Reporting Period: 05/01/2023 Through: 11/30/2023 Final Report Page: 1 of 10

| water Director (CC-23-01255)  |   |                  |                             |                      |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Brittany, Rose<br>12028 Bennett Court<br>Glen Allen, VA 23059   | 1.self     2.grant administration contractor     3.Henrico, Virginia  | 09/15/2023       | \$130.79                    | \$199.79             |
| Brittany, Rose<br>12028 Bennett Court<br>Glen Allen, VA 23059   | 1.self     2.grant administration contractor     3.Henrico, Virginia  | 09/30/2023       | \$95.00                     | \$294.79             |
| Brittany, Rose<br>12028 Bennett Court<br>Glen Allen, VA 23059   | 1.self     2.grant administration contractor     3.Henrico, Virginia  | 10/02/2023       | \$50.00                     | \$344.79             |
| Total This Period   |   |                  | \$275.79                    |                      |

| Brittany Rose for Henricopolis Soil and Water Director (CC-23-01255) | Reporting Period: 05/01/2023 Through: 11/30/2023<br>Final Report Page: 2 of 10 |
|--|--|
| No Schedule B results to display.                                    |  |

Brittany Rose for Henricopolis Soil and Water Director (CC-23-01255)

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No Schedule C results to display.

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| Water Director (CC-23-01255)   |   | <u>'</u>  | <u> </u>            |                |
|--|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address              | Item or Service                                   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| United States Postal Service<br>4990 Sadler Road<br>Glen Allen, VA 23060 | Rental of post office box for campaign            | Brittany<br>Rose                                | 05/01/2023          | \$69.00        |
| Zazzle Inc.<br>1200 Chestnut Street<br>Menlo Park, CA 94025              | campaign buttons                                  | Brittany<br>Rose                                | 09/15/2023          | \$130.79       |
| Sussan, Sarah<br>1208 Wesanne Lane<br>Midlothian, VA 23114               | Logo shirts and sweatshirt                        | Brittany<br>Rose                                | 09/30/2023          | \$95.00        |
| Preis, Alsuin<br>P.O. Box 70134<br>Henrico, VA 23255                     | Glen Allen Day parade candidate fee reimbursement | Brittany<br>Rose                                | 10/02/2023          | \$50.00        |
| Total This Period  |   |   |                     | \$344.79       |

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| water Director (CC-23-01255)                                  |  | •                |                     |                   |
|---|--|------------------|---------------------|-------------------|
| Schedule E: Itemization of Loans Received                     | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of Loan This | Remaining<br>Loan |
| Full Name of Lender and Address                               |  |                  | Period              | Balance           |
| Brittany, Rose<br>12028 Bennett Court<br>Glen Allen, VA 23059 |  | 05/12/2023       | \$100.00            | \$0.00            |
| Total This Period   |  |                  |                     |                   |

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| Water Director (CC-23-01233)  |                                 |                  |                                 |                              |
|---|---------------------------------|------------------|---------------------------------|------------------------------|
| Schedule E: Itemization of Loans Repaid  Name and Address of Lender | Name and Address of Co-Borrower | Date<br>Received | Amount<br>Repaid this<br>Period | Remaining<br>Loan<br>Balance |
| Brittany, Rose<br>12028 Bennett Court<br>Glen Allen, VA 23059       |                                 | 11/29/2023       | \$100.00                        | \$0.00                       |
| Total This Period   |                                 |                  |                                 |                              |

Brittany Rose for Henricopolis Soil and Water Director (CC-23-01255)

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No Schedule F results to display.

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| Water Director (CC-23-01255)                                   |                         | т патторо |          |
|--|-------------------------|-----------|----------|
| Schedule G: Statement of Funds                                 | Number of Contributions | Amount    |          |
| Contributions Received This Period                             |                         |           |          |
| 1. Schedule A [Over \$100]                                     | 3                       | \$275.79  |          |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00    |          |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                       | \$69.00   |          |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00    |          |
| 5. Total   | 4                       |           | \$344.79 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |           |          |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |           | \$0.00   |
| Expenditures Made This Period                                  |                         |           |          |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00    |          |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00    |          |
| 9. Schedule D [Expenditures]                                   |                         | \$344.79  |          |
| 10. Total [add lines 7, 8 and 9]                               |                         |           | \$344.79 |
| Reconciliation of Loan Account                                 |                         |           |          |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00    |          |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$100.00  |          |
| 13. Subtotal   |                         |           | \$100.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$100.00  |          |
| 15. Ending loan balance  |                         |           | \$0.00   |

29. Ending Balance

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\$0.00

| Water Director (CC-23-01255)   |          | i iliai Nepo | Trage. 90110 |
|--|----------|--------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |          |              |              |
| 16. Beginning Balance [Line 19 of last Report]                             |          | \$0.00       |              |
| 17. Receipts for Current Reporting Period:                                 |          |              |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$344.79 |              |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |              |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$100.00 |              |              |
| d. Subtotal: Contributions and Receipts received this period               |          | \$444.79     |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |          |              | \$444.79     |
| 18. Disbursements for Current Reporting Period                             |          |              |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$344.79 |              |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$100.00     |              |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00       |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |              | \$444.79     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |          |              | \$0.00       |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00   |              |              |
| Committee's Receipts and Disbursements - Election Cycle                    |          |              |              |
| 21. Balance at Start of Election Cycle                                     |          | \$0.00       |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00   |              |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$444.79 |              |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$444.79     |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |          |              | \$444.79     |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00   |              |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$444.79 |              |              |
| 28. Total Disbursements this Election Cycle                                |          |              | \$444.79     |
|  |          |              |              |

| Brittany Rose for Henricopolis Soil and Water Director (CC-23-01255) | Reporting Period: 05/01/2023 Through: 1<br>Final Report Page: | 1/30/2023<br>10 of 10 |
|--|---|-----------------------|
| No Schedule I results to display.                                    |   |                       |