J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 1 of 10			
No Schedule A results to display.				

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 2 of 10
No Schedule B results to display.	

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 3 of 10			
No Schedule C results to display.				

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 4 of 10		
No Schedule D results to display.			

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 5 of 10		
No Schedule E-1 results to display.			

J. David Parr for District 2 (CC-23-02161)

Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 6 of 10

Schedule E: Itemization of Loans Repaid Name and Address of Lender	Name and Address of Co-Borrower	Date Received	Amount Repaid this Period	Remaining Loan Balance
PARR, DAVID 4191 MULBERRY ROAD WARSAW, VA 22572		11/22/2023	\$25.00	\$0.00
Total This Period				

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 7 of 10			
No Schedule F results to display.				

J. David Parr for District 2 (CC-23-02161)

Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 8 of 10

Schedule G: Statement of Funds	Number of Contributions	Amount	
Contributions Received This Period			
1. Schedule A [Over \$100]	0	\$0.00	
2. Schedule B [Over \$100]	0	\$0.00	
3. Un-itemized Cash Contributions [\$100 or less]	0	\$0.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
5. Total	0		\$0.00
Bank Interest, Refunded Expenditures and Rebates			
6. Schedule C [also enter on Line 17b on Schedule H]			\$0.00
Expenditures Made This Period			
7. Schedule B [From line 2 Above]		\$0.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$0.00	
10. Total [add lines 7, 8 and 9]			\$0.00
Reconciliation of Loan Account			
11. Beginning loan balance [from line 15 of last report]		\$25.00	
12. Loans received this period [from Schedule E-Part 1]		\$0.00	
13. Subtotal			\$25.00
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$25.00	
15. Ending loan balance	_		\$0.00

J. David Parr for District 2 (CC-23-02161)

29. Ending Balance

Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 9 of 10

\$0.00

,		Final Repo	ort Page: 9 of 10
Schedule H: Summary of Receipts and Disbursements			
16. Beginning Balance [Line 19 of last Report]		\$25.00	
17. Receipts for Current Reporting Period:			
a. Contributions received this period [Line 5 of Schedule G]	\$0.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$0.00		
d. Subtotal: Contributions and Receipts received this period		\$0.00	
e. Total Expendable Funds [Add Linds 16 and 17d]			\$25.00
18. Disbursements for Current Reporting Period			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$0.00		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$25.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$25.00
19. Ending Balance [Subtract Line 18b from Line 17e]			\$0.00
20. Total Unpaid Debts [from Schedule F of this report]	\$0.00		
Committee's Receipts and Disbursements - Election Cycle			
21. Balance at Start of Election Cycle		\$25.00	
22. Previous Receipts [Line 24 from last report]	\$0.00		
23. Receipts from Current Reporting Previous [Line 17d above]	\$0.00		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$0.00	
25. Total Funds Available [Add lines 21 and 24]			\$25.00
26. Previous Disbursements [Line 28 from last report]	\$0.00		
27. Disbursements from Current Reporting Period [Line 18d above]	\$25.00		
28. Total Disbursements this Election Cycle			\$25.00

J. David Parr for District 2 (CC-23-02161)	Reporting Period: 06/20/2023 Through: 11/30/2023 Final Report Page: 10 of 10		
No Schedule I results to display.			