

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Allen, Barbara W.<br>8710 Mary Lee Ln<br>Annandale, VA 22003-3659                                         | 1.Fairfax County Public Schools<br>2.retired<br>3.Annandale VA                                                                                                     | 06/29/2023    | \$100.00                 | \$200.00          |
| Bach, Karl<br>1714 W Abingdon Dr<br>Apt 201<br>Alexandria, VA 22314-1087                                  | 1.ALIVE!<br>2.Communications Director<br>3.Alexandria VA                                                                                                           | 06/19/2023    | \$2.00                   | \$129.00          |
| Banchoff, Virginia<br>210 Prince St<br>Alexandria, VA 22314-3314                                          | 1.Retired<br>2.Teacher<br>3.Fairfax County VA                                                                                                                      | 06/30/2023    | \$100.00                 | \$200.00          |
| Bogdanow, Michael<br>16 E Chapman St<br>Alexandria, VA 22301-2202                                         | 1.Retired<br>2.Retired<br>3.Alexandria VA                                                                                                                          | 06/30/2023    | \$50.00                  | \$185.00          |
| Fix, Steven<br>PO Box 768422<br>Roswell, GA 30076-8204                                                    | 1.Retired<br>2.Retired<br>3.Roswell GA                                                                                                                             | 06/29/2023    | \$50.00                  | \$300.00          |
| Francis, Felicity<br>2 Hill Cir<br>Round Hill, VA 20141-9435                                              | 1.Retired<br>2.Retired<br>3.Retired from Leesburg VA                                                                                                               | 06/29/2023    | \$100.00                 | \$150.00          |
| Ginsburg, Ronald M.<br>1717 Temple Dr<br>Winter Park, FL 32789-1660                                       | 1.The Commerce Fund<br>2.Real Estate Finance<br>3.Winter Park FL                                                                                                   | 06/29/2023    | \$500.00                 | \$500.00          |
| Huntington Ingalls Industries<br>4101 Washington Ave<br>Newport News, VA 23607-2700                       | 1.<br>2.Ship Building<br>3.Newport News VA                                                                                                                         | 06/28/2023    | \$1,000.00               | \$1,500.00        |
| Johnson, Nancy<br>6052 Edgewood Ter<br>Alexandria, VA 22307-1123                                          | 1.US Department of Energy<br>2.Physical Scientist<br>3.Washington DC                                                                                               | 06/11/2023    | \$10.00                  | \$365.00          |
| Mid-Atlantic Pipe Trades Association<br>7050 Oakland Mills Rd<br>Ste 180<br>Columbia, MD 21046-2969       | 1.<br>2.Trade Union<br>3.Columbia MD                                                                                                                               | 06/12/2023    | \$500.00                 | \$1,000.00        |
| Northern Virginia Association of Realtors<br>8407 Pennell St<br>Fairfax, VA 22031-4505                    | 1.<br>2.Realtors PAC<br>3.Fairfax VA                                                                                                                               | 06/12/2023    | \$1,000.00               | \$5,000.00        |
| Palmer-Johnson, P.J.<br>2151 Jamieson Ave<br>Unit 901<br>Alexandria, VA 22314-5725                        | 1.ADPJ, ltd<br>2.Epidemiologist<br>3.Alexandria VA                                                                                                                 | 06/13/2023    | \$100.00                 | \$175.00          |

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|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| The Committee to Expand the Middle Class<br>Candidate Committee Sponsored by Airbnb<br>2350 Kerner Blvd<br>Ste 250 | 1.<br>2.PAC<br>3.San Rafael CA                                                                                                                                     | 06/14/2023    | \$750.00                 | \$750.00          |
| Vasak, Janet T.<br>601 N Fairfax St<br>Apt 207<br>Alexandria, VA 22314-2060                                        | 1.Retired<br>2.Retired<br>3.Alexandria VA                                                                                                                          | 06/29/2023    | \$250.00                 | \$1,056.70        |
| Virginia Future PAC<br>919 E Main St<br>Ste 1130<br>Richmond, VA 23219-4622                                        | 1.<br>2.PAC<br>3.Richmond VA                                                                                                                                       | 06/14/2023    | \$1,000.00               | \$4,000.00        |
| Wallace, Holly<br>1339 Chetworth Ct<br>Alexandria, VA 22314-1311                                                   | 1.Retired<br>2.Retired<br>3.Alexandria VA                                                                                                                          | 06/29/2023    | \$100.00                 | \$250.00          |
| Wille, Daniel<br>5919 Bush Hill Dr<br>Alexandria, VA 22310-1103                                                    | 1.Oracle<br>2.Software Engineering Manager<br>3.Reston VA                                                                                                          | 06/29/2023    | \$100.00                 | \$200.00          |
| Total This Period                                                                                                  |                                                                                                                                                                    |               | \$5,712.00               |                   |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address                           | Item or Service                   | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|------------------------|----------------|
| Friends of Russet Perry<br>P.O. Box 6434<br>Leesburg, VA 20178-7472                      | Campaign contribution             | Henry<br>Watkins                             | 06/09/2023             | \$1,000.00     |
| Alexandria Democratic Committee<br>618 N Washington St<br>Alexandria, VA 22314-1914      | Dinner sponsorship                | Adam Ebbin                                   | 06/12/2023             | \$500.00       |
| Suhas for Virginia<br>PO Box 302<br>Ashburn, VA 20146-0302                               | Campaign contribution             | Henry<br>Watkins                             | 06/14/2023             | \$2,500.00     |
| United States Postal Service<br>1100 Wythe St<br>Alexandria, VA 22314-1843               | Postage and delivery              | Adam Ebbin                                   | 06/14/2023             | \$126.00       |
| Friends of Danica Roem for Senate<br>PO Box 726<br>Manassas, VA 20113-0726               | Campaign contribution             | Adam Ebbin                                   | 06/16/2023             | \$62.50        |
| Friends of Michelle Maldonado<br>11151 Valley View Dr<br># 642<br>Bristow, VA 20136-1529 | Campaign contribution             | Adam Ebbin                                   | 06/16/2023             | \$62.50        |
| Friends of Travis Nembhard<br>PO Box 4302<br>Manassas, VA 20108-0728                     | Campaign contribution             | Adam Ebbin                                   | 06/16/2023             | \$62.50        |
| Josh Thomas for Delegate<br>PO Box 922<br>Gainesville, VA 20156-0922                     | Campaign contribution             | Adam Ebbin                                   | 06/16/2023             | \$62.50        |
| ActBlue<br>366 Summer St<br>Somerville, MA 02144-3132                                    | Administrative fee                | Adam Ebbin                                   | 06/18/2023             | \$0.99         |
| ActBlue<br>366 Summer St<br>Somerville, MA 02144-3132                                    | Administrative fees               | Adam Ebbin                                   | 06/20/2023             | \$4.29         |
| Richmond Times-Dispatch<br>300 E Franklin St<br>Richmond, VA 23219-2214                  | June 2023 newspaper subscription  | Adam Ebbin                                   | 06/20/2023             | \$27.99        |
| Ebbin, Adam P.<br>1201 Braddock PI<br>Apt 610<br>Alexandria, VA 22314-1671               | June 2023 transportation expenses | Adam Ebbin                                   | 06/21/2023             | \$35.00        |
| Watkins, Henry B.<br>614 N 33rd St<br>Richmond, VA 23223-7523                            | June 2023 consulting services     | Adam Ebbin                                   | 06/21/2023             | \$2,000.00     |

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|----------------------------------------------------------------------------|-------------------|----------------------------------------------|------------------------|----------------|
| Staples<br>500 Staples Dr<br>Framingham, MA 01702-4478                     | Office supplies   | Adam Ebbin                                   | 06/28/2023             | \$29.67        |
| Ebbin, Adam P.<br>1201 Braddock Pl<br>Apt 610<br>Alexandria, VA 22314-1671 | June 2023 Parking | Adam Ebbin                                   | 06/30/2023             | \$12.33        |
| Treasurer of Virginia<br>PO Box 1199<br>Richmond, VA 23218-1199            | Flags             | Adam Ebbin                                   | 06/30/2023             | \$83.00        |
| Total This Period                                                          |                   |                                              |                        | \$6,569.27     |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |                   |
|----------------------------------------------------------------|-------------------------|------------|-------------------|
| <b>Contributions Received This Period</b>                      |                         |            |                   |
| 1. Schedule A [Over \$100]                                     | 17                      | \$5,712.00 |                   |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 14                      | \$801.25   |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |                   |
| <b>5. Total</b>                                                | <b>31</b>               |            | <b>\$6,513.25</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                         |            |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                         |            | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                         |            |                   |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |                   |
| 9. Schedule D [Expenditures]                                   |                         | \$6,569.27 |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                         |            | <b>\$6,569.27</b> |
| <b>Reconciliation of Loan Account</b>                          |                         |            |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |                   |
| <b>13. Subtotal</b>                                            |                         |            | <b>\$0.00</b>     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |                   |
| <b>15. Ending loan balance</b>                                 |                         |            | <b>\$0.00</b>     |

|                                                                            |              |                     |                     |
|----------------------------------------------------------------------------|--------------|---------------------|---------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                     |                     |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$268,399.70</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                     |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$6,513.25   |                     |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                     |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                     |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$6,513.25          |                     |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |              |                     | <b>\$274,912.95</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                     |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$6,569.27   |                     |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00              |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00              |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                     | \$6,569.27          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                     | <b>\$268,343.68</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |                     |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                     |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$46,624.39         |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$602,067.30 |                     |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$6,513.25   |                     |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$608,580.55        |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                     | <b>\$655,204.94</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$380,291.99 |                     |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$6,569.27   |                     |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                     | <b>\$386,861.26</b> |
| <b>29. Ending Balance</b>                                                  |              |                     | <b>\$268,343.68</b> |