Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 1 of 9

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| Owens, Roger 1107 Piney Woods Rd. Lawrenceville, VA 23868 | 1.retired 2.retired 3.retired | 07/30/2023 | \$500.00 | \$500.00 |
| Total This Period | | \$500.00 | | |

| Roberts for Sheriff (CC-14-00344) | Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 2 of 9 |
|-----------------------------------|--|
| No Schedule B results to display. | |

| Roberts for Sheriff (CC-14-00344) | Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 3 of 9 | | |
|-----------------------------------|--|--|--|
| No Schedule C results to display. | | | |

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 4 of 9

| • | • | | Page: | 4 of 9 |
|--|-------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Brunswick Country Club Christanna Hwy. Lawrenceville, VA 23868 | hole sponsor | Brian Keith Roberts | 07/11/2023 | \$100.00 |
| Harris, Barbara J 18618 Christanna Hwy. Lawrenceville, VA 23868 | campaign donation | Brian Keith Roberts | 07/18/2023 | \$2,000.00 |
| Edmonds Printing Co. Christanna Hwy. Lawrenceville, VA 23868 | campaign signs | Brian Keith Roberts | 07/20/2023 | \$1,153.00 |
| Taste of Brunswick Festival Committee Main St. Alberta, VA 23821 | sponsor booth | Brian Keith Roberts | 07/31/2023 | \$50.00 |
| Lake Gaston 911 Task Force 111 Jones Court Littleton, NC 27850 | sponsor | Brian Keith Roberts | 08/09/2023 | \$480.00 |
| 725 Art & Culture 28900 Hwy. 58 South Hill, VA 23970 | sponsor | Brian Keith Roberts | 08/14/2023 | \$250.00 |
| Brunswick Senior High School Lawrenceville Plank Rd. Lawrenceville, VA 23868 | sponsor | Brian Keith Roberts | 08/18/2023 | \$300.00 |
| Trinity Custom Apparel 205 S. Mecklenburg Ave. South Hill, VA 23970 | campaign t-shirts | Brian Keith Roberts | 08/18/2023 | \$1,570.29 |
| Wilson Chapel Church 1420 Old Stage Rd. Lawrenceville, VA 23868 | sponsor | Brian Keith Roberts | 08/21/2023 | \$500.00 |
| Total This Period | | | | \$6,403.29 |

| Roberts for Sheriff (CC-14-00344) | Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 5 of 9 | |
|-------------------------------------|--|--|
| No Schedule E-1 results to display. | | |

| Roberts for Sheriff (CC-14-00344) | Reporting Period: 07/01/2023 Through: (Page: | 08/31/2023 6 of 9 |
|-------------------------------------|--|----------------------|
| No Schedule E-2 results to display. | | |

| Roberts for Sheriff (CC-14-00344) | Reporting Period: 07/01/2023 Through: 08/31/2023 | | | |
|------------------------------------|--|--|--|--|
| 1000110 101 01101111 (00 14 00044) | Page: 7 of 9 | | | |
| | | | | |
| No Schedule F results to display. | | | | |

15. Ending loan balance

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 8 of 9

\$0.00

Number of Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 1 \$500.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 1 \$100.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 2 5. Total \$600.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$6,403.29 10. Total [add lines 7, 8 and 9] \$6,403.29 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 07/01/2023 Through: 08/31/2023 Page: 9 of 9

| , | | | Page: 9 of 9 |
|--|-------------|-------------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$14,056.08 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$600.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$600.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$14,656.08 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$6,403.29 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$6,403.29 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$8,252.79 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$21,756.10 | |
| 22. Previous Receipts [Line 24 from last report] | \$38,653.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$600.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$39,253.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$61,009.10 |
| 26. Previous Disbursements [Line 28 from last report] | \$46,353.02 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$6,403.29 | | |
| 28. Total Disbursements this Election Cycle | | | \$52,756.31 |
| 29. Ending Balance | | | \$8,252.79 |