

Harry Dean Childress Campaign Fund  
(CC-23-01056)

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|--|------------------|-----------------------------|----------------------|
| Childress, Harry Dean<br>PO Box 494<br>Clintwood, VA 24228  | 1.Retired<br>2.Retired<br>3.Retired  | 09/16/2023       | \$800.00                    | \$6,750.52           |
| Total This Period   |  |                  | \$800.00                    |                      |

No Schedule B results to display.

No Schedule C results to display.

# Harry Dean Childress Campaign Fund (CC-23-01056)

Reporting Period: 09/01/2023 Through: 09/30/2023  
Page: 4 of 9

| Schedule D: Expenditures<br>Person or Company Paid and Address                    | Item or Service                                | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---|--|--|------------------------|----------------|
| Sam's Club<br>13249 Lee Hwy.<br>Bristol, VA 24202                                 | Candy  | Harry<br>Childress                           | 09/05/2023             | \$38.32        |
| Walmart<br>13246 Lee Hwy.<br>Bristol, VA 24201                                    | Candy  | Harry<br>Childress                           | 09/05/2023             | \$29.84        |
| Appalachian Graphics<br>19382 US Highway 58 Store 2<br>Castlewood, VA 24224       | Shirts   | Harry<br>Childress                           | 09/06/2023             | \$44.23        |
| Dickenson County Chamber of Commerce<br>194 Dickenson Hwy.<br>Clintwood, VA 24228 | Cookout Sponsor                                | Harry<br>Childress                           | 09/07/2023             | \$100.00       |
| PensXPRESS<br>1020 H Route 34 #196<br>Matawan, NJ 07747                           | Ink Pens                                       | Harry<br>Childress                           | 09/12/2023             | \$460.80       |
| Walmart-Norton<br>780 Commonwealth Dr.<br>Norton, VA 24273                        | Candy  | Harry<br>Childress                           | 09/14/2023             | \$37.85        |
| Family Dollar<br>5451 Dickenson Hwy.<br>Clintwood, VA 24228                       | Decorations                                    | Harry<br>Childress                           | 09/20/2023             | \$15.80        |
| Sam's Club<br>13249 Lee Hwy.<br>Bristol, VA 24202                                 | Candy  | Harry<br>Childress                           | 09/25/2023             | \$134.23       |
| Amazon<br>4851 Jones Sausage Rd.<br>Garner, NC 27529                              | Halloween Giveaway-Slap Bracelets              | Harry<br>Childress                           | 09/26/2023             | \$212.49       |
| Appalachian Graphics<br>19382 US Highway 58 Store 2<br>Castlewood, VA 24224       | RHS Band Banner                                | Harry<br>Childress                           | 09/26/2023             | \$68.45        |
| Town of Clinchco<br>210 Clinchco Main St.<br>Clinchco, VA 24226                   | Clinchco Days Sponsor for cornhole             | Harry<br>Childress                           | 09/27/2023             | \$150.00       |
| Town of Haysi<br>322 Haysi Main St.<br>Haysi, VA 24256                            | Russell Fork Autumn Fest Town of Haysi Sponsor | Harry<br>Childress                           | 09/29/2023             | \$150.00       |
| Total This Period   |  |  |                        | \$1,442.01     |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

# Harry Dean Childress Campaign Fund (CC-23-01056)

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 1                       | \$800.00   |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                       | \$0.01     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 2                       |            | \$800.01   |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,442.01 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,442.01 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00     |            |
| 13. Subtotal   |                         |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
| 15. Ending loan balance  |                         |            | \$0.00     |



# Harry Dean Childress Campaign Fund (CC-23-01056)

Reporting Period: 09/01/2023 Through: 09/30/2023  
Page: 9 of 9

|  |            |                   |                   |
|--|------------|-------------------|-------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |            |                   |                   |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |            | <b>\$1,055.49</b> |                   |
| <b>17. Receipts for Current Reporting Period:</b>                          |            |                   |                   |
| a. Contributions received this period [Line 5 of Schedule G]               | \$800.01   |                   |                   |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |                   |                   |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |                   |                   |
| d. Subtotal: Contributions and Receipts received this period               |            | \$800.01          |                   |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |            |                   | <b>\$1,855.50</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |            |                   |                   |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,442.01 |                   |                   |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00            |                   |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00            |                   |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |                   | \$1,442.01        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |            |                   | <b>\$413.49</b>   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |                   |                   |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |            |                   |                   |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00            |                   |
| 22. Previous Receipts [Line 24 from last report]                           | \$5,960.55 |                   |                   |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$800.01   |                   |                   |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$6,760.56        |                   |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |            |                   | <b>\$6,760.56</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$4,905.06 |                   |                   |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,442.01 |                   |                   |
| <b>28. Total Disbursements this Election Cycle</b>                         |            |                   | <b>\$6,347.07</b> |
| <b>29. Ending Balance</b>  |            |                   | <b>\$413.49</b>   |