

**Mike Pruitt for Albemarle County  
(CC-22-00646)**

Reporting Period: 10/01/2023 Through: 10/26/2023

Page: 1 of 9

| Schedule A: Direct Contributions Over \$100<br><br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| MacBeth, Kellen<br>4633 28th Rd S<br>B<br>Arlington, VA 22206                                                 | 1.Summit Consulting, LLC<br>2.Manager<br>3.Washington, DC                                                                                                          | 10/17/2023       | \$100.00                    | \$750.00             |
| Putnam, Christine<br>2086 Secretarys Rd<br>Scottsville, VA 24590                                              | 1.N/A<br>2.Not Employed<br>3.N/A                                                                                                                                   | 10/11/2023       | \$25.00                     | \$325.00             |
| Sullivan, Thomas<br>6903 Blenheim road<br>Scottsville, VA 22902                                               | 1.Murcielago LLC<br>2.Manager<br>3.Scottsville, VA                                                                                                                 | 10/20/2023       | \$1,500.00                  | \$1,500.00           |
| Total This Period                                                                                             |                                                                                                                                                                    |                  | \$1,625.00                  |                      |

No Schedule B results to display.

No Schedule C results to display.

**Mike Pruitt for Albemarle County  
(CC-22-00646)**

Reporting Period: 10/01/2023 Through: 10/26/2023

Page: 4 of 9

| Schedule D: Expenditures<br>Person or Company Paid and Address                    | Item or Service        | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|-----------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------------------|----------------|
| Albemarle County Democratic Committee<br>PO Box 5698<br>Charlottesville, VA 22905 | Political contribution | Michael<br>Pruitt                            | 10/02/2023             | \$150.00       |
| ActBlue Technical Services<br>366 Summer Street<br>Somerville, MA 02144           | ActBlue Service Fee    | Michael<br>Pruitt                            | 10/08/2023             | \$3.24         |
| ActBlue Technical Services<br>366 Summer Street<br>Somerville, MA 02144           | ActBlue Service Fee    | Michael<br>Pruitt                            | 10/15/2023             | \$4.06         |
| ActBlue Technical Services<br>366 Summer Street<br>Somerville, MA 02144           | ActBlue Service Fee    | Michael<br>Pruitt                            | 10/22/2023             | \$63.20        |
| Total This Period                                                                 |                        |                                              |                        | \$220.50       |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|----------------------------------------------------------------|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 3                              | \$1,625.00    |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 24                             | \$158.29      |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>                                                | <b>27</b>                      |               | <b>\$1,783.29</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$220.50      |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$220.50</b>   |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>     |

**Mike Pruitt for Albemarle County  
(CC-22-00646)**

Reporting Period: 10/01/2023 Through: 10/26/2023  
Page: 9 of 9

|                                                                            |            |                   |                   |
|----------------------------------------------------------------------------|------------|-------------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                   |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$5,810.55</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                   |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$1,783.29 |                   |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                   |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |                   |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$1,783.29        |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |                   | <b>\$7,593.84</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                   |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$220.50   |                   |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00            |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00            |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                   | \$220.50          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                   | <b>\$7,373.34</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |                   |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                   |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00            |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$7,863.93 |                   |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$1,783.29 |                   |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$9,647.22        |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                   | <b>\$9,647.22</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$2,053.38 |                   |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$220.50   |                   |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                   | <b>\$2,273.88</b> |
| <b>29. Ending Balance</b>                                                  |            |                   | <b>\$7,373.34</b> |