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| - | - | | Page: | 1 01 9 |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Baughn, James 5748 James Madison Hwy Fork Union, VA 23055 | 1.Baker Consulting 2.Pipeline Inspector 3.Fork Union | 09/27/2023 | \$250.00 | \$250.00 |
| Beach, Jason 46 Kiowa Lane Palmyra, VA 22963 | 1.retired 2.Retired 3.retired | 09/23/2023 | \$260.25 | \$260.25 |
| Beverley, William 10007 New Harvard Ct Glen Allen, VA 23059 | 1.Insight 2.Sales 3.Glen Allen | 09/22/2023 | \$520.51 | \$520.51 |
| Finchum, Brenda 42 Colonial Rd Palmyra, VA 22963 | 1.Retired 2.Retired 3.N/A | 09/11/2023 | \$104.10 | \$204.10 |
| Herbert, Joe po box 71388 Henrico, VA 23255 | 1.Herbert Law 2.Attorney 3.Henrico | 09/23/2023 | \$260.25 | \$260.25 |
| Ramirez, Donald 13 Pine Crest Drive Troy, VA 22974 | 1.retired 2.Retired 3.retired | 09/25/2023 | \$500.00 | \$500.00 |
| VA Beverage Association po box 170 Richmond, VA 23218 | 1. 2.PAC 3.Richmond, VA | 09/05/2023 | \$1,000.00 | \$1,000.00 |
| Total This Period | | 1 | \$2,895.11 | |

| Tom Garrett for Delegate (CC-22-00719) | Reporting Period: 09/01/2023 Through: 09/30/2023 | | | |
|--|--|--|--|--|
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| | | | | |
| No Schedule B results to display. | | | | |

| Tom Garrett for Delegate (CC-22-00719) | Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 3 of 9 | | |
|--|--|--|--|
| No Schedule C results to display. | | | |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 4 of 9

| | | | i ago. | 7013 |
|---|-----------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Wood, Jennie 3041 River Rd W Goochland, VA 23063 | Campaign Salary | Tom Garrett | 09/05/2023 | \$500.00 |
| Courthouse Market and Grill 2962 River Rd W Goochland, VA 23063 | Lunch | Tom Garrett | 09/07/2023 | \$27.18 |
| Exxon 5th Street Charlottesville, VA 22901 | Gas | Tom Garrett | 09/08/2023 | \$36.83 |
| Wisniewski, Matthew 446 New Britain Rd Lynchburg, VA 24503 | Final Bonus | Tom Garrett | 09/18/2023 | \$2,400.00 |
| Wood, Jennie 3041 River Rd W Goochland, VA 23063 | Campaign Salary | Tom Garrett | 09/18/2023 | \$500.00 |
| Werrell, Zachary 42019 Starlight Drive Leonardtown, MD 20650 | Final Bonus | Tom Garrett | 09/21/2023 | \$4,500.00 |
| Total This Period | | | | \$7,964.01 |

| Tom Garrett for Delegate (CC-22-00719) | Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 5 of 9 | | |
|--|--|--|--|
| No Schedule E-1 results to display. | | | |

| Tom Garrett for Delegate (CC-22-00719) | Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 6 of 9 | | |
|--|--|--|--|
| No Schedule E-2 results to display. | | | |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 7 of 9

| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--|----------------------|-----------------------|-------------------------------|
| Garrett, Thomas A 3886 Paynes Pond Rd Scottsville, VA 24590 | | 11/22/2022 | \$100.00 |
| Total This Period | | | \$100.00 |

15. Ending loan balance

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\$100.00

Number of Amount Schedule G: Statement of Funds **Contributions Contributions Received This Period** 7 1. Schedule A [Over \$100] \$2,895.11 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 7 5. Total \$2,895.11 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$7,964.01 10. Total [add lines 7, 8 and 9] \$7,964.01 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$100.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$100.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

29. Ending Balance

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\$10.823.59

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$15,892.49 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$2,895.11 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$2,895.11 e. Total Expendable Funds [Add Linds 16 and 17d] \$18,787.60 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$7,964.01 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] c. Other surplus funds paid out [from Schedule I] \$0.00 d. Total Payments Made [Add lines 18a,18b, and 18c] \$7,964.01 19. Ending Balance [Subtract Line 18b from Line 17e] \$10,823.59 Total Unpaid Debts [from Schedule F of this report] \$100.00 Committee's Receipts and Disbursements - Election Cycle \$0.00 21. Balance at Start of Election Cycle Previous Receipts [Line 24 from last report] \$57,394.57 Receipts from Current Reporting Previous [Line 17d above] \$2,895.11 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$60,289.68 25. Total Funds Available [Add lines 21 and 24] \$60,289.68 26. Previous Disbursements [Line 28 from last report] \$41,502.08 27. Disbursements from Current Reporting Period \$7,964.01 [Line 18d above] 28. Total Disbursements this Election Cycle \$49,466.09