Reporting Period: 12/01/2023 Through: 12/31/2023 Page: 1 of 11

|   |   | raye.   | 10111  |
|---|---|---|--|
| Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received  | Contribution<br>This Period   | Aggregate<br>To Date   |
| 1.<br>2.Developer<br>3.Salt Lake City UT  | 12/31/2023  | \$1,000.00  | \$1,000.00   |
| 1.Not Employed<br>2.Not Employed<br>3.Alexandria VA   | 12/28/2023  | \$25.00   | \$575.00   |
| 1.<br>2.Web services<br>3.Seattle WA  | 12/05/2023  | \$1,500.00  | \$2,500.00   |
| 1.none<br>2.not employed<br>3.The Plains VA   | 12/08/2023  | \$50.00   | \$1,100.00   |
| 1.<br>2.Law Firm<br>3.Richmond VA   | 12/14/2023  | \$250.00  | \$250.00   |
| 1.Not Employed<br>2.Not Employed<br>3.Lorton VA   | 12/14/2023  | \$25.00   | \$1,110.00   |
| 1.<br>2.Law Firm<br>3.Philadelphia PA   | 12/15/2023  | \$500.00  | \$500.00   |
| 1.<br>2.Transportation<br>3.Jacksonville FL   | 12/31/2023  | \$500.00  | \$500.00   |
| 1.Fairfax County Government     2.Admin Assistant II     3.Springfield VA   | 12/06/2023  | \$6.00  | \$222.12   |
| 1.Not Employed<br>2.Not Employed<br>3.Arlington VA  | 12/30/2023  | \$14.00   | \$235.00   |
| 1.<br>2.Transportation<br>3.Hamilton MA   | 12/31/2023  | \$500.00  | \$500.00   |
| 1.Astervia<br>2.Consulting<br>3.Fairfax VA  | 12/08/2023  | \$25.00   | \$275.00   |
|   | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location  1. 2. Developer 3. Salt Lake City UT  1. Not Employed 2. Not Employed 3. Alexandria VA  1. 2. Web services 3. Seattle WA  1. none 2. not employed 3. The Plains VA  1. 2. Law Firm 3. Richmond VA  1. Not Employed 2. Not Employed 3. Lorton VA  1. 2. Law Firm 3. Philadelphia PA  1. 2. Law Firm 3. Philadelphia PA  1. 1. 2. Law Firm 3. Philadelphia PA  1. 2. Transportation 3. Jacksonville FL  1. Fairfax County Government 2. Admin Assistant II 3. Springfield VA  1. Not Employed 2. Not Employed 3. Arlington VA  1. Astervia 2. Consulting 4. Astervia 2. Consulting 4. Astervia 2. Consulting 4. Astervia 2. Consulting | 1. Employer or Business (If Corporate/Company Donor: N/A)       2. Type of Business)       Date Received         2. Type of Business (If Corporate Donor Type of Business)       1. Date Received         1. 2. Developer 3. Salt Lake City UT       12/31/2023         1. Not Employed 2. Not Employed 3. Alexandria VA       12/28/2023         1. 2. Web services 3. Seattle WA       12/05/2023         1. none 2. not employed 3. The Plains VA       12/08/2023         1. Not Employed 2. Not Employed 3. Richmond VA       12/14/2023         1. 2. Law Firm 3. Philadelphia PA       12/15/2023         1. 2. Transportation 3. Jacksonville FL       12/31/2023         1. Fairfax County Government 2. Admin Assistant II 3. Springfield VA       12/30/2023         1. Not Employed 2. Not Employed 3. Arlington VA       12/30/2023         1. Fairfax County Government 2. Admin Assistant II 3. Springfield VA       12/30/2023         1. Not Employed 3. Arlington VA       12/31/2023         1. Astervia 2. Consulting 12/08/2023       12/30/2023 | Donor Information   1. Employer or Plusiness (If Corporate/Company Donor: N/A)   2. Type of Business (If Corporate Donor Type of Business)   Date Received   Date Received   Date Received   1.   2. Developer   3. Salt Lake City UT   1. Not Employed   1.   1.   2. Developer   3. Alexandria VA   1.   1.   2. Developer   3. Alexandria VA   1.   2. Developer   3. Salt Lake City UT   1. Not Employed   1.   2. Developer   3. Alexandria VA   1.   2. Developer   3. Seattle WA   1.   1.   2. Developer   3. Seattle WA   1.   1.   2. Developer   3. Seattle WA   1.   2. Developer   3. Seattle WA   1.   2. Developer   3. Deve |

Reporting Period: 12/01/2023 Through: 12/31/2023 Page: 2 of 11

| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Hopkins, Carlos<br>3020 Egmont Ter<br>Glen Allen, VA 23059-8093                                       | 1.Gentry Locke<br>2.Lawyer<br>3.Richmond VA   | 12/14/2023       | \$250.00                    | \$250.00             |
| Hoskins, Stephen<br>9604 Burnt Oak Dr<br>Fairfax Station, VA 22039-2630                               | 1.NRL<br>2.Programmer<br>3.Washington DC  | 12/07/2023       | \$20.00                     | \$420.00             |
| Krajnak, Lizette<br>1001 Connecticut Ave NW<br>Ste 1001<br>Washington, DC 20036-5523                  | 1.CUSCP LLC<br>2.Secretary<br>3.Washington DC   | 12/06/2023       | \$12.00                     | \$258.00             |
| Lewis, Patrice<br>PO Box 13241<br>Roanoke, VA 24032-3241  | 1.Gentry Locke Attorneys<br>2.Government Affairs<br>3.Richmond VA   | 12/14/2023       | \$250.00                    | \$250.00             |
| McGuireWoods<br>800 E Canal St<br>Richmond, VA 23219-3956   | 1.<br>2.Consulting<br>3.Richmond VA   | 12/14/2023       | \$1,000.00                  | \$1,000.00           |
| Virginia Association of Health Plans PAC<br>1111 E Main St<br>Ste 910<br>Richmond, VA 23219-3520      | 1.<br>2.Insurance<br>3.Richmond VA  | 12/19/2023       | \$1,000.00                  | \$1,000.00           |
| Virginia Manufactured & Description   Association PAC 8413 Patterson Ave Henrico, VA 23229-6458       | 1.<br>2.Political Action Committee<br>3.Henrico VA  | 12/14/2023       | \$500.00                    | \$750.00             |
| Virginia Manufacturers Association PAC<br>2112 W Laburnum Ave<br>Ste 205<br>Richmond, VA 23227-4362   | 1.<br>2.PAC<br>3.Richmond VA  | 12/14/2023       | \$500.00                    | \$500.00             |
| Virginia Sheriffs' Association<br>901 E Byrd St<br>Ste 1301<br>Richmond, VA 23219-4054                | 1.<br>2.Political Action Committee<br>3.Richmond VA   | 12/15/2023       | \$250.00                    | \$500.00             |
| Virginia Trial Lawyers PAC<br>919 E Main St<br>Ste 620<br>Richmond, VA 23219-4600                     | 1.<br>2.Political Action Committee<br>3.Richmond VA   | 12/19/2023       | \$2,000.00                  | \$6,500.00           |
| Wai, Tony<br>9101 Forest Shadow Way<br>Fairfax Station, VA 22039-3344                                 | 1.Not Employed<br>2.Not Employed<br>3.Fairfax Station VA  | 12/06/2023       | \$50.00                     | \$1,100.00           |
| Wai, Tony<br>9101 Forest Shadow Way<br>Fairfax Station, VA 22039-3344                                 | 1.Not Employed<br>2.Not Employed<br>3.Fairfax Station VA  | 12/26/2023       | \$10.00                     | \$1,110.00           |

Schedule A: Direct Contributions Over \$100
Full Name of Contributor
Mailing Address of Contributor

Total This Period

Donor Information
1. Employer or Business (If Corporate/Company Donor: N/A)
2. Type of Business (If Corporate Donor Type of Business)
3. Business Location

Date Received
To Date
To Date

Total This Period

\$10,237.00

Reporting Period: 12/01/2023 Through: 12/31/2023

Page:

3 of 11

**Total This Period** 

Page: 4 of 11 **Donor Information** 1. Employer or Business (If Corporate/Company Donor: N/A) Schedule B: In-Kind Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Business Location
 Service/Goods Received Date Contribution Aggregate Full Name of Contributor Received This Period To Date 5. Basis used to Determine Value Mailing Address of Contributor Care in Action 2. Advocacy Organization 45 Broadway 3. New York NY 12/06/2023 \$39.40 \$420.68 Ste 320 4. Digital Advertising New York, NY 10006-4019 5. FairMarketValue 1. Commonwealth of Virginia Tran, Kathy 2. Delegate 7904 Springfield Village Dr 3. Springfield VA 12/09/2023 \$16.79 \$897.71 4. Zoom subscription5. FairMarketValue Springfield, VA 22152-3434

Reporting Period: 12/01/2023 Through: 12/31/2023

\$56.19

| Kathy Tran for Delegate (CC-17-00109) | Reporting Period: 12/01/2023 Through: 12/31/2023<br>Page: 5 of 11 |
|---------------------------------------|---|
| No Schedule C results to display.     |   |

Page: 6 of 11 Name of Schedule D: Expenditures Person Date of Amount Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure Paychex, Inc. 3060 Williams Dr Matthew Payroll Fees 12/01/2023 \$137.25 Ste 200 Reisman Fairfax, VA 22031-4642 Google Inc. Matthew 1600 Amphitheatre Pkwy G-Suite 12/04/2023 \$144.00 Reisman Mountain View, CA 94043-1351 NGP VAN 1101 15th St NW Matthew NGP VAN 12/04/2023 \$350.00 Ste 500 Reisman Washington, DC 20005-5006 ActBlue Matthew PO Box 382110 Process Fee 12/10/2023 \$6.46 Reisman Cambridge, MA 02238-2110 ActBlue Matthew PO Box 382110 Process Fee 12/17/2023 \$11.07 Reisman Cambridge, MA 02238-2110 Squarespace, Inc. 225 Varick St Matthew 12/18/2023 \$29.00 Website services FI 12 Reisman New York, NY 10014-4383 ActBlue Matthew PO Box 382110 Process Fee 12/24/2023 \$0.40 Reisman Cambridge, MA 02238-2110 U.S. Postal Service Matthew 6200 Rolling Rd P.O. Box \$115.00 12/26/2023 Reisman Springfield, VA 22152-8000 Hermerding, Benjamin Matthew 1510 Park Ave \$2,532.20 Staff Salary 12/28/2023 Reisman Richmond, VA 23220-3538 Paychex, Inc. 3060 Williams Dr Matthew 12/28/2023 Payroll Taxes \$821.51 Ste 200 Reisman Fairfax, VA 22031-4642 Paychex, Inc. 3060 Williams Dr Matthew Payroll Fees 12/29/2023 \$77.24 Ste 200 Reisman Fairfax, VA 22031-4642 ActBlue Matthew 12/31/2023 \$1.95 PO Box 382110 Process Fee Reisman Cambridge, MA 02238-2110 **Total This Period** \$4,226.08

Reporting Period: 12/01/2023 Through: 12/31/2023

| Kathy Tran for Delegate (CC-17-00109) | Reporting Period: 12/01/2023 Through: 12/31/2023<br>Page: 7 of 11 |  |  |  |
|---------------------------------------|---|--|--|--|
| No Schedule E-1 results to display.   |   |  |  |  |

| Kathy Tran for Delegate (CC-17-00109) | Reporting Period: 12/01/2023 Through: 12/31/2023<br>Page: 8 of 11 |  |  |  |
|---------------------------------------|---|--|--|--|
| No Schedule E-2 results to display.   |   |  |  |  |

| Kathy Tran for Delegate (CC-17-00109) | Reporting Period: 12/01/2023 Through: 12/31/2023<br>Page: 9 of 11 |
|---------------------------------------|---|
| No Schedule F results to display.     |   |

Reporting Period: 12/01/2023 Through: 12/31/2023 Page: 10 of 11

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount      |             |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period                             | Contributions           |             |             |
| 1. Schedule A [Over \$100]                                     | 23                      | \$10,237.00 |             |
| 2. Schedule B [Over \$100]                                     | 2                       | \$56.19     |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 2                       | \$15.00     |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 1                       | \$35.70     |             |
| 5. Total   | 28                      |             | \$10,343.89 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |             |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |             | \$0.00      |
| Expenditures Made This Period                                  |                         |             |             |
| 7. Schedule B [From line 2 Above]                              |                         | \$56.19     |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$35.70     |             |
| 9. Schedule D [Expenditures]                                   |                         | \$4,226.08  |             |
| 10. Total [add lines 7, 8 and 9]                               |                         |             | \$4,317.97  |
| Reconciliation of Loan Account                                 |                         |             |             |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00      |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00      |             |
| 13. Subtotal   |                         |             | \$0.00      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00      |             |
| 15. Ending loan balance  |                         |             | \$0.00      |

Reporting Period: 12/01/2023 Through: 12/31/2023 Page: 11 of 11

| Training Training Belegate (88 17 88183)                                   |              |              | Page: 11 of 11 |
|--|--------------|--------------|----------------|
| Schedule H: Summary of Receipts and Disbursements                          |              |              |                |
| 16. Beginning Balance [Line 19 of last Report]                             |              | \$40,282.22  |                |
| 17. Receipts for Current Reporting Period:                                 |              |              |                |
| a. Contributions received this period [Line 5 of Schedule G]               | \$10,343.89  |              |                |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |              |                |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |              |                |
| d. Subtotal: Contributions and Receipts received this period               |              | \$10,343.89  |                |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |              |              | \$50,626.11    |
| 18. Disbursements for Current Reporting Period                             |              |              |                |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$4,317.97   |              |                |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00       |                |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00       |                |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |              | \$4,317.97     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |              |              | \$46,308.14    |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |              |                |
| Committee's Receipts and Disbursements - Election Cycle                    |              |              |                |
| 21. Balance at Start of Election Cycle                                     |              | \$62,617.42  |                |
| 22. Previous Receipts [Line 24 from last report]                           | \$561,742.33 |              |                |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$10,343.89  |              |                |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$572,086.22 |                |
| 25. Total Funds Available [Add lines 21 and 24]                            |              |              | \$634,703.64   |
| 26. Previous Disbursements [Line 28 from last report]                      | \$584,077.53 |              |                |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$4,317.97   |              |                |
| 28. Total Disbursements this Election Cycle                                |              |              | \$588,395.50   |
| 29. Ending Balance   |              |              | \$46,308.14    |