

# McQuinn For the 81st District House Of Delegates (CC-13-00353)

Reporting Period: 09/01/2023 Through: 09/30/2023

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| Schedule A: Direct Contributions Over \$100   | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Full Name of Contributor<br>Mailing Address of Contributor                                |  |               |                          |                   |
| Actblue Virginia<br>P.O Box 441146<br>Somerville, MA 02144                                | 1.<br>2.PAC<br>3.Somerville, MA  | 09/11/2023    | \$96.05                  | \$17,096.77       |
| Actblue Virginia<br>P.O Box 441146<br>Somerville, MA 02144                                | 1.<br>2.PAC<br>3.Somerville, MA  | 09/25/2023    | \$192.10                 | \$17,288.87       |
| American Traffic Solutions<br>1150 North Alma School Rd<br>Mesa, AZ 85201                 | 1.<br>2.PAC<br>3.Mesa, Arizona   | 09/25/2023    | \$1,000.00               | \$1,000.00        |
| Betting on Va Jobs<br>PO Box 71683<br>Richmond, VA 23255                                  | 1.<br>2.PAC<br>3.Richmond,Va   | 09/29/2023    | \$2,500.00               | \$2,500.00        |
| Effectv<br>PO Box 171390<br>#300<br>San Antonio, TX 78217                                 | 1.<br>2.Advertising<br>3.San Antonio, Texas  | 09/11/2023    | \$230.35                 | \$230.35          |
| Gee, Anna M<br>1611 Delma Dr<br>Richmond, VA 23228  | 1.X<br>2.Retired Educator<br>3.X   | 09/21/2023    | \$100.00                 | \$1,200.00        |
| Jamison, Birdie H.<br>2801 Skipton Road<br>Richmond, VA 23225                             | 1.City of Richmond<br>2.Former.Judge<br>3.Richmond, Virginia   | 09/29/2023    | \$100.00                 | \$200.00          |
| Jordan, Lionel H<br>6262 McClellan Road<br>Mechanicsville, VA 23111                       | 1.Retired<br>2.Retired<br>3.Mechanicsville, VA   | 09/29/2023    | \$200.00                 | \$200.00          |
| Mason, Zynora<br>1070 Nash Rd<br>Sandston, VA 23150                                       | 1.X<br>2.Minister<br>3.Sandston, VA  | 09/29/2023    | \$100.00                 | \$300.00          |
| Old Dominion Highway PAC<br>250 West Main Stree<br>Suite 100<br>Charlottesville, VA 22902 | 1.<br>2.Political Action Committee<br>3.Charlottesville, VA  | 09/25/2023    | \$500.00                 | \$500.00          |
| Stockpile Men's Boutique<br>2935 Clearfield Street<br>Richmond, VA 23224                  | 1.<br>2.Retail<br>3.Richmond, Va 23224   | 09/29/2023    | \$250.00                 | \$250.00          |
| Strata Solar, LLC<br>800 Taylor St<br>Suite 200<br>Durham, NC 27701                       | 1.<br>2.PAC<br>3.Durham, North Carolina  | 09/11/2023    | \$500.00                 | \$500.00          |

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| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Tyler, Roslyn C.<br>25359 BlueStar Hwy<br>Jarratt, VA 23867   | 1.General Assembly<br>2.Delegate<br>3.Brunswick County, Virginia   | 09/29/2023    | \$200.00                 | \$200.00          |
| VA Beverage Association<br>P O Box 170<br>Richmond, VA 23218  | 1.<br>2.Political Action Committee<br>3.Richmond, VA   | 09/11/2023    | \$1,000.00               | \$1,000.00        |
| Virginia Asian American Store Owners Association<br>919 E Main Street<br>1130                             | 1.<br>2.PAC<br>3.Richmond, Virginia  | 09/29/2023    | \$500.00                 | \$500.00          |
| Virginia Healthcare Association<br>2212 W. Laburnum Ave.<br>206<br>Richmond, VA 23227                     | 1.<br>2.Non-profit<br>3.Richmond, Virginia   | 09/25/2023    | \$1,000.00               | \$1,000.00        |
| Virginia Sheriffs Association<br>901 E.Byrd Street<br>1301<br>Richmond, VA 23219                          | 1.<br>2.Political Action Committee<br>3.Richmond, Virginia   | 09/29/2023    | \$250.00                 | \$500.00          |
| Waste Management<br>P.o. Box 3027<br>HOUSTON, TX 77253  | 1.<br>2.PAC<br>3.Houston, TX   | 09/11/2023    | \$1,000.00               | \$1,000.00        |
| Total This Period   |  |               | \$9,718.50               |                   |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address           | Item or Service    | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--|--------------------|--|------------------------|----------------|
| Anderson, Celeste<br>P.O Box 2138<br>Mechanicsville, VA 23116            | Consultant work    | Delores<br>McQuinn                           | 09/13/2023             | \$500.00       |
| MCV Fondation<br>1228 E Broad Street<br>Richmond, VA 23298               | Sickle Cell Anemia | Delores<br>McQuinn                           | 09/16/2023             | \$250.00       |
| Jordan, Norman D<br>1606 Forest Glen Road<br>Richmond, VA 23228          | Fundraiser food    | Delores<br>McQuinn                           | 09/28/2023             | \$1,300.00     |
| Singleton, Paulette<br>4922 Green Run Court<br>Richmond, VA 23228        | Photographer       | Delores<br>McQuinn                           | 09/28/2023             | \$287.50       |
| Willis, Charles<br>X<br>Richmond, VA 23231                               | Dj/ Sound          | Delores<br>McQuinn                           | 09/28/2023             | \$250.00       |
| Washing, Brianda<br>1728 Almond Creek North Terrace<br>Henrico, VA 23231 | Baked goods        | Delores<br>McQuinn                           | 09/29/2023             | \$150.00       |
| Total This Period  |                    |  |                        | \$2,737.50     |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

|  |                      |                    |                         |
|--|----------------------|--------------------|-------------------------|
| Schedule F: Debts remaining Unpaid as of this Report                     | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
| Name and Address of Creditor   |                      |                    |                         |
| Westbrook, Keith<br>1608 Oak Place Blvd<br>Apt 101<br>Richmond, VA 23231 |                      | 04/18/2019         | \$100.00                |
| Total This Period  |                      |                    | \$100.00                |



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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |             |
|--|-------------------------|------------|-------------|
| Contributions Received This Period                             |                         |            |             |
| 1. Schedule A [Over \$100]                                     | 18                      | \$9,718.50 |             |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 7                       | \$550.00   |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |             |
| 5. Total   | 25                      |            | \$10,268.50 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00      |
| Expenditures Made This Period                                  |                         |            |             |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |             |
| 9. Schedule D [Expenditures]                                   |                         | \$2,737.50 |             |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$2,737.50  |
| Reconciliation of Loan Account                                 |                         |            |             |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$100.00   |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |             |
| 13. Subtotal   |                         |            | \$100.00    |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |             |
| 15. Ending loan balance  |                         |            | \$100.00    |

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|  |              |                     |                     |
|--|--------------|---------------------|---------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |              |                     |                     |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |              | <b>\$161,730.38</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |              |                     |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$10,268.50  |                     |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |                     |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |                     |                     |
| d. Subtotal: Contributions and Receipts received this period               |              | \$10,268.50         |                     |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |              |                     | <b>\$171,998.88</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |              |                     |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,737.50   |                     |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00              |                     |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00              |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |                     | \$2,737.50          |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |              |                     | <b>\$169,261.38</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$100.00     |                     |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |              |                     |                     |
| 21. Balance at Start of Election Cycle                                     |              | \$41,186.16         |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$215,181.29 |                     |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$10,268.50  |                     |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$225,449.79        |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |              |                     | <b>\$266,635.95</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$94,637.07  |                     |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,737.50   |                     |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |              |                     | <b>\$97,374.57</b>  |
| <b>29. Ending Balance</b>  |              |                     | <b>\$169,261.38</b> |