Reporting Period: 01/01/2014 Through: 03/31/2014 Page: 1 of 9

| (PP-12-00689) | | | | |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Foreman, Cynthia 937 Lacon Dr Newport News, VA 23608 | 1. 2.Retired 3. | 03/27/2014 | \$354.00 | \$354.00 |
| HUGHES, JOHN ,CAROLYN 3 35 60 TH STREET NN, VA 23607 | 1. 2.RETIRED 3. | 03/27/2014 | \$112.00 | \$112.00 |
| Total This Period | | | \$466.00 | |

| Newport News Democrat City Committee | Reporting Period: 01/01/2014 Through: 03/31/2014 |
|--------------------------------------|--|
| (PP-12-00689) | Page: 2 of 9 |
| | |
| No Schedule B results to display. | |
| | |

| Newport News Democrat City Committee (PP-12-00689) | Reporting Period: 01/01/201 | 4 Through: 03 Page: | 3/31/2014 3 of 9 |
|--|-----------------------------|------------------------|---------------------|
| No Schedule C results to display. | | | |

Total This Period

Reporting Period: 01/01/2014 Through: 03/31/2014 Page: 4 of 9

\$591.97

Name of Schedule D: Expenditures Person Date of Amount Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure MATHER, PHYLISS Supplies for Event in April Fish Fry Clara Kelly 02/27/2014 12762 ST. JAMES PL. #H \$10.12 NN, VA 23602 U.S.P.S, U.S.P.S. Denbigh Retail Unit Charge for Post Office Box Clara Kelly 02/27/2014 \$128.00 Newport New, VA 23602 MATHER, PHYLISS 12762 ST. JAMES PL. #H supplies for Fish Fry Event in April Clara Kelly 03/21/2014 \$68.20 NN, VA 23602 Alcoholic Beverage Control, Virginia Department of License for Liquor and BeerA Clara Kelly 03/27/2014 \$55.00 2901 Hermitage Road Richmond, VA 23261-7491 BROOKS, LINDA 70 PARK HILL CIRCLE Luncheon @ Women Caucus Clara Kelly 03/27/2014 \$300.00 NEWPORT NEWS, VA 23602 MATHER, PHYLISS 12762 ST. JAMES PL. #H Supplies for Fish Fry Clara Kelly 03/27/2014 \$30.65 NN, VA 23602

| Newport News Democrat City Committee (PP-12-00689) | Reporting Period: 01/01/2014 Through: (Page: | 03/31/2014 5 of 9 |
|--|--|----------------------|
| No Schedule E-1 results to display. | | |

| Newport News Democrat City Committee (PP-12-00689) | Reporting Period: 01/01/2014 Through: (Page: | 03/31/2014 6 of 9 |
|--|--|----------------------|
| No Schedule E-2 results to display. | | |

| Newport News Democrat City Committee (PP-12-00689) | Reporting Period: 01/01/201 | 4 Through: 03 Page: | 3/31/2014 7 of 9 |
|--|-----------------------------|------------------------|---------------------|
| No Schedule F results to display. | | | |

15. Ending loan balance

Reporting Period: 01/01/2014 Through: 03/31/2014 Page: 8 of 9

\$0.00

Number of Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 2 1. Schedule A [Over \$100] \$466.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 32 \$836.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 34 5. Total \$1,302.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$591.97 10. Total [add lines 7, 8 and 9] \$591.97 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

29. Ending Balance

Reporting Period: 01/01/2014 Through: 03/31/2014 Page: 9 of 9

\$6.247.83

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$5,537.80 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$1,302.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$1,302.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$6,839.80 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$591.97 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] \$0.00 c. Other surplus funds paid out [from Schedule I] d. Total Payments Made [Add lines 18a,18b, and 18c] \$591.97 19. Ending Balance [Subtract Line 18b from Line 17e] \$6,247.83 Total Unpaid Debts [from Schedule F of this report] \$0.00 Committee's Receipts and Disbursements - Election Cycle 21. Balance at Start of Election Cycle \$5,537.80 \$0.00 Previous Receipts [Line 24 from last report] Receipts from Current Reporting Previous [Line 17d above] \$1,302.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$1,302.00 25. Total Funds Available [Add lines 21 and 24] \$6,839.80 26. Previous Disbursements [Line 28 from last report] \$0.00 27. Disbursements from Current Reporting Period \$591.97 [Line 18d above] 28. Total Disbursements this Election Cycle \$591.97