

**The Southern Virginia Leadership Political  
Action Committee (PAC-23-00030)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Bartlett, Robert G.<br>1955 Slatesville Road<br>Chatham, VA 24531   | 1.N/A<br>2.N/A<br>3.N/A  | 10/18/2023    | \$1,000.00               | \$1,000.00        |
| Briggs, David K.<br>1340 Eaglestone Lane<br>Wake Forrest, NC 27587  | 1.N/A<br>2.Contractor<br>3.N/A   | 10/30/2023    | \$500.00                 | \$500.00          |
| Davis, Charles<br>7485 Union Level Road<br>South Hill, VA 23970   | 1.N/A<br>2.N/A<br>3.N/A  | 10/10/2023    | \$250.00                 | \$250.00          |
| HHN & Co.<br>P.O. Box 3424<br>Danville, VA 24543  | 1.<br>2.Accountants<br>3.Danville  | 10/31/2023    | \$250.00                 | \$250.00          |
| Koether, Rob & Cynthia<br>664 Old Ridge Road<br>Farmville, VA 23901                                       | 1.N/A<br>2.Professor<br>3.N/A  | 10/18/2023    | \$1,000.00               | \$1,000.00        |
| Nyholm, Connie<br>Plantation Road<br>Alton, VA 24520  | 1.VIR<br>2.Racetrack Owner<br>3.Halifax County   | 10/20/2023    | \$1,000.00               | \$1,000.00        |
| Outlaw, William & Laura<br>4141 W Courthouse Road<br>Crewe, VA 23930                                      | 1.N/A<br>2.Retired from Military<br>3.N/A  | 10/18/2023    | \$100.00                 | \$350.00          |
| Richards, F.W<br>909 West Sycamore Street<br>Chase City, VA 23924   | 1.Richards Pharmacy<br>2.Pharmacist<br>3.Chase City  | 10/11/2023    | \$500.00                 | \$500.00          |
| Ruff for Senate<br>P.O. 332<br>Clarsville, VA 23927   | 1.<br>2.PAC<br>3.Richmond  | 10/31/2023    | \$17,883.82              | \$142,983.82      |
| Ruff for Senate<br>P.O. 332<br>Clarsville, VA 23927   | 1.<br>2.PAC<br>3.Richmond  | 11/08/2023    | \$12,000.00              | \$154,983.82      |
| Smith, Edsel J<br>5003 Goodes Ferry Road<br>South Hill, VA 23970  | 1.Edsel Smith Farms<br>2.Farmer<br>3.South Hill  | 10/22/2023    | \$200.00                 | \$200.00          |
| Total This Period   |  |               | \$34,683.82              |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address | Item or Service         | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|-------------------------|--|---------------------|-------------|
| Diggs for Senate<br>P.O. Box 1<br>Yorktown, VA 23690           | Donation / Contribution | Frank Ruff                             | 10/24/2023          | \$25,000.00 |
| Diggs for Senate<br>P.O. Box 1<br>Yorktown, VA 23690           | Donation / Contribution | Frank Ruff                             | 10/27/2023          | \$10,000.00 |
| Sequra for Virginia<br>114 Duke Street<br>Alexandria, VA 22314 | Donation / Contribution | Frank Ruff                             | 10/27/2023          | \$25,000.00 |
| Ruff for Senate<br>Clarksville<br>VA, VA 23927                 | Donation                | Frank Ruff                             | 12/12/2023          | \$250.00    |
| Total This Period  |                         |  |                     | \$60,250.00 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

**The Southern Virginia Leadership Political Action Committee (PAC-23-00030)**

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 11                             | \$34,683.82   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 19                             | \$1,425.00    |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>30</b>                      |               | <b>\$36,108.82</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$60,250.00   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$60,250.00</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |



**The Southern Virginia Leadership Political Action Committee (PAC-23-00030)**

| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                    |                     |
|--|--------------|--------------------|---------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$25,072.72</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                    |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$36,108.82  |                    |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                    |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                    |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$36,108.82        |                     |
| <b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>                    |              |                    | <b>\$61,181.54</b>  |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                    |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$60,250.00  |                    |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00             |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00             |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                    | \$60,250.00         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                    | <b>\$931.54</b>     |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |                    |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                    |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$0.00             |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$211,570.00 |                    |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$36,108.82  |                    |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$247,678.82       |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                    | <b>\$247,678.82</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$186,497.28 |                    |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$60,250.00  |                    |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                    | <b>\$246,747.28</b> |
| <b>29. Ending Balance</b>  |              |                    | <b>\$931.54</b>     |