

**The American Electric Power Company -
Virginia - Committee for Responsible**

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| American Electric Power 1 Riverside Plaza Columbus, OH 43215 | 1. 2. 3. | 04/02/2024 | \$200,000.00 | \$200,000.00 |
| Baldwin, Kevin L 21446 Parks Mill Rd Abingdon, VA 24211-5020 | 1.Appalachian Power Company 2.Line Mechanic-A 3.Glade Spring, VA | 04/19/2024 | \$29.68 | \$147.68 |
| Baldwin, Kevin L 21446 Parks Mill Rd Abingdon, VA 24211-5020 | 1.Appalachian Power Company 2.Line Mechanic-A 3.Glade Spring, VA | 05/17/2024 | \$30.04 | \$147.68 |
| Dye, Jeffrey B 1098 Firestone Rd Honaker, VA 24260-4982 | 1.Appalachian Power Company 2.Technician Prin 3.Lebanon, VA | 04/19/2024 | \$28.66 | \$142.58 |
| Dye, Jeffrey B 1098 Firestone Rd Honaker, VA 24260-4982 | 1.Appalachian Power Company 2.Technician Prin 3.Lebanon, VA | 05/17/2024 | \$29.02 | \$142.58 |
| Edwards, David C 510 High Meadow Dr Blacksburg, VA 24060 | 1.Appalachian Power Company 2.Customer Design Supv NE 3.Christiansburg, VA | 04/19/2024 | \$30.37 | \$151.11 |
| Edwards, David C 510 High Meadow Dr Blacksburg, VA 24060 | 1.Appalachian Power Company 2.Customer Design Supv NE 3.Christiansburg, VA | 05/17/2024 | \$30.74 | \$151.11 |
| Freeman, Keith A 116 Knollwood Dr Troutville, VA 24175-4241 | 1.Appalachian Power Company 2.Customer Design Supv NE 3.Roanoke, VA | 04/19/2024 | \$29.26 | \$145.58 |
| Freeman, Keith A 116 Knollwood Dr Troutville, VA 24175-4241 | 1.Appalachian Power Company 2.Customer Design Supv NE 3.Roanoke, VA | 05/17/2024 | \$29.62 | \$145.58 |
| Harper, John W 325 Spring Garden Rd Monroe, VA 24574-3331 | 1.Appalachian Power Company 2.Line Mechanic-A 3.Lovingston, VA | 04/19/2024 | \$29.68 | \$147.68 |
| Harper, John W 325 Spring Garden Rd Monroe, VA 24574-3331 | 1.Appalachian Power Company 2.Line Mechanic-A 3.Lovingston, VA | 05/17/2024 | \$30.04 | \$147.68 |
| Thompson, Robert Ma 1232 Wheeler Rd Lynchburg, VA 24504 | 1.AEP Service Corporation 2.Station Servicer A 3.Lynchburg, VA | 04/19/2024 | \$29.68 | \$147.68 |

**The American Electric Power Company -
Virginia - Committee for Responsible**

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Thompson, Robert Ma 1232 Wheeler Rd Lynchburg, VA 24504 | 1.AEP Service Corporation 2.Station Servicer A 3.Lynchburg, VA | 05/17/2024 | \$30.04 | \$147.68 |
| Total This Period | | | \$200,356.83 | |

No Schedule B results to display.

No Schedule C results to display.

No Schedule D results to display.

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|--------------------------------|---------------|---------------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 13 | \$200,356.83 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 44 | \$490.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 57 | | \$200,846.83 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$0.00 | |
| 10. Total [add lines 7, 8 and 9] | | | \$0.00 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

| Schedule H: Summary of Receipts and Disbursements | | | |
|--|--------------|--------------------|---------------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$56,504.52 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$200,846.83 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$200,846.83 | |
| e. Total Expendable Funds [Add Lines 16 and 17d] | | | \$257,351.35 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$0.00 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$0.00 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$257,351.35 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$53,684.04 | |
| 22. Previous Receipts [Line 24 from last report] | \$11,320.48 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$200,846.83 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$212,167.31 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$265,851.35 |
| 26. Previous Disbursements [Line 28 from last report] | \$8,500.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$0.00 | | |
| 28. Total Disbursements this Election Cycle | | | \$8,500.00 |
| 29. Ending Balance | | | \$257,351.35 |