

**Campaign for Scott Co. Va Commissioner  
of Revenue - Tammy M. Tiller (CC-23-00050)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| TILLER, TAMMY M<br>1663 BRISTOL HIGHWAY<br>GATE CITY, VA 24251  | 1.SCOTT CO BOARD OF SUPERVISORS<br>2.CHIEF DEPUTY C O R<br>3.GATE CITY VIRGINIA  | 11/02/2023    | \$400.00                 | \$9,790.00        |
| TILLER, TAMMY M<br>1663 BRISTOL HIGHWAY<br>GATE CITY, VA 24251  | 1.SCOTT CO BOARD OF SUPERVISORS<br>2.CHIEF DEPUTY C O R<br>3.GATE CITY VIRGINIA  | 11/28/2023    | \$100.00                 | \$9,890.00        |
| Total This Period   |  |               | \$500.00                 |                   |

No Schedule B results to display.

No Schedule C results to display.

**Campaign for Scott Co. Va Commissioner  
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| Schedule D: Expenditures<br>Person or Company Paid and Address            | Item or Service                       | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|---------------------------------------|--|---------------------|-------------|
| GATE CITY FCCLA<br>178 HARRY FRY DR<br>GATE CITY, VA 24251                | #1027 G C FCCLA BINGO BASKET DONATION | TAMMY M TILLER                         | 11/02/2023          | \$100.00    |
| NEW PEOPLES BANK INC<br>663 JACKSON ST<br>GATE CITY, VA 24251             | SERVICE CHARGE FROM NPB               | TAMMY M TILLER                         | 11/21/2023          | \$3.00      |
| VIRGINIA STAR<br>P.O. BOX 218 255 WEST JACKSON ST.<br>GATE CITY, VA 24251 | CK #1028 sCOTT CO VIRGINIA STAR       | TAMMY M TILLER                         | 11/29/2023          | \$235.00    |
| VIRGINIA STAR<br>P.O. BOX 218 255 WEST JACKSON ST.<br>GATE CITY, VA 24251 | CK #1029 to SCOTT CO VIRGINIA STAR    | TAMMY M TILLER                         | 11/29/2023          | \$176.00    |
| Total This Period   |                                       |  |                     | \$514.00    |

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Reporting Period: 10/27/2023 Through: 11/30/2023

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No Schedule E-1 results to display.

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Reporting Period: 10/27/2023 Through: 11/30/2023

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No Schedule E-2 results to display.

No Schedule F results to display.

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| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                 |
|--|--------------------------------|---------------|-----------------|
| <b>Contributions Received This Period</b>                      |                                |               |                 |
| 1. Schedule A [Over \$100]                                     | 2                              | \$500.00      |                 |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                 |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                 |
| <b>5. Total</b>  | <b>2</b>                       |               | <b>\$500.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                 |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>   |
| <b>Expenditures Made This Period</b>                           |                                |               |                 |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                 |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                 |
| 9. Schedule D [Expenditures]                                   |                                | \$514.00      |                 |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$514.00</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                 |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                 |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                 |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                 |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>   |

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| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                |                    |
|--|-------------|----------------|--------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$46.49</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$500.00    |                |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$500.00       |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                | <b>\$546.49</b>    |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$514.00    |                |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00         |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00         |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                | \$514.00           |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                | <b>\$32.49</b>     |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00         |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$11,090.00 |                |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$500.00    |                |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$11,590.00    |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                | <b>\$11,590.00</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$11,043.51 |                |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$514.00    |                |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                | <b>\$11,557.51</b> |
| <b>29. Ending Balance</b>  |             |                | <b>\$32.49</b>     |