

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

Reporting Period: 07/01/2023 Through: 08/31/2023

Page: 1 of 9

No Schedule A results to display.

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

| Schedule B: In-Kind Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location<br>4. Service/Goods Received<br>5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
|--|---|---------------|--------------------------|-------------------|
| Jennings, Joshua Ray<br>1720 Campview Rd.<br>Danville, VA 24540  | 1. Guns Gear & Ammo<br>2. Self Employed<br>3. Cascade VA<br>4. Facebook Advertising<br>5. Actual Cost   | 08/22/2023    | \$50.00                  | \$150.00          |
| Jennings, Joshua Ray<br>1720 Campview Rd.<br>Danville, VA 24540  | 1. Guns Gear & Ammo<br>2. Self Employed<br>3. Cascade VA<br>4. Facebook Advertising<br>5. Actual Cost   | 08/28/2023    | \$50.00                  | \$200.00          |
| Total This Period  |   |               | \$100.00                 |                   |

No Schedule C results to display.

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

Reporting Period: 07/01/2023 Through: 08/31/2023

Page: 4 of 9

No Schedule D results to display.

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

Reporting Period: 07/01/2023 Through: 08/31/2023

Page: 5 of 9

No Schedule E-1 results to display.

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

Reporting Period: 07/01/2023 Through: 08/31/2023

Page: 6 of 9

No Schedule E-2 results to display.

No Schedule F results to display.

**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                 |
|--|--------------------------------|---------------|-----------------|
| <b>Contributions Received This Period</b>                      |                                |               |                 |
| 1. Schedule A [Over \$100]                                     | 0                              | \$0.00        |                 |
| 2. Schedule B [Over \$100]                                     | 2                              | \$100.00      |                 |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                              | \$100.00      |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 2                              | \$100.00      |                 |
| <b>5. Total</b>  | <b>5</b>                       |               | <b>\$300.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                 |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>   |
| <b>Expenditures Made This Period</b>                           |                                |               |                 |
| 7. Schedule B [From line 2 Above]                              |                                | \$100.00      |                 |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$100.00      |                 |
| 9. Schedule D [Expenditures]                                   |                                | \$0.00        |                 |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$200.00</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                 |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                 |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                 |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                 |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>   |



**Joshua Jennings for Supervisor -  
Chatham/Blairs District (CC-23-01038)**

|  |          |               |                 |
|--|----------|---------------|-----------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |          |               |                 |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |          | <b>\$0.00</b> |                 |
| <b>17. Receipts for Current Reporting Period:</b>                          |          |               |                 |
| a. Contributions received this period [Line 5 of Schedule G]               | \$300.00 |               |                 |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |               |                 |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00   |               |                 |
| d. Subtotal: Contributions and Receipts received this period               |          | \$300.00      |                 |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |          |               | <b>\$300.00</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |          |               |                 |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$200.00 |               |                 |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$0.00        |                 |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00        |                 |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |               | \$200.00        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |          |               | <b>\$100.00</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00   |               |                 |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |          |               |                 |
| 21. Balance at Start of Election Cycle                                     |          | \$0.00        |                 |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00   |               |                 |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$300.00 |               |                 |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$300.00      |                 |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |          |               | <b>\$300.00</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00   |               |                 |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$200.00 |               |                 |
| <b>28. Total Disbursements this Election Cycle</b>                         |          |               | <b>\$200.00</b> |
| <b>29. Ending Balance</b>  |          |               | <b>\$100.00</b> |