

No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

**Prevent Gun Tragedies PAC
(PAC-23-00078)**

Reporting Period: 01/01/2024 Through: 03/31/2024

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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|--|--|---------------------|-------------|
| Lopez for Delegate PO Box 40366 Arlington, VA 22204-7366 | Contribution | Paul A Friedman | 01/05/2024 | \$50.00 |
| Politics and Prose 5015 Connecticut Ave NW Washington, DC 20008-2024 | Publication | Paul A Friedman | 01/08/2024 | \$29.63 |
| Surovell for State Senate PO Box 289 Mount Vernon, VA 22321-0289 | Contribution | Paul A Friedman | 01/08/2024 | \$100.00 |
| Safer Country PO Box 372 Alexandria, VA 22313-0372 | Post office box rental | Paul A Friedman | 01/17/2024 | \$108.00 |
| Truist Bank 214 N Tryon St Charlotte, NC 28202-1078 | Bank service fee | Paul A Friedman | 01/22/2024 | \$3.00 |
| Friends of John Taylor Chapman 112 W Taylor Run Pkwy Alexandria, VA 22314-4931 | Contribution | Paul A Friedman | 02/12/2024 | \$60.00 |
| Truist Bank 214 N Tryon St Charlotte, NC 28202-1078 | Bank service fee | Paul A Friedman | 02/21/2024 | \$3.00 |
| Virginians for Jay Jones PO Box 2501 Arlington, VA 22202-0501 | Contribution | Paul A Friedman | 02/21/2024 | \$100.00 |
| Julie for Arlington 1710 23rd St S Arlington, VA 22202-1552 | Contribution | Paul A Friedman | 03/03/2024 | \$100.00 |
| Pork Barrel BBQ 2312 Mount Vernon Ave Alexandria, VA 22301-1320 | Food, Friends of John Taylor Chapman fundraising event | Paul A Friedman | 03/25/2024 | \$22.77 |
| Kirk for Alexandria PO Box 16109 Alexandria, VA 22302-6109 | Contribution | Paul A Friedman | 03/26/2024 | \$50.00 |
| Arlington Country Democratic Committee PO Box 7132 Arlington, VA 22207-0132 | Ticket, 04/20/24 Blue Victory Dinner | Paul A Friedman | 03/27/2024 | \$124.00 |
| Kirk for Alexandria PO Box 16109 Alexandria, VA 22302-6109 | Contribution | Paul A Friedman | 03/27/2024 | \$50.00 |

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|---|-----------------|--|---------------------|-------------|
| Friends of Alyia S.P. Gaskins 5053 Kilburn St Alexandria, VA 22304-7771 | Contribution | Paul A Friedman | 03/30/2024 | \$200.00 |
| Total This Period | | | | \$1,000.40 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

**Prevent Gun Tragedies PAC
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| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|--------------------------------|---------------|-------------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 0 | \$0.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 0 | | \$0.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$1,000.40 | |
| 10. Total [add lines 7, 8 and 9] | | | \$1,000.40 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

**Prevent Gun Tragedies PAC
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| Schedule H: Summary of Receipts and Disbursements | | | |
|--|------------|-------------------|-------------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$2,552.05 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$0.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$0.00 | |
| e. Total Expendable Funds [Add Lines 16 and 17d] | | | \$2,552.05 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$1,000.40 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$1,000.40 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$1,551.65 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$2,552.05 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$0.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$0.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$2,552.05 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$1,000.40 | | |
| 28. Total Disbursements this Election Cycle | | | \$1,000.40 |
| 29. Ending Balance | | | \$1,551.65 |