Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 1 of 10

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor <br> Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date <br> Received | Contribution <br> This Period | Aggregate <br> To |
| :--- | :--- | :--- | :--- | :--- |
| Addison, Charlie <br> 19559 Dogwod Dr <br> Melfa, VA 23410 | 1.N/A <br> 2.Retired <br> 3.N/A | 1.N/A <br> 2.RETIRED <br> 3.N/A | $08 / 21 / 2023$ |  |

Reporting Period: 07/01/2023 Through: 08/31/2023
Page:
2 of 10

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| RAHMAN, MICHELLE 344 POTTS LN VIRGINIA BEACH, VA 23450 | 1. HERITAGE HALL 2.EXECUTIVE DIRECTOR 3.VIRGINIA BEACH, VA | 08/21/2023 | \$355.00 | \$355.00 |
| Watson, CJ <br> 1923 Cantera St NE <br> Rio Rancho, NM 87124 | 1.N/A 2.Retired 3.N/A | 08/17/2023 | \$120.00 | \$120.00 |
| Wilson, Myra PO BOX 313 Accomac, VA 23301 | 1.N/A 2.Retired 3.N/A | 08/07/2023 | \$150.00 | \$150.00 |
| Total This Period |  |  | \$7,970.50 |  |

No Schedule B results to display.

Reporting Period: 07/01/2023 Through: 08/31/2023
Page: $\quad 5$ of 10

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| :--- | :--- | :--- | :--- | :--- |
| TAYLOR BANK <br> 25090 SHORE PARKWAY <br> ONLEY, VA 23418 | CHECKS | PATRICIA <br> ROBERTS | $07 / 18 / 2023$ | $\$ 22.00$ |
| WATERFORD PRINTING <br> 12133 BANK AVE <br> EXMORE, VA 23350 | CAMPAIGN POSTCARDS | PATRICIA <br> ROBERTS | $08 / 09 / 2023$ | $\$ 52.81$ |
| VISTAPRINT <br> 100 Hayden Avenue Lexington <br> LEXINGTON, MA 02421 | CAMPAIGN TABLE RUNNER | PATRICIA <br> ROBERTS | $08 / 21 / 2023$ | $\$ 155.27$ |
| AMAZON <br> 410 Terry Ave N <br> SEATTLE, WA 98109 | CAMPAIGN TABLE CLOTH | PATRICIA <br> ROBERTS | $08 / 23 / 2023$ | $\$ 42.10$ |
| WALMART <br> 26036 Lankford Hwy <br> ONLEY, VA 23417 | PATRICIA <br> ROBERTS | $08 / 28 / 2023$ | $\$ 76.72$ |  |
| SUPPLIES FOR COMMUNITY DAY | $\$ 3$ |  |  |  |
| Total This Period |  |  |  |  |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 15 | $\$ 7,970.50$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 42 | $\$ 2,328.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 57 |  | $\$ 10,298.50$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 348.90$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$0.00 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$10,298.50 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$10,298.50 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$10,298.50 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$348.90 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$348.90 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$9,949.60 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$10,298.50 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$10,298.50 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$10,298.50 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$348.90 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$348.90 |
| 29. Ending Balance |  |  | \$9,949.60 |

