Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| Fairfax County Democratic Committee 8500 Executive Park Ave. Suite 402 Fairfax, VA 22031 | 1. 2.political 3.Fairfax city, Fairfax county, virginia | 08/02/2023 | \$1,000.00 | \$1,000.00 |
| krizek, paul 7438 heatherfield lane alexandria, VA 22315 | 1.n/a 2.lawyer 3.alexandria, virginia | 08/31/2023 | \$500.00 | \$500.00 |
| McDaniel, kyle 2741 calkins road Herndon, VA 20171 | 1.n/a 2.Pilot 3.herndon virginia | 08/31/2023 | \$250.00 | \$250.00 |
| Total This Period | | | \$1,750.00 | |

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 2 of 9

| | | | ı ago. | |
|--|--|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| Cosier, Meredith K 13923 Matthews Drive Woodbridge, VA 22191 | Art Invention Lab Educator/Sole Proprietor Woodbridge, Virginia Service Fair Market Value | 08/31/2023 | \$2,115.00 | \$2,115.00 |
| CUNNING, DANIEL 4221 SHANNON HILL ROAD ALEXANDRIA, VA 22310 | Verizon Program Manager Ashburn, Virginia Flyers Actual Cost | 08/26/2023 | \$730.61 | \$1,230.61 |
| Total This Period | | | \$2,845.61 | |

Marcia4Schools (CC-23-00618) Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 3 of 9 No Schedule C results to display.

| Marcia4Schools (CC-23-00618) | Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 4 of 9 | | |
|-----------------------------------|--|--|--|
| No Schedule D results to display. | | | |

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| Schedule E: Itemization of Loans Received Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser Address | Date Received | Amount of Loan This Period | Remaining Loan Balance |
|---|---|------------------|----------------------------------|------------------------------|
| St. John-Cunning, Marcia Cecilia 4221 Shannon Hill Rd. Alexandria, VA 22310 | | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| Total This Period | | | | |

| Marcia4Schools (CC-23-00618) | A4Schools (CC-23-00618) Reporting Period: 07/01/2023 Through | | |
|-------------------------------------|---|--|--|
| No Schedule E-2 results to display. | | | |

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| | | r ago. | 7 01 3 |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
| St. John-Cunning, Marcia Cecilia 4221 Shannon Hill Rd. Alexandria, VA 22310 | | 03/21/2023 | \$2,000.00 |
| St. John-Cunning, Marcia Cecilia 4221 Shannon Hill Rd. Alexandria, VA 22310 | | 06/10/2023 | \$500.00 |
| St. John-Cunning, Marcia Cecilia 4221 Shannon Hill Rd. Alexandria, VA 22310 | | 08/28/2023 | \$1,000.00 |
| Total This Period | | | \$3,500.00 |

15. Ending loan balance

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 8 of 9

\$3,500.00

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|------------|------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 3 | \$1,750.00 | |
| 2. Schedule B [Over \$100] | 2 | \$2,845.61 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 10 | \$600.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 15 | | \$5,195.61 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$2,845.61 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$0.00 | |
| 10. Total [add lines 7, 8 and 9] | | | \$2,845.61 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$2,500.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$1,000.00 | |
| 13. Subtotal | | | \$3,500.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| | | | |

29. Ending Balance

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 9 of 9

\$11,020.98

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$7,670.98 17. Receipts for Current Reporting Period: \$5,195.61 a. Contributions received this period [Line 5 of Schedule G] b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$1,000.00 d. Subtotal: Contributions and Receipts received this period \$6,195.61 e. Total Expendable Funds [Add Linds 16 and 17d] \$13,866.59 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$2,845.61 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] \$0.00 c. Other surplus funds paid out [from Schedule I] d. Total Payments Made [Add lines 18a,18b, and 18c] \$2,845.61 19. Ending Balance [Subtract Line 18b from Line 17e] \$11,020.98 Total Unpaid Debts [from Schedule F of this report] \$3,500.00 Committee's Receipts and Disbursements - Election Cycle \$0.00 21. Balance at Start of Election Cycle Previous Receipts [Line 24 from last report] \$11,530.12 Receipts from Current Reporting Previous [Line 17d above] \$6,195.61 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$17,725.73 25. Total Funds Available [Add lines 21 and 24] \$17,725.73 26. Previous Disbursements [Line 28 from last report] \$3,859.14 27. Disbursements from Current Reporting Period \$2,845.61 [Line 18d above] 28. Total Disbursements this Election Cycle \$6,704.75