Culpeper County Democratic Committee (PP-21-00012)

Reporting Period: 01/01/2024 Through: 03/31/2024 Page: 1 of 11

Schedule A: Direct Contributions Over \$100
Full Name of Contributor Mailing Address of Contributor

| Friedman, Barbara 1277 Grovespring Rd Culpeper, VA 22701 | 1.Self <br> 2.Investor <br> 3.Culpeper, VA | 02/05/2024 | \$1,500.00 | \$1,550.00 |
| :---: | :---: | :---: | :---: | :---: |
| Heffron, Kirsten 1809 Belle Ave Culpeper, VA 22701 | 1.N/A <br> 2.Not Employed <br> 3.N/A | 03/29/2024 | \$30.00 | \$120.00 |
| Matt Borja for School Board 1061 Virginia Avenue Culpeper, VA 22701 | 1. <br> 2.Political Campaign <br> 3.Culpeper, VA | 02/15/2024 | \$1,481.08 | \$1,481.08 |
| Total This Period |  |  | \$3,011.08 |  |

## Culpeper County Democratic Committee (PP-21-00012)

Reporting Period: 01/01/2024 Through: 03/31/2024 Page:

Schedule B: In-Kind Contributions Over \$100
Full Name of Contributor
Mailing Address of Contributor

|  |
| :--- |
| Daniel, Joseph |
| PO Box 1148 |

PO Box 1148
Culpeper, VA 22701

Daniel, Joseph
PO Box 1148
Culpeper, VA 22701

Daniel, Joseph
PO Box 1148
Culpeper, VA 22701

Total This Period

| Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date <br> Received | Contribution <br> This Period | Aggregate <br> To Date |
| :--- | :--- | :--- | :--- |
| 1. Jefferson Home Builders Inc. <br> 2. Owner <br> 3. Culpeper, VA <br> 4. Rent <br> 5. Actual Cost | $01 / 01 / 2024$ | $\$ 500.00$ | $\$ 500.00$ |
| 1. Jefferson Home Builders Inc. <br> 2. Owner <br> 3. Culpeper, VA <br> 4. Rent <br> 5. Actual Cost | $02 / 01 / 2024$ | $\$ 500.00$ | $\$ 1,000.00$ |
| 1. Jefferson Home Builders Inc. <br> 2. Owner <br> 3. Culpeper, VA <br> 4. Rent <br> 5. Actual Cost | $03 / 01 / 2024$ | $\$ 500.00$ | $\$ 1,500.00$ |

Culpeper County Democratic Committee
(PP-21-00012) (PP-21-00012)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| ActBlue <br> 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 01/01/2024 | \$1.98 |
| Daniel, Joseph <br> PO Box 1148 <br> Culpeper, VA 22701 | Rent | Karen Bywaters | 01/01/2024 | \$500.00 |
| ActBlue <br> 366 Summer Street <br> Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 01/03/2024 | \$9.11 |
| ActBlue 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 01/04/2024 | \$6.98 |
| ActBlue <br> 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 01/08/2024 | \$1.98 |
| ActBlue 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 01/16/2024 | \$19.79 |
| Comcast <br> N/A <br> N/A, N/A 00000 | Internet | Karen Bywaters | 01/23/2024 | \$83.17 |
| Daniel, Joseph <br> PO Box 1148 <br> Culpeper, VA 22701 | Rent | Karen Bywaters | 02/01/2024 | \$500.00 |
| Paypal Holdings, Inc. 2211 North First Street San Jose, CA 95131 | Paypal Fees | Karen Bywaters | 02/02/2024 | \$3.00 |
| ActBlue <br> 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 02/07/2024 | \$3.17 |
| ActBlue 366 Summer Street Somerville, MA 02144 | ACT Blue Fees | Karen Bywaters | 02/08/2024 | \$6.10 |
| USPS <br> 205 S Main St <br> Culpeper, VA 22701 | Post Office Box Rental | Karen Bywaters | 02/08/2024 | \$200.00 |
| Culpeper Chamber of Commerce 629 Sperryville Pike <br> Suite 100 <br> Culpeper, VA 22701 | Dues | Karen Bywaters | 02/16/2024 | \$198.50 |

Culpeper County Democratic Committee
(PP-21-00012)

| Schedule D: Expenditures |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| Monahan, Mary Jo <br> 15126 Alphin Ln <br> Culpeper, VA 22701 | Office Supplies | Mar | 02/16/2024 | $\$ 208.64$ |
| ActBlue <br> 366 Summer Street <br> Somerville, MA 02144 | ACT Blue Fees | Karen <br> Bywaters | $02 / 20 / 2024$ | $\$ 4.36$ |
| Amazon.com <br> Not Applicable <br> Not Applicable, N/A 00000 | Office Supplies | Ed Dunphy |  |  |

Culpeper County Democratic Committee (PP-21-00012)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| ActBlue 366 Summer Street Somerville, MA 02144 | Act Blue Fee | Karen Bywaters | 03/13/2024 | \$1.98 |
| Martin\&\#39;s Grocery Store 15371 Montanus Drive Culpeper, VA 22701 | Food for Heat Shelter Volunteering | Mary Jo Monahan | 03/18/2024 | \$111.03 |
| Martin\&\#39;s Grocery Store 15371 Montanus Drive Culpeper, VA 22701 | Supplies - 2024 Candidate Forum | Mary Jo Monaham | 03/18/2024 | \$16.12 |
| The Dollar Tree 749 Dominion Square S/C Culpeper, VA 22701 | Supplies for Candidate Forum | Mary Jo Monahan | 03/18/2024 | \$17.11 |
| Target 15341 Montanus Dr Culpeper, VA 22701 | Supplies - 2024 Candidate Forum | Mary Jo Monohan | 03/22/2024 | \$12.21 |
| The Dollar Tree 749 Dominion Square S/C Culpeper, VA 22701 | Supplies - 2024 Candidate Forum | Mary Jo Monahan | 03/22/2024 | \$14.48 |
| Comcast N/A N/A, N/A 00000 | Internet | Karen Bywaters | 03/25/2024 | \$83.17 |
| Xpress Copy \& Graphics 486 James Madison Hwy Culpeper, VA 22701 | Signage - 2024 Candidate Forum | Ed Dunphy | 03/25/2024 | \$123.53 |
| Xpress Copy \& Graphics 486 James Madison Hwy Culpeper, VA 22701 | Signage - 2024 Candidate Forum | Ed Dunphy | 03/25/2024 | \$66.37 |
| ActBlue 366 Summer Street Somerville, MA 02144 | Act Blue Fee | Karen Bywaters | 03/27/2024 | \$3.17 |
| Mountain Run Winery 10753 Mountain Run Lake Rd Culpeper, VA 22701 | Room Rental - SOTU Viewing | Mary Jo Monahan | 03/29/2024 | \$60.00 |
| Total This Period |  |  |  | \$2,968.36 |

Culpeper County Democratic Committee (PP-21-00012)

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No Schedule E-1 results to display.

Culpeper County Democratic Committee (PP-21-00012)

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No Schedule E-2 results to display.

Culpeper County Democratic Committee (PP-21-00012)

| Schedule G: Statement of Funds | Number of Contributions | Amount |  |
| :---: | :---: | :---: | :---: |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 3 | \$3,011.08 |  |
| 2. Schedule B [Over \$100] | 3 | \$1,500.00 |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 64 | \$3,168.95 |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 |  |
| 5. Total | 70 |  | \$7,680.03 |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  |  | \$0.00 |
| Expenditures Made This Period |  |  |  |
| 7. Schedule B [From line 2 Above] |  | \$1,500.00 |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | \$0.00 |  |
| 9. Schedule D [Expenditures] |  | \$2,968.36 |  |
| 10. Total [add lines 7, 8 and 9] |  |  | \$4,468.36 |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  | \$0.00 |  |
| 12. Loans received this period [from Schedule E-Part 1] |  | \$0.00 |  |
| 13. Subtotal |  |  | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  | \$0.00 |  |
| 15. Ending loan balance |  |  | \$0.00 |

Culpeper County Democratic Committee
(PP-21-00012)

| (PP-21-00012) |  |  |  |
| :---: | :---: | :---: | :---: |
| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| 16. Beginning Balance [Line 19 of last Report] |  | \$2,501.67 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$7,680.03 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$7,680.03 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$10,181.70 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$4,468.36 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a,18b, and 18c] |  |  | \$4,468.36 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$5,713.34 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$2,501.67 |  |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$7,680.03 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$7,680.03 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$10,181.70 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$4,468.36 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$4,468.36 |
| 29. Ending Balance |  |  | \$5,713.34 |

