Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 1 of 10

**Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Date 2. Type of Business(If Corporate Donor Type of Business) Contribution Aggregate 3. Business Location Full Name of Contributor This Period Received To Date Mailing Address of Contributor Edwards, Debbie 1.Prince George 6601 Courts Drive 2.Clerk 07/01/2023 \$200.00 \$200.00 PRINCE GEORGE, VA 23875 3.PRINCE GEORGE Quist, Jim 1.n/a 9807 County Line Rd. 2.Retired 07/24/2023 \$200.00 \$200.00 Disputanta, VA 23842 3. Prince George Sheehan, Gary 1.Retired 18758 Waterford Drive 07/10/2023 2.Retired \$500.00 \$500.00 Sutherland, VA 23885 3. Dinwiddie, Virginia 1.n/a Tomlin, Hank 481 Old Keswick Lane 2.Retired 07/17/2023 \$250.00 \$450.00 Petersburg, VA 23805 3.Petersburg,Virginia Tomlin, Hank 1.n/a 481 Old Keswick Lane 2.Retired 08/02/2023 \$200.00 \$650.00 Petersburg, VA 23805 3.Petersburg,Virginia **Total This Period** \$1,350.00

| Committee to Elect Amanda Nicole Mann (CC-23-00312) | Reporting Period: 07/01/2023 Through: 08/31/2023<br>Page: 2 of 10 |  |  |
|---|---|--|--|
| No Schedule B results to display.                   |   |  |  |

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| (66-23-00312)  |                        |               |                   |
|--|------------------------|---------------|-------------------|
| Schedule C: Bank Interest, Refunded Expenditures and Rebates  Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment<br>Amount |
| Aquecs, NC<br>916 Byrd Ave<br>Neenah, WI 54956   | Refund                 | 07/31/2023    | \$1,648.82        |
| Total This Period  |                        |               | \$1,648.82        |

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 4 of 10

| (CC-23-00312)   |                    |   |                     |                |
|---|--------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                 | Item or Service    | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Vistaprint<br>95 Hayden Ave<br>Lexington, MA 02421                          | Campaign Materials | Amanda<br>Nicole Mann                           | 07/04/2023          | \$429.59       |
| Amazon<br>410 Terry Ave N<br>Seattle, WA 98109                              | Campaign Materials | Amanda<br>Nicole Mann                           | 07/11/2023          | \$31.99        |
| Vistaprint<br>95 Hayden Ave<br>Lexington, MA 02421                          | Campaign Materials | Amanda<br>Nicole Mann                           | 07/11/2023          | \$83.96        |
| Anedot<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112        | Fees               | Amanda<br>Nicole Mann                           | 07/18/2023          | \$10.30        |
| Tractor Supply<br>13118 Boydton Plank Rd.<br>Dinwiddie, VA 23841            | Campaign materials | Amanda<br>Nicole Mann                           | 07/20/2023          | \$275.45       |
| Truist<br>106 N 2nd Ave<br>Hopewell, VA 23860                               | Service Fee        | Amanda<br>Nicole Mann                           | 07/21/2023          | \$3.00         |
| Anedot<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112        | Fees               | Amanda<br>Nicole Mann                           | 07/24/2023          | \$8.30         |
| Aquecs, NC<br>916 Byrd Ave<br>Neenah, WI 54956                              | Campaign materials | Amanda<br>Nicole Mann                           | 07/24/2023          | \$2,388.82     |
| Sportex Custom Apparel<br>6306 Hickory Road<br>South Chesterfield, VA 23803 | Campaign materials | Amanda<br>Nicole Mann                           | 07/24/2023          | \$374.00       |
| Anedot<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112        | Fees               | Amanda<br>Nicole Mann                           | 08/03/2023          | \$8.30         |
| Department of Elections<br>1100 Bank St<br>Richmond, VA 23219               | Voter List         | Amanda<br>Nicole Mann                           | 08/07/2023          | \$66.00        |
| Vistaprint<br>95 Hayden Ave<br>Lexington, MA 02421                          | Campaign materials | Amanda<br>Nicole Mann                           | 08/07/2023          | \$935.36       |
| Truist<br>106 N 2nd Ave<br>Hopewell, VA 23860                               | Service Fee        | Amanda<br>Nicole Mann                           | 08/21/2023          | \$3.00         |

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| 100-23-00312)   |                    |   |                        |                |
|---|--------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address   | Item or Service    | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Sams Club<br>735 Southpark Blvd<br>Colonial Heights, VA 23834 | Promotional Items  | Amanda<br>Nicole Mann                           | 08/23/2023             | \$31.26        |
| Walmart<br>702 SW 8th St.<br>Bentonville, AR 72716            | Campaign materials | Amanda<br>Nicole Mann                           | 08/23/2023             | \$8.54         |
| Staples<br>500 Staples Dr.<br>Framingham, MA 01702            | Printing           | Amanda<br>Nicole Mann                           | 08/28/2023             | \$26.11        |
| Total This Period   |                    |   |                        | \$4,683.98     |

| Committee to Elect Amanda Nicole Mann (CC-23-00312) | Reporting Period: 07/01/2023 Through: 08/31/20<br>Page: 6 of 10 |  |  |
|---|---|--|--|
| No Schedule E-1 results to display.                 |   |  |  |

| Committee to Elect Amanda Nicole Mann (CC-23-00312) | Reporting Period: 07/01/2023 Through: 0 Page: | 08/31/2023<br>7 of 10 |
|---|---|-----------------------|
| No Schedule E-2 results to display.                 |   |                       |

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| (CC-23-00312)  |                      |                       |                               |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
| Mann, Amanda Nicole<br>2551 Miry Run Road<br>Sutherland, VA 23885                  |                      | 02/14/2023            | \$100.00                      |
| Mann, Amanda Nicole<br>2551 Miry Run Road<br>Sutherland, VA 23885                  |                      | 03/31/2023            | \$136.89                      |
| Total This Period  |                      |                       | \$236.89                      |

15. Ending loan balance

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\$236.89

**Number of** Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 1. Schedule A [Over \$100] 5 \$1,350.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 1 \$100.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 6 5. Total \$1,450.00 Bank Interest, Refunded Expenditures and Rebates 6. Schedule C [also enter on Line 17b on Schedule H] \$1,648.82 **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$4,683.98 10. Total [add lines 7, 8 and 9] \$4,683.98 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$236.89 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$236.89 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Committee to Elect Amanda Nicole Mann

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 10 of 10

|            |  | rage. 10 01 10   |
|------------|--|--|
|            |  |  |
|            | \$2,458.92   |  |
|            |  |  |
| \$1,450.00 |  |  |
| \$1,648.82 |  |  |
| \$0.00     |  |  |
|            | \$3,098.82   |  |
|            |  | \$5,557.74   |
|            |  |  |
| \$4,683.98 |  |  |
|            | \$0.00   |  |
|            | \$0.00   |  |
|            |  | \$4,683.98   |
|            |  | \$873.76   |
| \$236.89   |  |  |
|            |  |  |
|            | \$0.00   |  |
| \$3,136.89 |  |  |
| \$3,098.82 |  |  |
|            | \$6,235.71   |  |
|            |  | \$6,235.71   |
| \$677.97   |  |  |
| \$4,683.98 |  |  |
|            |  | \$5,361.95   |
|            |  | \$873.76   |
|            | \$1,648.82<br>\$0.00<br>\$4,683.98<br>\$236.89<br>\$3,136.89<br>\$3,098.82<br>\$677.97 | \$1,450.00<br>\$1,648.82<br>\$0.00<br>\$3,098.82<br>\$4,683.98<br>\$0.00<br>\$0.00<br>\$236.89<br>\$0.00<br>\$236.89<br>\$6,235.71 |