Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Winfree, Linda 715 E. Stonewall Dr Front Royal, VA 22630 | 1.Retired 2.Retired 3.Front Royal VA | 09/27/2023 | \$100.00 | \$200.00 |
| Total This Period | | • | \$100.00 | |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 2 of 9

| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Butler, Larissa 1620 Mary Shady Lane Front Royal, VA 22630 | 1. Retired 2. Retired 3. Front Royal Va 4. Halloween Give Aways 5. Actual Cost | 09/24/2023 | \$155.43 | \$655.43 |
| Total This Period | | | \$155.43 | |

| Re-elect Sheriff Mark Butler (CC-23-00681) | Reporting Period: 09/01/2023 Through: 09/30/20 Page: 3 of 9 | 23 |
|--------------------------------------------|----------------------------------------------------------------|----|
| No Schedule C results to display. | | |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 4 of 9

| | | | raye. | 4 01 9 |
|-------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| National Media, National 613 N Commerce Ave Front Royal, VA 22630 | 4.25x11.625 4/4 100# gloss cover ADS | Mark Butler | 09/01/2023 | \$3,401.72 |
| Pay Pal, Pay 1250 I St NW #1202 Washington, DC 20005 | Fee | Betty Showers | 09/06/2023 | \$1.94 |
| National Media, National 613 N Commerce Ave Front Royal, VA 22630 | Postage | Mark Butler | 09/11/2023 | \$3,526.38 |
| National Media, National 613 N Commerce Ave Front Royal, VA 22630 | 4.25x11.625 4/4 100# gloss cover ADS | Mark Butler | 09/11/2023 | \$208.43 |
| Festival of Leaves 1 Kidd Lane Front, VA 22630 | band sponsorship | Mark Butler | 09/28/2023 | \$500.00 |
| Traction Control,LLC 2624 N 112th Ave Omaha, NE 68164 | Advertising | Mark Butler | 09/29/2023 | \$7,000.00 |
| Total This Period | • | | | \$14,638.47 |

| Re-elect Sheriff Mark Butler (CC-23-00681) | Reporting Period: 09/01/2023 Through: Page: | 09/30/2023 5 of 9 |
|--------------------------------------------|---------------------------------------------|----------------------|
| No Schedule E-1 results to display. | | |

| Re-elect Sheriff Mark Butler (CC-23-00681) | Reporting Period: 09/01/2023 Through: Page: | 09/30/2023 6 of 9 |
|--------------------------------------------|---------------------------------------------|----------------------|
| No Schedule E-2 results to display. | | |

| Re-elect Sheriff Mark Butler (CC-23-00681) | Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 7 of 9 |
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| | Faye. 7019 |
| | |
| No Schedule F results to display. | |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 8 of 9

| | | | Tage. 6019 |
|----------------------------------------------------------------|-------------------------|-------------|-------------|
| Schedule G: Statement of Funds | Number of Contributions | Amount | |
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 1 | \$100.00 | |
| 2. Schedule B [Over \$100] | 1 | \$155.43 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 2 | | \$255.43 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$155.43 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$14,638.47 | |
| 10. Total [add lines 7, 8 and 9] | | | \$14,793.90 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 9 of 9

| | | | Page: 9 of |
|----------------------------------------------------------------------------|-------------|-------------|-------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$16,180.30 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$255.43 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$255.43 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$16,435.73 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$14,793.90 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$14,793.90 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$1,641.83 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$25,036.89 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$255.43 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$25,292.32 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$25,292.32 |
| 26. Previous Disbursements [Line 28 from last report] | \$8,856.59 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$14,793.90 | | |
| 28. Total Disbursements this Election Cycle | | | \$23,650.49 |
| 29. Ending Balance | | | \$1,641.83 |