

**Jason Peters for Commissioner
(CC-23-01250)**

Reporting Period: 11/03/2023 Through: 11/03/2023

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
ROBINSON, ROBBIE 1529 MOUNTAIN VIEW RD VINTON, VA 24179	1.RETIRED 2.RETIRED 3.VINTON, VA	11/03/2023	\$200.00	\$0.00

No Schedule B results to display.

No Schedule E-1 results to display.