

# United Mine Workers of America Coal Miners Political Action Committee

| Schedule A: Direct Contributions Over \$100                                                     | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor                                      |                                                                                                                                                                    |               |                          |                   |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 05/31/2024    | \$120.00                 | \$41,920.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 06/07/2024    | \$10.00                  | \$41,930.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 06/14/2024    | \$270.00                 | \$42,200.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 06/21/2024    | \$310.00                 | \$42,510.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 07/03/2024    | \$160.00                 | \$42,670.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 07/12/2024    | \$10.00                  | \$42,680.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 07/19/2024    | \$390.00                 | \$43,070.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 07/25/2024    | \$1,810.00               | \$44,880.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 07/29/2024    | \$10.00                  | \$44,890.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 08/02/2024    | \$220.00                 | \$45,110.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 08/09/2024    | \$90.00                  | \$45,200.00       |
| \$10 Assessment of UMWA Members<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172 | 1.<br>2.Labor Union<br>3.Triangle, VA                                                                                                                              | 08/16/2024    | \$290.00                 | \$45,490.00       |

|                                                            |                                                                                                                                                                    |               |                          |                   |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Schedule A: Direct Contributions Over \$100                | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Full Name of Contributor<br>Mailing Address of Contributor |                                                                                                                                                                    |               |                          |                   |
| Total This Period                                          |                                                                                                                                                                    |               | \$3,690.00               |                   |

No Schedule B results to display.

No Schedule C results to display.

# United Mine Workers of America Coal Miners Political Action Committee

| Schedule D: Expenditures<br>Person or Company Paid and Address                       | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------------|----------------|
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 05/31/2024             | \$250.00       |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 07/02/2024             | \$2,500.00     |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 07/12/2024             | \$2,800.00     |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 07/15/2024             | \$1,000.00     |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 07/22/2024             | \$1,500.00     |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 08/22/2024             | \$17,549.97    |
| NON-VA, Candidates<br>18354 Quantico Gateway Dr<br>Suite 200<br>Triangle, VA 22172   | Contribution    | Brian<br>Sanson                              | 08/26/2024             | \$6,500.00     |
| Wise County & City of Norton Democratic<br>Party<br>P.O. Box 1345<br>Pound, VA 24279 | Contribution    | Brian<br>Sanson                              | 08/28/2024             | \$500.00       |
| Total This Period                                                                    |                 |                                              |                        | \$32,599.97    |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

**United Mine Workers of America Coal  
Miners Political Action Committee**

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount      |             |
|----------------------------------------------------------------|-------------------------|-------------|-------------|
| Contributions Received This Period                             |                         |             |             |
| 1. Schedule A [Over \$100]                                     | 12                      | \$3,690.00  |             |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00      |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00      |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00      |             |
| 5. Total                                                       | 12                      |             | \$3,690.00  |
| Bank Interest, Refunded Expenditures and Rebates               |                         |             |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |             | \$0.00      |
| Expenditures Made This Period                                  |                         |             |             |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00      |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00      |             |
| 9. Schedule D [Expenditures]                                   |                         | \$32,599.97 |             |
| 10. Total [add lines 7, 8 and 9]                               |                         |             | \$32,599.97 |
| Reconciliation of Loan Account                                 |                         |             |             |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00      |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00      |             |
| 13. Subtotal                                                   |                         |             | \$0.00      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00      |             |
| 15. Ending loan balance                                        |                         |             | \$0.00      |

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|                                                                            |             |                    |                    |
|----------------------------------------------------------------------------|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$37,680.06</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$3,690.00  |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$3,690.00         |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$41,370.06</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$32,599.97 |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$32,599.97        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$8,770.09</b>  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$37,780.06        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$41,800.00 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$3,690.00  |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$45,490.00        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$83,270.06</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$41,900.00 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$32,599.97 |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$74,499.97</b> |
| <b>29. Ending Balance</b>                                                  |             |                    | <b>\$8,770.09</b>  |