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|   |   |                  | i ago.                      | 1 01 0               |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Bryant, Harvey & Donna<br>5433 Todd Street<br>Virginia Beach, VA 23464                                | 1.Retired 2.Retired 3.Retired   | 08/03/2021       | \$250.00                    | \$250.00             |
| DeBoe, Diana<br>3380 Herons Gate<br>Virginia Beach, VA 23452  | 1.Retired<br>2.Retired<br>3.Retired   | 07/28/2021       | \$250.00                    | \$250.00             |
| Field, Mike and Joyce<br>1340 N Great Neck Rd<br>VB, VA 23454   | 1.HP Auto Fund<br>2.President<br>3.Virginia Beach, Va   | 08/16/2021       | \$500.00                    | \$500.00             |
| Knapp, Linda<br>1128 RITTMAN RD<br>VB, VA 23464   | 1.William Mapp<br>2.Business Owner<br>3.Virginia Beach, Va  | 09/27/2021       | \$250.00                    | \$250.00             |
| Macneill, Judith<br>3605 Burns Ct<br>VB, VA 23462   | 1.Retired<br>2.Retired<br>3.Retired   | 08/06/2021       | \$300.00                    | \$300.00             |
| Rooks, Maureen<br>3644 DuPont Circle<br>VB, VA 23455  | 1.Information Requested 2.Information Requested 3.Information Requested   | 08/12/2021       | \$200.00                    | \$200.00             |
| Roughton, Sylvia<br>4158 Hermitage Rd<br>VB, VA 23455   | 1.Retired<br>2.Retired<br>3.Retired   | 09/24/2021       | \$500.00                    | \$500.00             |
| Scherck, Helen<br>4552 Picasso Drive<br>Virginia Beach, VA 23456                                      | 1.Self Employed<br>2.Self Employed<br>3.Self Employed   | 07/30/2021       | \$200.00                    | \$200.00             |
| Total This Period   | •   |                  | \$2,450.00                  |                      |

| Students First VA (PAC-21-00033)  | Reporting Period: 07/01/2021 Through: 09/30/2021 |  |  |  |
|-----------------------------------|--|--|--|--|
|                                   | Page: 2 of 9                                     |  |  |  |
|                                   |  |  |  |  |
| No Schedule B results to display. |  |  |  |  |

# Students First VA (PAC-21-00033) Reporting Period: 07/01/2021 Through: 09/30/2021 Page: 3 of 9 No Schedule C results to display.

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| •   | •               |   | Page:               | 4 of 9         |
|---|-----------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                       | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Office Depot<br>Hilltop<br>VB, VA 23454   | Expense         | Paula<br>Chang                                  | 07/23/2021          | \$152.54       |
| Vista Print<br>170 Data Dr<br>Waltham, MA 02451                                   | Expense         | Paula<br>Chang                                  | 07/23/2021          | \$107.47       |
| Vista Print<br>170 Data Dr<br>Waltham, MA 02451                                   | Expense         | Paula<br>Chang                                  | 08/11/2021          | \$74.19        |
| Vista Print<br>170 Data Dr<br>Waltham, MA 02451                                   | Expense         | Paula<br>Chang                                  | 08/12/2021          | \$62.94        |
| Holtzman Vogel<br>15405 John Marshall Hwy<br>Haymarket, VA 20169                  | Expense         | Paula<br>Chang                                  | 08/16/2021          | \$1,000.00     |
| UPS Store #2788<br>1340 N Great Neck Rd<br>Suite 1272<br>Virginia Beach, VA 23454 | Expense         | Paula<br>Chang                                  | 08/24/2021          | \$84.80        |
| Office Depot<br>Hilltop<br>VB, VA 23454   | Expense         | Paula<br>Chang                                  | 09/27/2021          | \$54.75        |
| UPS Store #2788<br>1340 N Great Neck Rd<br>Suite 1272<br>Virginia Beach, VA 23454 | Expense         | Paula<br>Chang                                  | 09/27/2021          | \$50.88        |
| Hubspot<br>25 First St<br>Cambridge, MA 02141                                     | Expense         | Paula<br>Chang                                  | 09/30/2021          | \$60.00        |
| Total This Period   | •               | 1   | 1                   | \$1,647.57     |

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|   |   |                  | Ŭ                                |                              |
|---|---|------------------|----------------------------------|------------------------------|
| Schedule E: Itemization of Loans Received Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454          |   | 08/24/2021       | \$80.00                          | \$0.00                       |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454          |   | 09/27/2021       | \$105.63                         | \$0.00                       |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454          |   | 09/30/2021       | \$60.00                          | \$0.00                       |
| Total This Period   | •   | •                | •                                |                              |

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|   |                                 |                  | i ago.                          | 0 01 0                       |
|---|---------------------------------|------------------|---------------------------------|------------------------------|
| Schedule E: Itemization of Loans Repaid  Name and Address of Lender | Name and Address of Co-Borrower | Date<br>Received | Amount<br>Repaid this<br>Period | Remaining<br>Loan<br>Balance |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454    |                                 | 07/20/2021       | \$517.00                        | \$0.00                       |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454    |                                 | 09/30/2021       | \$80.00                         | \$0.00                       |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454    |                                 | 09/30/2021       | \$105.63                        | \$0.00                       |
| Chang, Paula<br>1437 North Woodhouse<br>Virginia Beach, VA 23454    |                                 | 09/30/2021       | \$60.00                         | \$0.00                       |
| Total This Period   | •                               |                  | •                               |                              |

# Students First VA (PAC-21-00033) Reporting Period: 07/01/2021 Through: 09/30/2021 Page: 7 of 9 No Schedule F results to display.

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             | Contributions           |            |            |
| 1. Schedule A [Over \$100]                                     | 8                       | \$2,450.00 |            |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 55                      | \$3,175.00 |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 63                      |            | \$5,625.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$1,647.57 |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,647.57 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$517.00   |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$245.63   |            |
| 13. Subtotal   |                         |            | \$762.63   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$762.63   |            |
| 15. Ending loan balance  |                         |            | \$0.00     |

29. Ending Balance

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\$3,684.10

| Schedule H: Summary of Receipts and Disbursements                          |            |            |            |
|--|------------|------------|------------|
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$223.67   |            |
| 17. Receipts for Current Reporting Period:                                 |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]               | \$5,625.00 |            |            |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]                      | \$245.63   |            |            |
| d. Subtotal: Contributions and Receipts received this period               |            | \$5,870.63 |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$6,094.30 |
| 18. Disbursements for Current Reporting Period                             |            |            |            |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,647.57 |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$762.63   |            |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$2,410.20 |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$3,684.10 |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |            |            |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |            |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00     |            |
| 22. Previous Receipts [Line 24 from last report]                           | \$767.00   |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$5,870.63 |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$6,637.63 |            |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$6,637.63 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$543.33   |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,410.20 |            |            |
| 28. Total Disbursements this Election Cycle                                |            |            | \$2,953.53 |
|  |            |            |            |