

# WHITAKER FOR SCHOOL BOARD 2020 (CC-20-00245)

Reporting Period: 11/29/2024 Through: 12/31/2024

Page: 1 of 3

| Schedule F: Debts remaining Unpaid as of this Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--------------------------------------------------------------------------------------|----------------------|--------------------|-------------------------|
| WHITAKER, INGRID PHILLIPS<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703     |                      | 08/01/2024         | \$90.40                 |
| WHITAKER, INGRID PHILLIPS<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703     |                      | 08/07/2024         | \$2,118.94              |
| WHITAKER, INGRID PHILLIPS<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703     |                      | 09/10/2024         | \$1,540.00              |
| WHITAKER, MARK<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703                |                      | 09/06/2024         | \$1,219.00              |
| WHITAKER, MARK<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703                |                      | 09/09/2024         | \$518.70                |
| WHITAKER, MARK<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703                |                      | 09/12/2024         | \$459.60                |
| WHITAKER, MARK<br>29 RIVER POINTE DRIVE SOUTH<br>PORTSMOUTH, VA 23703                |                      | 09/13/2024         | \$481.12                |
| Total This Period                                                                    |                      |                    | \$6,427.76              |

**WHITAKER FOR SCHOOL BOARD 2020  
(CC-20-00245)**

Reporting Period: 11/29/2024 Through: 12/31/2024

Page: 2 of 3

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|----------------------------------------------------------------|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 0                              | \$0.00        |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>                                                | <b>0</b>                       |               | <b>\$0.00</b>     |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$0.00        |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$0.00</b>     |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$6,427.76    |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$6,427.76</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$6,427.76</b> |

**WHITAKER FOR SCHOOL BOARD 2020  
(CC-20-00245)**Reporting Period: 11/29/2024 Through: 12/31/2024  
Page: 3 of 3

|                                                                            |            |                |                   |
|----------------------------------------------------------------------------|------------|----------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$41.04</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00     |                |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |                |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$0.00         |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |                | <b>\$41.04</b>    |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$0.00     |                |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00         |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00         |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                | \$0.00            |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                | <b>\$41.04</b>    |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$6,427.76 |                |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$823.81       |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$7,677.99 |                |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00     |                |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$7,677.99     |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                | <b>\$8,501.80</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$8,460.76 |                |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$0.00     |                |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                | <b>\$8,460.76</b> |
| <b>29. Ending Balance</b>                                                  |            |                | <b>\$41.04</b>    |