 23834 NiSource Inc., PAC 200 Civic Center Drive 2. Political Action Committee 06/18/2014 \$500.00 \$500.00 Columbus, OH 43215 3.Richmond, VA Realtors Political Action Committee 2. Political Action Committee 10231 Telegraph Road 06/19/2014 \$250.00 \$250.00 Glen Allen, VA, VA 23059-4561 3.Glen Allen, VA Reed Smith LLP PAC Riverfront Plaza West Tower 901 Byrd Street 2. Attorneys at Law 06/10/2014 \$250.00 \$250.00 Suite 1700 3.Richmond, VA Richmond, VA 23219 Troutman Sanders, LLP Troutman Sanders Bldg., 1001 Haxall Point 2.Consulting Group 06/25/2014 \$250.00 \$250.00 PO Box 1122 3.Richmond, VA Richmond, VA 23218 Veteranairians PAC 3801 Westerre Parkway 2.Political Action Committee 05/19/2014 \$250.00 \$250.00 Suite D 3. Richmond, VA Henrico, VA 23233

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|  |   |                  | _                           |                      |
|--|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor  | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Virginia Eagle Distributing Company, LLC<br>PO Box 496<br>Verona, VA 24482                             | 1.<br>2.Beer Distributorship<br>3.Staunton, VA  | 06/19/2014       | \$500.00                    | \$500.00             |
| Virginia Education Association<br>116 South 3rd Street<br>Richmond, VA 23219                           | 1.<br>2.Political Action Committee<br>3.Richmond, VA  | 06/14/2014       | \$500.00                    | \$500.00             |
| Virginia Farm Bureau Federation Ag PAC<br>PO Box 27552<br>Richmond, VA 23261                           | 1.<br>2.Political Action Committee<br>3.Richmond, VA  | 06/06/2014       | \$250.00                    | \$250.00             |
| Virginia Manufactured and Modular Housing<br>Association<br>8413 Patterson Avenue<br>Henrico, VA 23229 | 1. 2.Factory built housing industry 3.Henrico, VA   | 06/18/2014       | \$250.00                    | \$250.00             |
| Virginia Optometric Association<br>118 North 8th Street<br>Richmond, VA 23219-2305                     | 1.<br>2.Political Action Committee<br>3.RIchmond, VA  | 05/21/2014       | \$250.00                    | \$250.00             |
| Virginia Physical Therapy Association PAC<br>6620 Goldsboro Road<br>Falls Church, VA 22042             | 1.<br>2.Political Action Committee<br>3.Falls Church, VA  | 06/25/2014       | \$250.00                    | \$250.00             |
| Virginia Poultry Federation<br>PO Box 2277<br>Harrisonburg, VA 22801                                   | 1.<br>2.Political Action Committee<br>3.Harrisonburg, VA  | 06/25/2014       | \$250.00                    | \$250.00             |
| Virginia Poultry Federation<br>PO Box 2277<br>Harrisonburg, VA 22801                                   | 1.<br>2.Political Action Committee<br>3.Harrisonburg, VA  | 06/25/2014       | \$250.00                    | \$500.00             |
| Virginia Poultry Federation<br>PO Box 2277<br>Harrisonburg, VA 22801                                   | 1.<br>2.Political Action Committee<br>3.Harrisonburg, VA  | 06/25/2014       | \$250.00                    | \$750.00             |
| Virginia Sheriff's Association<br>701 East Franklin Street<br>Suite 706<br>RIchmond, VA 23219-2512     | 1.<br>2.Political Action Committee<br>3.Richmond, VA  | 06/12/2014       | \$250.00                    | \$250.00             |
| Virginia Society of Anesthesiologists<br>200 South 10th Street<br>Suite 1600<br>RIchmond, VA 23219     | 1.<br>2.Political Action Committee<br>3.Richmond, VA  | 04/21/2014       | \$500.00                    | \$500.00             |
| Virginia State Police PAC<br>6944 Forrest Hill Avenue<br>Richmond, VA 23225                            | 1.<br>2.Political Action Committee<br>3.Richmond, VA  | 06/06/2014       | \$150.00                    | \$150.00             |

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| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Williams Mullen Clark & Dobbins PO Box 1320 Richmond, VA 23218-1320                                   | 1.<br>2.Law Firm<br>3.RIchmond, VA  | 06/18/2014       | \$350.00                    | \$350.00             |
| Total This Period   |   |                  | \$9,250.00                  |                      |

Reporting Period: 01/01/2014 Through: 06/30/2014 Page: 4 of 12

| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|--|--|------------------|-----------------------------|----------------------|
| Kemper Consulting<br>112 Granby Street<br>400<br>Norfolk, VA 23510                                   | 1.<br>2. Consulting Firm<br>3. Richmond, VA<br>4. Breakfast reception - January 7, 2014<br>5. Actual Cost  | 01/07/2014       | \$155.74                    | \$155.74             |
| Total This Period  |  |                  | \$155.74                    |                      |

| Bell for Delegate (CC-12-00449)   | Reporting Period: 01/01/2014 Through: 06/3 |  |  |  |
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| No Schedule C results to display. |  |  |  |  |

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| Schedule D: Expenditures Person or Company Paid and Address                                    | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Mrs. Rowe's Restaurant - Catering<br>Division<br>74 Rowe Road<br>Staunton, VA 24401            | Constituent outreach breakfast  | Richard Bell                                    | 01/04/2014          | \$116.00       |
| Ware Elementary School<br>330 Grubert Avenue<br>Staunton, VA 24401                             | Qualifying students for Monticello field trip - 55 students, teachers, and chaperones | Richard Bell                                    | 01/12/2014          | \$576.00       |
| American Express<br>PO Box 650448<br>Dallas, TX 75265-0448                                     | Fuel, online mail service   | Anne Bell                                       | 02/04/2014          | \$633.97       |
| College Republican Federation of Virginia (CRFV) 2021 Ivy Road Apt.D Charlottesville, VA 22905 | Donation to College Republicans   | Richard Bell                                    | 02/04/2014          | \$100.00       |
| Bloxom for Delegate<br>PO Box 27<br>Mappsville, VA 23407                                       | Donation  | Richard Bell                                    | 02/19/2014          | \$1,000.00     |
| Leitch, Elizabeth Dalton<br>4412 Killiam Court<br>Glen Allen, VA 23060                         | American Sign Language Interpreter  | Richard Bell                                    | 03/03/2014          | \$115.50       |
| Belmont Food Shop<br>27 North Belmont<br>Richmond, VA 23221                                    | Staff dinner - end of session   | Richard Bell                                    | 03/05/2014          | \$465.00       |
| American Storage and Moving<br>176 National Avenue<br>Staunton, VA 24401                       | Rental of storage space for signs, wickets, all campaign materials                    | Anne Bell                                       | 03/07/2014          | \$200.00       |
| The Stuarts Draft Diamond Club<br>2014 Goose Creek Road<br>Suite 102<br>Waynesboro, VA 22980   | 2014 Sponsorship - Diamondbacks   | Richard Bell                                    | 03/07/2014          | \$200.00       |
| The Stuarts Draft Diamond Club<br>2014 Goose Creek Road<br>Suite 102<br>Waynesboro, VA 22980   | Donation towards new scoreboard - 2014  | Richard Bell                                    | 03/07/2014          | \$100.00       |
| Waynesboro GOP<br>Pelham Drive<br>Waynesboro, VA 22980   | Radio ad  | Richard Bell                                    | 03/26/2014          | \$500.00       |
| Clough, Catherine A<br>4909 Green Run Drive<br>Richmond, VA 23228-6317                         | Interpreting Services for Staunton Deaf Delegation Capitol Tour                       | Richard Bell                                    | 03/31/2014          | \$147.00       |
| Sixth District GOP<br>PO Box 34<br>Lexington, VA 24480   | Donation  | Richard Bell                                    | 04/26/2014          | \$100.00       |
|  |   | •   |                     |                |

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|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address  | Item or Service  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| American Express<br>PO Box 650448<br>Dallas, TX 75265-0448   | Scholarship for Chamber of Commerce (1000), fuel, online email service | Richard Bell                                    | 05/08/2014          | \$2,029.09     |
| Greater Augusta Regional Chamber of<br>Commerce<br>732 Tinkling Springs Road<br>Fishersville, VA 22939 | Greater Augusta Regional Chamber of Commerce donation                  | Richard Bell                                    | 05/09/2014          | \$450.00       |
| Staunton Baseball, Inc.<br>14 Shannon Place<br>Staunton, VA 24401                                      | 2014 Sponsorship and sponsor night for Staunton Braves Baseball        | Richard Bell                                    | 05/15/2014          | \$750.00       |
| Waynesboro Amateur Athletics, Inc.<br>Waynesboro Generals<br>435 Essex Avenue<br>Suite 105             | 2014 Sponsorship of Waynesboro Generals 2014<br>Season                 | Richard Bell                                    | 05/15/2014          | \$500.00       |
| American Express<br>PO Box 650448<br>Dallas, TX 75265-0448   | Fuel, stamps, online email   | Richard Bell                                    | 06/06/2014          | \$589.00       |
| Staunton Republican Committee<br>Thornrose Avenue<br>Staunton, VA 24401                                | Insurance policy for July 4th Booth at the park                        | Richard Bell                                    | 06/10/2014          | \$175.00       |
| Treasurer of Virginia<br>PO Box 406<br>RIchmond, VA 23218  | Constituent Outreach   | Richard Bell                                    | 06/10/2014          | \$1,550.97     |
| Virginia Sheriff's Association<br>701 East Franklin Street<br>Suite 706<br>RIchmond, VA 23219-2512     | Donation   | Richard Bell                                    | 06/10/2014          | \$40.00        |
| America's Birthday Celebration<br>PO Box 1166<br>Staunton, VA 24402                                    | Donation   | Richard Bell                                    | 06/13/2014          | \$560.00       |
| the Commonwealth Club<br>401 West Franklin Street<br>Richmond, VA 23220                                | Breakfast expense - Fundraising event breakfast                        | Richard Bell                                    | 06/25/2014          | \$410.31       |
| Total This Period  |  |   |                     | \$11,307.84    |

| Bell for Delegate (CC-12-00449)     | Reporting Period: 01/01/2014 Through: 06/30/20<br>Page: 8 of 12 |  |  |
|-------------------------------------|---|--|--|
| No Schedule E-1 results to display. |   |  |  |

| Bell for Delegate (CC-12-00449)     | Reporting Period: 01/01/2014 Through: 06/30/201<br>Page: 9 of 12 |  |  |
|-------------------------------------|--|--|--|
| No Schedule E-2 results to display. |  |  |  |

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| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation   | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|--|--|-----------------------|-------------------------------|
| The Printing Express<br>PO Box 1975<br>Harrisonburg, VA 22801                      | fundraising letter proposal - did not use<br>The Printing Express could not locate | 08/30/2012            | \$300.00                      |
| Total This Period  |  |                       | \$300.00                      |

15. Ending loan balance

Reporting Period: 01/01/2014 Through: 06/30/2014 Page: 11 of 12

\$0.00

**Number of** Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 1. Schedule A [Over \$100] 25 \$9,250.00 2. Schedule B [Over \$100] 1 \$155.74 3. Un-itemized Cash Contributions [\$100 or less] 15 \$915.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 41 5. Total \$10,320.74 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$155.74 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$11,307.84 10. Total [add lines 7, 8 and 9] \$11,463.58 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

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|   |             |             | Page: 12 of 12 |
|---|-------------|-------------|----------------|
| Schedule H: Summary of Receipts and Disbursements                             |             |             |                |
| 16. Beginning Balance [Line 19 of last Report]                                |             | \$54,062.70 |                |
| 17. Receipts for Current Reporting Period:                                    |             |             |                |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$10,320.74 |             |                |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00      |             |                |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00      |             |                |
| d. Subtotal: Contributions and Receipts received this period                  |             | \$10,320.74 |                |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |             |             | \$64,383.44    |
| 18. Disbursements for Current Reporting Period                                |             |             |                |
| a. Expenditures made this reporting period [Line 10 of Schedule G]            | \$11,463.58 |             |                |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |             | \$0.00      |                |
| c. Other surplus funds paid out [from Schedule I]                             |             | \$0.00      |                |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |             |             | \$11,463.58    |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |             |             | \$52,919.86    |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$300.00    |             |                |
| Committee's Receipts and Disbursements - Election Cycle                       |             |             |                |
| 21. Balance at Start of Election Cycle  |             | \$54,062.70 |                |
| 22. Previous Receipts [Line 24 from last report]                              | \$0.00      |             |                |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$10,320.74 |             |                |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |             | \$10,320.74 |                |
| 25. Total Funds Available [Add lines 21 and 24]                               |             |             | \$64,383.44    |
| 26. Previous Disbursements [Line 28 from last report]                         | \$0.00      |             |                |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$11,463.58 |             |                |
| 28. Total Disbursements this Election Cycle                                   |             |             | \$11,463.58    |
| 29. Ending Balance  |             |             | \$52,919.86    |