

**VA Majority Makers (PAC-20-00068)**

Reporting Period: 10/08/2023 Through: 12/31/2023

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------|
| Becchi, Rosemanry<br>37 Highland Ave<br>Short Hills, NJ 07078                                             | 1.Brownstein Hyatt Farber Schreck<br>2.Strategic Advisor and Counsel<br>3.Washington, DC                                                                           | 10/09/2023    | \$1,000.00               | \$1,000.00        |
| Brown, Reginald<br>317 Mansion Drive<br>Alexandria, VA 22302                                              | 1.Kirkland Ellis<br>2.Lawyer<br>3.Washington, DC                                                                                                                   | 10/09/2023    | \$2,500.00               | \$2,500.00        |
| Capital One Services, LLC<br>1950 Roland Clarke Place<br>Suite 300<br>Reston, VA 20191                    | 1.<br>2.Finance<br>3.Reston, VA                                                                                                                                    | 10/30/2023    | \$5,000.00               | \$5,000.00        |
| Hatcher, Jennifer Oldham<br>5024 35th Street N<br>Arlington, VA 22207                                     | 1.The Food Industry Association<br>2.Chief Public Policy Officer<br>3.Washington, DC                                                                               | 10/09/2023    | \$800.00                 | \$800.00          |
| Kevin McCarthy for Congress<br>PO Box 12667<br>Bakersville, CA 93389                                      | 1.<br>2.Political Committee<br>3.Bakersfield, CA                                                                                                                   | 11/08/2023    | \$25,000.00              | \$25,000.00       |
| Stombres, Steve<br>10092 Daniels Run Way<br>Fairfax, VA 22030                                             | 1.Harbinger Strategies<br>2.Partner<br>3.Washington, D.C.                                                                                                          | 10/09/2023    | \$1,000.00               | \$1,000.00        |
| Total This Period                                                                                         |                                                                                                                                                                    |               | \$35,300.00              |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address                | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|-------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------------|----------------|
| Diggs for Senate<br>113 Goose Creek Rd.<br>Seaford, VA 23696                  | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of Baxter Ennis<br>1445-A Laughlin Ave<br>McLean, VA 22101            | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$5,000.00     |
| Friends of Emily Brewer<br>18402 Orbit Rd.<br>Windsor, VA 23487               | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of Geary Higgins II<br>1051 E. Cary St. Ste 103<br>Richmond, VA 23219 | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of Ian Lovejoy for Delegate<br>8401 Diggs Rd.<br>Manassas, VA 20110   | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of Lee Peters III<br>1445-A Laughlin Ave<br>McLean, VA 22101          | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of Tara Durant<br>P.O. Box 5055<br>Fredericksburg, VA 22403           | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Harnisch for Virginia<br>1445-A Laughlin Ave<br>McLean, VA 22101              | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$2,500.00     |
| Riley for Delegate<br>3901 Stillman Pkwy<br>Glen Allen, VA 23060              | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$5,000.00     |
| Stirrup for Delegate 21<br>320 S. Henry St.<br>Alexandria, VA 22314           | Contribution    | Aaron<br>Evans                               | 10/10/2023             | \$10,000.00    |
| Friends of David Owen<br>3901 Stillman Pkwy<br>Glen Allen, VA 23060           | Contribution    | Aaron<br>Evans                               | 10/30/2023             | \$10,000.00    |
| Friends of Glenn Strutevant<br>P.O. Box 2535<br>Midlothian, VA 23113          | Contribution    | Aaron<br>Evans                               | 10/30/2023             | \$5,000.00     |
| Segura for Virginia<br>1445-A Laughlin Ave<br>McLean, VA 22101                | Contribution    | Aaron<br>Evans                               | 10/30/2023             | \$10,000.00    |

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|-------------------------------------------------------------------|---------------------|----------------------------------------------|------------------------|----------------|
| KEG Fund LLC<br>1209 Orange Street<br>Wilmington, DE 19801        | Live Dials - GOTV   | Aaron<br>Evans                               | 11/07/2023             | \$39,845.36    |
| KEG Fund LLC<br>1209 Orange Street<br>Wilmington, DE 19801        | Phone services      | Aaron<br>Evans                               | 11/21/2023             | \$2,398.00     |
| Truist Bank<br>919 E Main St<br>Richmond, VA 23219                | Bank fees           | Aaron<br>Evans                               | 11/21/2023             | \$23.52        |
| WRS<br>8767 Seminole Trail<br>Suite 201<br>Ruckersville, VA 22968 | Consulting fee      | Aaron<br>Evans                               | 12/04/2023             | \$3,500.00     |
| S3 Group<br>418 C Street, NE<br>Washington, DC 20002              | Cleaning/Rental Fee | Aaron<br>Evans                               | 12/15/2023             | \$350.00       |
| Total This Period                                                 |                     |                                              |                        | \$153,616.88   |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.



| Schedule G: Statement of Funds                                 | Number of Contributions | Amount       |                     |
|----------------------------------------------------------------|-------------------------|--------------|---------------------|
| <b>Contributions Received This Period</b>                      |                         |              |                     |
| 1. Schedule A [Over \$100]                                     | 6                       | \$35,300.00  |                     |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00       |                     |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00       |                     |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00       |                     |
| <b>5. Total</b>                                                | <b>6</b>                |              | <b>\$35,300.00</b>  |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                         |              |                     |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                         |              | <b>\$0.00</b>       |
| <b>Expenditures Made This Period</b>                           |                         |              |                     |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00       |                     |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00       |                     |
| 9. Schedule D [Expenditures]                                   |                         | \$153,616.88 |                     |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                         |              | <b>\$153,616.88</b> |
| <b>Reconciliation of Loan Account</b>                          |                         |              |                     |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00       |                     |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00       |                     |
| <b>13. Subtotal</b>                                            |                         |              | <b>\$0.00</b>       |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00       |                     |
| <b>15. Ending loan balance</b>                                 |                         |              | <b>\$0.00</b>       |

|                                                                            |              |                     |                     |
|----------------------------------------------------------------------------|--------------|---------------------|---------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                     |                     |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$127,580.78</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                     |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$35,300.00  |                     |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                     |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                     |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$35,300.00         |                     |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |              |                     | <b>\$162,880.78</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                     |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$153,616.88 |                     |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00              |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00              |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                     | \$153,616.88        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                     | <b>\$9,263.90</b>   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |                     |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                     |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$18,646.72         |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$417,000.00 |                     |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$35,300.00  |                     |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$452,300.00        |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                     | <b>\$470,946.72</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$308,065.94 |                     |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$153,616.88 |                     |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                     | <b>\$461,682.82</b> |
| <b>29. Ending Balance</b>                                                  |              |                     | <b>\$9,263.90</b>   |