| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/2023 Through: 03/31/2023<br>Page: 1 of 9 |
|--------------------------------------|--|
| No Schedule A results to display.    |  |

| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/202 | •     |        |
|--------------------------------------|-----------------------------|-------|--------|
| ,                                    |                             | Page: | 2 of 9 |
|                                      |                             |       |        |
| No Schedule B results to display.    |                             |       |        |

| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/2023 Through: 03/31<br>Page: 3 0 |  |        |  |
|--------------------------------------|--|--|--------|--|
|                                      | - αξ   |  | 3 of 9 |  |
| No Schedule C results to display.    |  |  |        |  |

## Stan for Virginia 97th (CC-21-00747)

Reporting Period: 01/01/2023 Through: 03/31/2023 Page: 4 of 9

| •  | •                      |   | Page:               | 4 of 9         |
|--|------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                            | Item or Service        | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Blue and Gray Self Storage<br>6359 Mechanicsville Turnpike<br>Mechanicsville, VA 23111 | Storage Unit           | Raymond<br>Scott                                | 01/10/2023          | \$58.50        |
| Rocket Science Group<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308    | Mail and Mailing Lists | Raymond<br>Scott                                | 01/10/2023          | \$47.99        |
| Washington Post<br>1301 K Street NW<br>Washington, DC 20071                            | Media                  | Raymond<br>Scott                                | 01/12/2023          | \$17.99        |
| Blue and Gray Self Storage<br>6359 Mechanicsville Turnpike<br>Mechanicsville, VA 23111 | Storage Unit           | Raymond<br>Scott                                | 02/10/2023          | \$58.50        |
| Rocket Science Group<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308    | Mail and Mailing Lists | Raymond<br>Scott                                | 02/10/2023          | \$47.99        |
| Washington Post<br>1301 K Street NW<br>Washington, DC 20071                            | Media                  | Raymond<br>Scott                                | 02/12/2023          | \$17.99        |
| Blue and Gray Self Storage<br>6359 Mechanicsville Turnpike<br>Mechanicsville, VA 23111 | Storage Unit           | Raymond<br>Scott                                | 03/10/2023          | \$58.50        |
| Rocket Science Group<br>675 Ponce de Leon Ave NE<br>Suite 5000<br>Atlanta, GA 30308    | Mail and Mailing Lists | Raymond<br>Scott                                | 03/10/2023          | \$47.99        |
| Washington Post<br>1301 K Street NW<br>Washington, DC 20071                            | Media                  | Raymond<br>Scott                                | 03/12/2023          | \$17.99        |
| Total This Period  | •                      |   |                     | \$373.44       |

| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/2023 Through: 03/31/2023<br>Page: 5 of 9 |  |  |  |
|--------------------------------------|--|--|--|--|
| No Schedule E-1 results to display.  |  |  |  |  |

| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/2023 Through: 03/31/2023<br>Page: 6 of 9 |  |  |  |
|--------------------------------------|--|--|--|--|
| No Schedule E-2 results to display.  |  |  |  |  |

| Stan for Virginia 97th (CC-21-00747) | Reporting Period: 01/01/2023 Through: 03/31/2023<br>Page: 7 of 9 |
|--------------------------------------|--|
| No Schedule F results to display.    |  |

## Stan for Virginia 97th (CC-21-00747)

Reporting Period: 01/01/2023 Through: 03/31/2023 Page: 8 of 9

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |          |
|--|-------------------------|----------|----------|
| Contributions Received This Period                             |                         |          |          |
| 1. Schedule A [Over \$100]                                     | 0                       | \$0.00   |          |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00   |          |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                       | \$0.00   |          |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |          |
| 5. Total   | 0                       |          | \$0.00   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |          |          |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |          | \$0.00   |
| Expenditures Made This Period                                  |                         |          |          |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00   |          |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |          |
| 9. Schedule D [Expenditures]                                   |                         | \$373.44 |          |
| 10. Total [add lines 7, 8 and 9]                               |                         |          | \$373.44 |
| Reconciliation of Loan Account                                 |                         |          |          |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00   |          |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00   |          |
| 13. Subtotal   |                         |          | \$0.00   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00   |          |
| 15. Ending loan balance  |                         |          | \$0.00   |

## Stan for Virginia 97th (CC-21-00747)

Reporting Period: 01/01/2023 Through: 03/31/2023 Page: 9 of 9

|  |            |            | Page: 9 of 9 |
|--|------------|------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |            |              |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$969.53   |              |
| 17. Receipts for Current Reporting Period:                                 |            |            |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00     |            |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |            |              |
| d. Subtotal: Contributions and Receipts received this period               |            | \$0.00     |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$969.53     |
| 18. Disbursements for Current Reporting Period                             |            |            |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$373.44   |            |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |              |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$373.44     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$596.09     |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |            |              |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |              |
| 21. Balance at Start of Election Cycle                                     |            | \$2,620.79 |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |            |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00     |            |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$0.00     |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$2,620.79   |
| 26. Previous Disbursements [Line 28 from last report]                      | \$1,651.26 |            |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$373.44   |            |              |
| 28. Total Disbursements this Election Cycle                                |            |            | \$2,024.70   |
| 29. Ending Balance   |            |            | \$596.09     |