

**Prevent Gun Tragedies PAC
(PAC-23-00078)**

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Chadwicks 203 The Strand Alexandria, VA 22314-3319 | 1. 2.Restaurant 3.Alexandria VA | 10/16/2023 | \$250.00 | \$250.00 |
| Vogel, Paul M 4511 Venable Ave Alexandria, VA 22304-4919 | 1.Retired 2.Retired 3.Retired | 10/16/2023 | \$250.00 | \$5,250.00 |
| Total This Period | | | \$500.00 | |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|---|--|---------------------|-------------|
| Democratic Party of Virginia 919 E Main St 2050 Richmond, VA 23219-0025 | Fundraiser | Paul A Friedman | 10/18/2023 | \$140.00 |
| Friends of Sadam Azlan Salim PO Box 249 Merrifield, VA 22116-0249 | Contribution | Paul A Friedman | 10/20/2023 | \$100.00 |
| Capital Ale House 917 Caroline St Fredericksburg, VA 22401-5807 | Lunch, Campaign activities within Fredericksburg VA | Paul A Friedman | 10/22/2023 | \$20.00 |
| Friends of Monty Mason PO Box 232 Williamsburg, VA 23187-0232 | Contribution | Paul A Friedman | 10/23/2023 | \$500.00 |
| Richmond Times-Dispatch 8460 Times Dispatch Blvd Mechanicsville, VA 23116-2029 | Publication | Paul A Friedman | 10/24/2023 | \$1.00 |
| Commonwealth Victory Fund 1021 E Cary St 1275 Richmond, VA 23219-4818 | Contribution | Paul A Friedman | 10/26/2023 | \$250.00 |
| Ebbin for Virginia PO Box 26415 Alexandria, VA 22313-6415 | Contribution | Paul A Friedman | 10/26/2023 | \$250.00 |
| Friends of Amy Ashworth PO Box 652 Bristow, VA 20136-0652 | Contribution | Paul A Friedman | 10/26/2023 | \$250.00 |
| Locke for State Senate PO Box 9048 Hampton, VA 23670-0048 | Contribution | Paul A Friedman | 10/26/2023 | \$250.00 |
| Chris Falcon for Fairfax Clerk PO Box 612 Annandale, VA 22003-0612 | Contribution | Paul A Friedman | 10/31/2023 | \$75.00 |
| Friends of Jeff McKay PO Box 10066 Alexandria, VA 22310-0066 | Contribution | Paul A Friedman | 10/31/2023 | \$100.00 |
| Friends of Albert Vega 7260 Linden Tree Ln Springfield, VA 22152-3544 | Contribution | Paul A Friedman | 11/02/2023 | \$100.00 |
| Friedman, Paul A 3324 Valley Dr Alexandria, VA 22302-2110 | Compensation, Executive Director | Paul A Friedman | 11/08/2023 | \$1,150.00 |

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|--|-------------------------------------|--|---------------------|-------------|
| Alexandria Democratic Committee 618 N Washington St Alexandria, VA 22314-1914 | Membership fee | Paul A Friedman | 11/22/2023 | \$50.00 |
| Jewish Community Relations Council of Greater Washington 6101 Executive Blvd 300 | Registration fee, Legislative forum | Paul A Friedman | 12/04/2023 | \$55.00 |
| ActBlue 366 Summer St Somerville, MA 02144-3132 | Fundraising service fee | Paul A Friedman | 12/05/2023 | \$3.95 |
| Truist Bank 214 N Tryon St Charlotte, NC 28202-1078 | Bank service fee | Paul A Friedman | 12/21/2023 | \$3.00 |
| Total This Period | | | | \$3,297.95 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

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| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|--------------------------------|---------------|-------------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 2 | \$500.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 1 | \$100.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 3 | | \$600.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$3,297.95 | |
| 10. Total [add lines 7, 8 and 9] | | | \$3,297.95 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

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| Schedule H: Summary of Receipts and Disbursements | | | |
|--|------------|-------------------|-------------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$5,250.00 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$600.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$600.00 | |
| e. Total Expendable Funds [Add Lines 16 and 17d] | | | \$5,850.00 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$3,297.95 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$3,297.95 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$2,552.05 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$5,250.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$600.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$5,850.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$5,850.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$3,297.95 | | |
| 28. Total Disbursements this Election Cycle | | | \$3,297.95 |
| 29. Ending Balance | | | \$2,552.05 |