Reporting Period: 08/18/2023 Through: 08/31/2023 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Dominion Energy Inc.<br>600 E. Canal Street<br>8th Floor<br>Richmond, VA 23219-2814                 | 1.<br>2.Electric services ompany<br>3.Richmond, Virginia  | 08/21/2023       | \$10,000.00                 | \$10,000.00          |
| VA Hospital & Dealthcare Association P.O. Box 31394 Richmond, VA 23294                              | 1.<br>2.Political Action Committee<br>3.Richmond, Virginia  | 08/28/2023       | \$500.00                    | \$500.00             |
| Virginia Beverage Association<br>P.O. Box 170<br>Richmond, VA 23218                                 | 1.<br>2.Beverage Company<br>3.Richmond, Virginia  | 08/24/2023       | \$1,000.00                  | \$1,000.00           |
| Total This Period   |   |                  | \$11,500.00                 |                      |

| Arnold for Delegate (CC-23-00857)  | Reporting Period: 08/18/2023 Through: 08/31/2023 |  |  |  |
|------------------------------------|--|--|--|--|
| Allield for Bologuio (33 23 33301) | Page: 2 of 9                                     |  |  |  |
|                                    |  |  |  |  |
| No Schedule B results to display.  |  |  |  |  |

| Arnold for Delegate (CC-23-00857) | Reporting Period: 08/18/2023 Through: 08/31/2023<br>Page: 3 of 9 |
|-----------------------------------|--|
| No Schedule C results to display. |  |

Reporting Period: 08/18/2023 Through: 08/31/2023 Page: 4 of 9

|  |  |   | . ago.              |                |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                              | Item or Service  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Friends of Chris Obsenshain<br>P.O. Box 10041<br>Blacksburg, VA 24060                    | Donation to Chris Obenshain                                  | Jed Arnold                                      | 08/22/2023          | \$1,000.00     |
| Appalachian Power<br>P.O. Box 371496<br>Pittshburgh, PA 15250-7496                       | Electric Bill  | Jed Arnold                                      | 08/28/2023          | \$47.47        |
| Arnold for Delegate (Special Election<br>Committee)<br>239 Park Blvd<br>Marion, VA 24354 | Donation to the Special Election Committee Internal Transfer | Jed Arnold                                      | 08/30/2023          | \$1,287.26     |
| Google<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                              | Google Workspace   | Jed Arnold                                      | 08/31/2023          | \$24.00        |
| Total This Period  |  |   |                     | \$2,358.73     |

| Arnold for Delegate (CC-23-00857)   | Reporting Period: 08/18/2023 Through: 08/31/2023<br>Page: 5 of 9 |  |  |  |
|-------------------------------------|--|--|--|--|
| No Schedule E-1 results to display. | J  |  |  |  |

| Arnold for Delegate (CC-23-00857)   | Reporting Period: 08/18/2023 Through: 08/31/2023<br>Page: 6 of 9 |  |  |
|-------------------------------------|--|--|--|
| No Schedule E-2 results to display. |  |  |  |

Reporting Period: 08/18/2023 Through: 08/31/2023 Page: 7 of 9

|  |                      | i age.                | 7 01 9                        |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
| Arnold, Jonathan<br>223 East Main St<br>Saltville, VA 24370                        |                      | 03/27/2023            | \$352.80                      |
| Arnold, Jonathan<br>223 East Main St<br>Saltville, VA 24370                        |                      | 03/29/2023            | \$32.30                       |
| Arnold, Jonathan<br>223 East Main St<br>Saltville, VA 24370                        |                      | 04/03/2023            | \$200.00                      |
| Arnold, Jonathan<br>223 East Main St<br>Saltville, VA 24370                        |                      | 04/03/2023            | \$16.26                       |
| Total This Period  |                      |                       | \$601.36                      |

15. Ending loan balance

Reporting Period: 08/18/2023 Through: 08/31/2023 Page: 8 of 9

\$601.36

Number of Amount Schedule G: Statement of Funds Contributions **Contributions Received This Period** 3 1. Schedule A [Over \$100] \$11,500.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 1 \$50.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 4 5. Total \$11,550.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$2,358.73 10. Total [add lines 7, 8 and 9] \$2,358.73 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$601.36 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$601.36 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 08/18/2023 Through: 08/31/2023 Page: 9 of 9

|  |             |             | Page: 9 of 9 |
|--|-------------|-------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |             |             |              |
| 16. Beginning Balance [Line 19 of last Report]                             |             | \$23,112.93 |              |
| 17. Receipts for Current Reporting Period:                                 |             |             |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$11,550.00 |             |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |             |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |             |              |
| d. Subtotal: Contributions and Receipts received this period               |             | \$11,550.00 |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |             |             | \$34,662.93  |
| 18. Disbursements for Current Reporting Period                             |             |             |              |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,358.73  |             |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00      |              |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00      |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |             | \$2,358.73   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |             |             | \$32,304.20  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$601.36    |             |              |
| Committee's Receipts and Disbursements - Election Cycle                    |             |             |              |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00      |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$48,978.98 |             |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$11,550.00 |             |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$60,528.98 |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |             |             | \$60,528.98  |
| 26. Previous Disbursements [Line 28 from last report]                      | \$25,866.05 |             |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,358.73  |             |              |
| 28. Total Disbursements this Election Cycle                                |             |             | \$28,224.78  |
| 29. Ending Balance   |             |             | \$32,304.20  |