| Ford for Council (CC-18-00204)   | Reporting Period: 09/01/2023 Through: 09/30/202 |
|----------------------------------|---|
| 1 ord for obtained (00 fo 00204) | Page: 1 of 9                                    |
|                                  |   |
| No Schedule A results to display |   |

| Ford for Council (CC-18-00204)    | Reporting Period: 09/01/2023 Through: 09/30/2023 |  |  |
|-----------------------------------|--|--|--|
| 1 014 101 00411011 (00 10 0020 1) | Page: 2 of 9                                     |  |  |
|                                   |  |  |  |
| No Schedule B results to display. |  |  |  |

| Ford for Council (CC-18-00204)    | Reporting Period: 09/01/2023 Through: 09/30/2023 |  |  |  |
|-----------------------------------|--|--|--|--|
| (00 00 000)                       | Page: 3 of 9                                     |  |  |  |
|                                   |  |  |  |  |
| No Schedule C results to display. |  |  |  |  |

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| ·  | •                     |   | Page:               | 4 of 9         |
|--|-----------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address  | Item or Service       | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| VistaPrint<br>275 Wyman St<br>Waltham, MA 02451  | Printing services     | Jerry Ford<br>Jr                                | 09/01/2023          | \$181.09       |
| United States Postal Service<br>909 University City Blvd<br>Blacksburg, VA 24060                                     | Postage               | Jerry Ford<br>Jr                                | 09/19/2023          | \$255.00       |
| Target<br>195 Conston Ave<br>Christiansburg, VA 24073  | Office supplies       | Jerry Ford<br>Jr                                | 09/22/2023          | \$34.85        |
| United States Postal Service<br>350 Arbor Drive<br>Christiansburg, VA 24073  | Postage               | Jerry Ford<br>Jr                                | 09/22/2023          | \$255.00       |
| Virginia Department of Elections<br>1100 Bank Street<br>Washington Building - First Floor<br>Richmond, VA 23219-3947 | Registered Voter List | Jerry Ford<br>Jr                                | 09/22/2023          | \$33.75        |
| Target<br>195 Conston Ave<br>Christiansburg, VA 24073  | Office supplies       | Jerry Ford<br>Jr                                | 09/25/2023          | \$39.99        |
| United States Postal Service<br>909 University City Blvd<br>Blacksburg, VA 24060                                     | Postage               | Jerry Ford<br>Jr                                | 09/25/2023          | \$102.00       |
| United States Postal Service<br>909 University City Blvd<br>Blacksburg, VA 24060                                     | Postage               | Jerry Ford<br>Jr                                | 09/28/2023          | \$51.00        |
| Total This Period  |                       |   |                     | \$952.68       |

| Ford for Council (CC-18-00204)      | Reporting Period: 09/01/2023 Through: 09/30/2023<br>Page: 5 of 9 |  |  |  |
|-------------------------------------|--|--|--|--|
| No Schedule E-1 results to display. |  |  |  |  |

| Ford for Council (CC-18-00204)      | Reporting Period: 09/01/2023 Through: 09/30/2023<br>Page: 6 of 9 |  |  |  |
|-------------------------------------|--|--|--|--|
| No Schedule E-2 results to display. |  |  |  |  |

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 7 of 9

| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|--|----------------------|-----------------------|-------------------------------|
| Ford, Jerry R<br>807 Petra Pass<br>Blacksburg, VA 24060                            |                      | 04/29/2023            | \$500.00                      |
| Total This Period  |                      |                       | \$500.00                      |

15. Ending loan balance

Reporting Period: 09/01/2023 Through: 09/30/2023 Page: 8 of 9

\$500.00

**Number of** Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 1. Schedule A [Over \$100] 0 \$0.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 0 5. Total \$0.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$952.68 10. Total [add lines 7, 8 and 9] \$952.68 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$500.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$500.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

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| ,  |            |            | Page: 9 of |
|--|------------|------------|------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |            |            |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$1,558.19 |            |
| 17. Receipts for Current Reporting Period:                                 |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00     |            |            |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |            |            |
| d. Subtotal: Contributions and Receipts received this period               |            | \$0.00     |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$1,558.19 |
| 18. Disbursements for Current Reporting Period                             |            |            |            |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$952.68   |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |            |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$952.68   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$605.51   |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$500.00   |            |            |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |            |
| 21. Balance at Start of Election Cycle                                     |            | \$329.54   |            |
| 22. Previous Receipts [Line 24 from last report]                           | \$1,898.00 |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00     |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$1,898.00 |            |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$2,227.54 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$669.35   |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$952.68   |            |            |
| 28. Total Disbursements this Election Cycle                                |            |            | \$1,622.03 |
| 29. Ending Balance   |            |            | \$605.51   |