Newport News Democrat City Committee (PP-12-00689)

Reporting Period: 04/01/2014 Through: 06/30/2014 Page: $\quad 1$ of 9

Schedule A: Direct Contributions Over \$100
Full Name of Contributor Mailing Address of Contributor

HUGHES, JOHN ,CAROLYN
33560 TH STREET
NN, VA 23607
LANGHORNE, VICTOR
315 63RD ST
NEWPORT NEWS, VA 23607

MAGRUDER, GENE
60\2 RIVER RD
NEWPORT NEWS, VA 23601
MORGAN, GABE
P.O. BOX150

NEWPORT NEWS, VA 23607

WORKERS 8888, UNITED STEEL
4101 WASHINGTON AVE NEWPORT NEWS, VA 23607

Total This Period

| Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date <br> Received | Contribution <br> This Period | Aggregate <br> To Date |
| :--- | :--- | :--- | :--- |
| 1. <br> 2.RETIRED <br> 3. | $04 / 08 / 2014$ | $\$ 75.00$ | $\$ 187.00$ |
| 1.PRUDENTIAL REAL ESTATE <br> 2.AGENT <br> 3.NEWPORT NEWS VA | $04 / 08 / 2014$ | $\$ 119.00$ | $\$ 119.00$ |
| 1.NEWPORT NEWS SHIPBUILDER <br> 2.UNION REP. <br> 3.NEWPORT NEWS VA | $04 / 08 / 2014$ | $\$ 127.00$ | $\$ 127.00$ |
| 1.CITY OF NEWPORT NEWS <br> 2.LAW ENFORCEMENT <br> 3.NEWPORT NEWS | $04 / 08 / 2014$ | $\$ 75.00$ | $\$ 150.00$ |
| 1.HUNTINGTON @INGALL INC <br> 2.SHIPWORKERS <br> 3.NEWPORT NEWS VA | $04 / 08 / 2014$ | $\$ 150.00$ | $\$ 150.00$ |

No Schedule B results to display.

Newport News Democrat City Committee (PP-12-00689)
Schedule D: Expenditures
Person or Company Paid and Address

LEE, MICHEAL
938 13TH STREET
NN, VA 23607
MATHER, PHYLISS

12762 ST. JAMES PL. \#H NN, VA 23602
MATHER, PHYLISS

12762 ST. JAMES PL. \#H NN, VA 23602
CORBIN, CHARLES

2 FAWN CIR
HAMPTON, VA 23666

## 

GRUSHA, DONNA
2061 MARSHALL LANE HAYES, VA 23072

| GRU1 MARSHALL LANE <br> HAYES, VA 23072 | Winner of Tasting Contest | Clara Kelly | $04 / 12 / 2014$ | $\$ 150.00$ |
| :--- | :--- | :--- | :--- | :--- |
| JACKSON, STEPHEN <br> 830 WORCESTER WAY <br> NN, VA 23602 | Bartender for event | Clara Kelly | $04 / 12 / 2014$ | $\$ 75.00$ |
| Maldonado, Zelma <br> 3621 Roanke Ave <br> Newport News, VA 23601 | help with event | Clara Kelly | $04 / 12 / 2014$ | $\$ 35.00$ |
| THOMAS, DELORIS <br> 426 DUNMORE DR <br> NEWPORT NEWS, VA 23602 | items for election and supplies all receipts given at <br> March meeting | Clara Kelly | $04 / 25 / 2014$ | $\$ 305.18$ |
| Total This Period |  |  |  |  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

Newport News Democrat City Committee (PP-12-00689)

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 5 | $\$ 546.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 33 | $\$ 1,051.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 38 |  | $\$ 1,597.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 1,578.96$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  | $\$ 0.00$ |  |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  | 0.00 |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$6,247.83 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$1,597.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$1,597.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$7,844.83 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$1,578.96 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a,18b, and 18c] |  |  | \$1,578.96 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$6,265.87 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$5,537.80 |  |
| 22. Previous Receipts [Line 24 from last report] | \$1,302.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$1,597.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$2,899.00 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$8,436.80 |
| 26. Previous Disbursements [Line 28 from last report] | \$591.97 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$1,578.96 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$2,170.93 |
| 29. Ending Balance |  |  | \$6,265.87 |

