The Southern Virginia Leadership Political Action Committee (PAC-23-00030)

| Action Committee (PAC-23-0 | 0030) | | U | |
|---|--|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Bass, Walton & Barbara 1 Putt Road South Boston, VA 24592 | 1.Retired 2.Retired 3.Retired | 05/05/2023 | \$250.00 | \$250.00 |
| Burnette, Gerald P.O. Box 835 South Boston, VA 24592 | 1.Retired 2.Retired 3.Retired | 05/09/2023 | \$1,000.00 | \$1,000.00 |
| Fransisco, Jeff 3510 Old Halifax Road South Boston, VA 24592 | 1.Long & Foster 2.Real Estate 3.South Boston | 05/09/2023 | \$250.00 | \$250.00 |
| Gillespie, Cameron P.O. Box 158 South Boston, VA 24592 | 1.Galax Medical Center 2.Physician 3.Galax Medical Clinic, LLC | 05/09/2023 | \$250.00 | \$250.00 |
| Harrell, Richard P.O. Box 426 South Boston, VA 24592 | 1.Retired 2.Retired 3.Retired | 05/05/2023 | \$1,000.00 | \$1,000.00 |
| Mize, Steve 276 Hawthorne Danville, VA 24541 | 1.Self Employed 2.Self Employed 3.Self Employed | 05/05/2023 | \$1,000.00 | \$1,000.00 |
| Raab, Thomas & Anne P.O. Box 515 Halifax, VA 24558 | 1.N/A 2.N/A 3.N/A | 05/04/2023 | \$250.00 | \$250.00 |
| Ruff for Senate Clarksville VA, VA 23927 | 1. 2.Political Committee 3.Clarksville | 05/09/2023 | \$50,000.00 | \$50,000.00 |
| White, David P.O. Box 835 South Boston, VA 24592 | 1.State Farm 2.Insurance 3.South Boston | 05/05/2023 | \$250.00 | \$250.00 |
| Total This Period | | | \$54,250.00 | |

No Schedule B results to display.

No Schedule C results to display.

The Southern Virginia Leadership Political Action Committee (PAC-23-00030)

| Action Committee (PAC-23- | 00030) | | Tage. | |
|---|-----------------------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Benchmark Community Bank 133 College Street Clarksville, VA 23927 | Office Expense - Deposit Slips | Frank Ruff | 05/05/2023 | \$20.97 |
| Factory Street Brewing 201 Factory Street South Boston, VA 24592 | Event Expense | Frank Ruff | 05/10/2023 | \$320.00 |
| Benchmark Community Bank 133 College Street Clarksville, VA 23927 | Bank Fee - Lost Replacement Check | Frank Ruff | 05/11/2023 | \$37.00 |
| Friends of Eric Ditri P.O. Box 1918 Prince George, VA 23873 | Contribution | Frank Ruff | 05/15/2023 | \$2,000.00 |
| Friends of Tara Durant P.O. Box 5055 Fredericksburg, VA 22403 | Contribution | Frank Ruff | 05/15/2023 | \$10,000.00 |
| Gravitt, Kade Dallas 261 Sir Peyton Drive Clarksville, VA 23927 | Post Office Box | Frank Ruff | 05/15/2023 | \$44.00 |
| Marshall for Delegate P.O. Box 439 Danville, VA 24543 | Printing and Postage | Frank Ruff | 05/15/2023 | \$641.02 |
| Woolf for Senate P.O. Box 775 Gainsville, VA 20156 | Contribution | Frank Ruff | 05/22/2023 | \$2,000.00 |
| Sequra for Virgina 114 Duke Street Alexandria, VA 22314 | Contribution | Frank Ruff | 05/30/2023 | \$2,500.00 |
| Vision for Virginia P.O. Box 555 Harrisonburg, VA 22802 | Contribution | Frank Ruff | 05/30/2023 | \$1,000.00 |
| Friends of Glenn Sturtavant P.O. Box 2535 Midlothian, VA 23113 | Contribution | Frank Ruff | 06/14/2023 | \$10,000.00 |
| Adams for Senate P.O. Box 62072 Virginia Beach, VA 23466 | Contribution | Frank Ruff | 06/26/2023 | \$2,000.00 |
| Diggs for Senate P.O. Box 1 Yorktown, VA 23690 | Contribution | Frank Ruff | 06/26/2023 | \$2,500.00 |
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The Southern Virginia Leadership Political Action Committee (PAC-23-00030)

| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | | Date of Expenditure | Amount Paid |
|--|-----------------|------------|------------------------|----------------|
| Woolf for Senate P.O. Box 775 Gainsville, VA 20156 | Contribution | Frank Ruff | 06/26/2023 | \$2,000.00 |
| Total This Period | | | | \$35,062.99 |

| No Schedule E-1 results to display. | |
|-------------------------------------|--|
| | |

| No Schedule E-2 results to display. | |
|-------------------------------------|--|
| | |

No Schedule F results to display.

The Southern Virginia Leadership Political Action Committee (PAC-23-00030)

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|----------------------------|-------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 9 | \$54,250.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 3 | \$225.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 12 | | \$54,475.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$35,062.99 | |
| 10. Total [add lines 7, 8 and 9] | | | \$35,062.99 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

The Southern Virginia Leadership Political Action Committee (PAC-23-00030)

| Schedule H: Summary of Receipts and Disbursements | | | |
|---|-------------|-------------|-------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$0.00 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$54,475.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$54,475.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$54,475.00 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$35,062.99 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$35,062.99 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$19,412.01 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$54,475.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$54,475.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$54,475.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$35,062.99 | | |
| 28. Total Disbursements this Election Cycle | | | \$35,062.99 |
| 29. Ending Balance | | | \$19,412.01 |